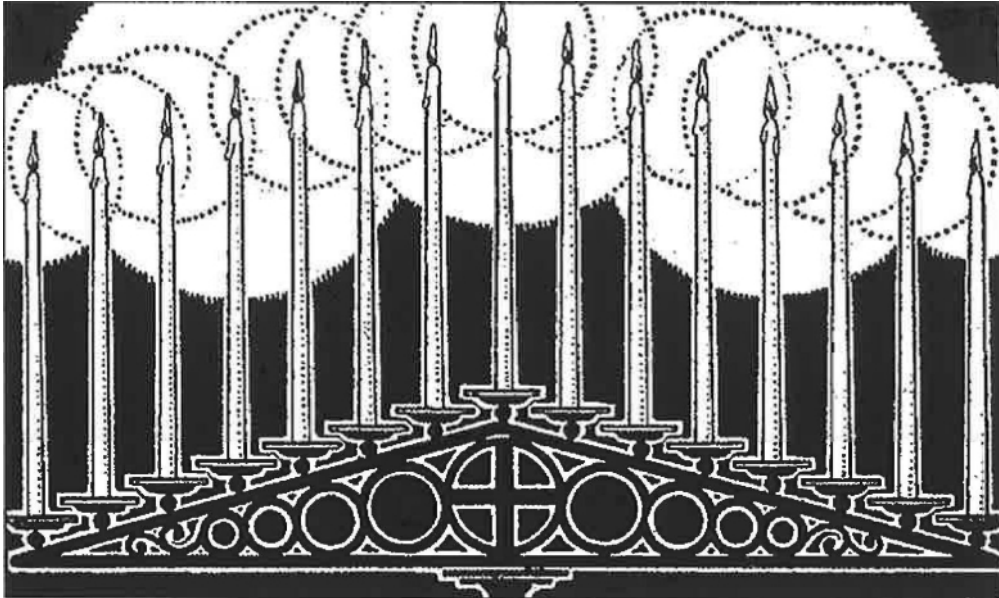


St Mary Magdalene's Anglican Church
Moore Street, Adelaide



The
EVENING SERVICE
on
WEDNESDAY IN HOLY WEEK
(Mattins & Lauds of Maundy Thursday)

Wednesday 8 April 2019
at 7.30 pm

When the ministers enter, all kneel down and say the following prayer silently:

O Lord, open thou my mouth that I may bless thy holy Name; cleanse also my heart from all vain, evil and wandering thoughts; enlighten my understanding, enkindle my affections that I may be able worthily, attentively and devoutly to recite these Offices, and may be meet to be heard in the presence of thy divine Majesty. Through Christ our Lord. Amen.

O Lord, in union with that divine intention with which thou thyself on earth didst render praise to God, I offer to thee these Hours.

Then all stand up and say in silence Our Father, Hail Mary and the Apostles Creed. When these are done the Cantor intones the first Antiphon which is continued by the Choir. After the first Psalm has been intoned, all sit down.

AT MATTINS – NOCTURN I

Antiphon 1

Zelus domus

The zeal of thine house hath even eaten me: and the rebukes of them that rebuked thee are fallen upon me.

Psalm 69

Salvum me fac

- 1 Save me, O God; for the waters are come in; even unto my soul.
- 2 I stick fast in the deep mire, where no ground is: I am come into deep waters, so that the floods run over me.
- 3 I am weary of my crying: my throat is dry: my sight faileth me for waiting so long upon my God.
- 4 They that hate me without a cause are more than the hairs of my head: they that are mine enemies, and would destroy me guiltless, are mighty.
- 5 I paid them the things that I never took: God, thou knowest my simpleness; and my faults are not hid from thee.
- 6 Let not them that trust in thee, O Lord God of hosts; be ashamed for my cause: let not those that seek thee be confounded through me; O Lord God of Israel.
- 7 And why, for thy sake I have suffered reproof; shame hath covered my face.
- 8 I am become a stranger unto my brethren: even an alien unto my mother's children.
- 9 For the zeal of thine house hath eaten me: and the rebukes of them that rebuked thee are fallen upon me.
- 10 I wept, and chastened myself with fasting: and that was turned to my reproof.
- 11 I put on sackcloth also: and they jested upon me.

- 12 They that sit in the gate speak against me: and the drunkards made songs upon me.
- 13 But, Lord, I make my prayer unto thee: in an acceptable time.
- 14 Hear me, O God, in the multitude of thy mercy: even in the truth of thy salvation.
- 15 Take me out of the mire, that I sink not: O let me be delivered from them that hate me; and out of the deep waters.
- 16 Let not the water-flood drown me; neither let the deep swallow me up: and let not the pit shut her mouth upon me.
- 17 Hear me, O Lord; for thy loving-kindness is comfortable: turn thee unto me according to the multitude of thy mercies.
- 18 And hide not thy face from thy servant; for I am in trouble: O haste thee, and hear me.
- 19 Draw nigh unto my soul, and save it: O deliver me, because of mine enemies.
- 20 Thou hast known my reproof, my shame, and my dishonour: mine adversaries are all in thy sight.
- 21 Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man; neither found I any to comfort me.
- 22 They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

The Antiphon is repeated.

Antiphon 2

Avertantur retrorsum

Let them be turned backward and put to confusion, that wish me evil.

Psalm 70

Deus in adjutorium

- 1 Haste thee, O God, to deliver me: make haste to help me, O Lord.
- 2 Let them be ashamed and confounded that seek after my soul: let them be turned backward and put to confusion that wish me evil.
- 3 Let them for their reward be soon brought to shame: that cry over me: There, there.
- 4 But let all those that seek thee be joyful and glad in thee: and let all such as delight in thy salvation say alway; The Lord be praised.
- 5 As for me, I am poor, and in misery: haste thee unto me, O God.
- 6 Thou art my help, and my redeemer; O Lord, make no long tarrying.

The Antiphon is repeated.

Antiphon 3

Deus meus

Deliver me, O my God, out of the hand of the ungodly.

Psalm 71

In te, Domine, speravi

- 1 In thee, O Lord, have I put my trust: let me never be put to confusion, but rid me and deliver me in thy righteousness; incline thine ear unto me, and save me.
- 2 Be thou my stronghold, whereunto I may alway resort: thou hast promised to help me; for thou art my house of defence and my castle.
- 3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.
- 4 For thou, O Lord God, art the thing that I long for: thou art my hope, even from my youth.
- 5 Through thee have I been holden up ever since I was born: thou art he that took me out of my mother's womb; my praise shall be always of thee.
- 6 I am become as it were a monster unto many: but my sure trust is in thee.
- 7 O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.
- 8 Cast me not away in the time of age: forsake me not when my strength faileth me.
- 9 For mine enemies speak against me; and they that lay wait for my soul take counsel together, saying: God hath forsaken him; persecute him, and take him, for there is none to deliver him.
- 10 Go not far from me, O God: my God, haste thee to help me.
- 11 Let them be confounded and perish that are against my soul: let them be covered with shame and dishonour that seek to do me evil.
- 12 As for me, I will patiently abide alway: and will praise thee more and more.
- 13 My mouth shall daily speak of thy righteousness and salvation: for I know no end thereof.
- 14 I will go forth in the strength of the Lord God: and will make mention of thy righteousness only.
- 15 Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wondrous works.
- 16 Forsake me not, O God, in mine old age; when I am gray-headed: until I have shewed thy strength unto this generation; and thy power to all them that are yet for to come.
- 17 Thy righteousness, O God, is very high: and great things are they that thou hast done; O God, who is like unto thee?
- 18 O what great troubles and adversities hast thou shewed me; and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again.
- 19 Thou hast brought me to great honour: and comforted me on every side.
- 20 Therefore will I praise thee and thy faithfulness, O God: playing upon an instrument of music: unto thee will I sing upon the harp, O thou Holy One of Israel.

- 21 My lips will be fain when I sing unto thee: and so will my soul whom thou hast delivered.
- 22 My tongue also shall talk of thy righteousness all the day long: for they are confounded and brought unto shame that seek to do me evil.

The Antiphon is repeated.

Cantor Let them be turned backward, and put to confusion.
Choir That wish me evil.

Then all stand up and say Our Father silently. When the lector goes to the lectern, all sit for the lessons.

Lesson 1

Lamentations 1.1–5

The beginning of the Lamentation of Jeremiah the Prophet.

ALEPH. How doth the city sit solitary, that was full of people: how is she become as a widow, she that was great among the nations: and princess among the provinces, how is she become tributary. BETH. She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her: they are become her enemies. GHIMEL. Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. DALETH. The ways of Syon do mourn, because none come to the solemn feasts: all her gates are desolate; her priests sigh; her virgins are afflicted, and she is in bitterness. HE. Her adversaries are the chief, her enemies prosper: for the Lord hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

Jerusalem, Jerusalem, return unto the Lord thy God.

Respond 1

In monte Oliveti

On the mount of Olives he prayed to his Father:
Father, if it be possible, let this cup pass from me.
The spirit indeed is willing, but the flesh is weak.
Watch and pray, that ye enter not into temptation;
the spirit indeed is willing, but the flesh is weak.

Lesson 2

Lamentations 1.6–9

VAU. And from the daughter of Syon all her beauty is departed: her princes are become like harts that find no pasture: and they are gone without strength before the pursuer. ZAIN. Jerusalem remembered in the days of her affliction

and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths. HETH. Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward. TETH. Her filthiness is in her skirts, she remembereth not her last end: therefore she came down wonderfully, she had no comforter: O Lord, behold my affliction, for the enemy hath magnified himself.

Jerusalem, Jerusalem, return unto the Lord thy God.

Respond 2

Tristis est anima

My soul is exceeding sorrowful even unto death.

Tarry ye here and watch with me:

now ye shall see the multitude which shall come about me.

Ye shall flee and I go to be offered up for you.

Behold, the hour is at hand,

and the Son of Man is betrayed into the hands of sinners.

Ye shall flee and I go to be offered up for you.

Lesson 3

Lamentations 1.10–14

JOD. The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation. CAPH. All her people sigh; they seek bread: they have given their pleasant things for meat to relieve the soul. See, O Lord, and consider; for I am become vile. LAMED. Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me; wherewith the Lord hath afflicted me in the day of his fierce anger. MEM. From above hath he sent fire into my bones, and it prevaieth against them; he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day long. NUN. The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into their hands, from whom I am not able to rise up.

Jerusalem, Jerusalem, return unto the Lord thy God.

Respond 3

Ecce vidimus

Lo, we have seen him without form or comeliness:

his look is gone from him.

He hath borne our sins, and mourneth for us:

but he was wounded for our transgressions;

with his stripes we are healed.

Surely he hath borne our griefs and carried our sorrows,
with his stripes we are healed.

Lo, we have seen him without form or comeliness:
his look is gone from him.

He hath borne our sins and mourneth for us:
but he was wounded for our transgressions;
with his stripes we are healed.

AT LAUDS

Antiphon to Benedictus

Traditor autem

Now he that betrayed him gave them a sign, saying: Whomsoever I shall kiss,
that same is he; hold him fast.

All stand.

Canticle: The Song of Zechariah

Benedictus

Blessed be the Lord God of Israel: for he hath visited and redeemed his
people.

And hath raised up a mighty salvation for us: in the house of his servant
David.

As he spake by the mouth of his holy Prophets: which have been since the
world began.

That we should be saved from our enemies: and from the hands of all that
hate us.

To perform the mercy promised to our forefathers: and to remember his holy
covenant.

To perform the oath which he sware to our forefather Abraham: that he would
give us.

That we being delivered out of the hands of our enemies: might serve him
without fear.

In holiness and righteousness before him: all the days of our life.

And thou, child, shalt be called the Prophet of the Highest: for thou shalt go
before the face of the Lord to prepare his ways.

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: whereby the dayspring from on high
hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to
guide our feet into the way of peace.

The Antiphon is repeated.

All kneel, and the cantors and choir sing

Christ became obedient for us unto death.

Our Father **silently**.

Then the following psalm may be said quietly, the officiant saying the odd numbered verses, and the congregation responding with the even.

Psalm 51

Miserere

- 1 Have mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.
- 2 Wash me thoroughly from my wickedness, and cleanse me from my sin.
- 3 For I acknowledge my faults, and my sin is ever before me.
- 4 Against thee only have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou shalt judge.
- 5 Behold, I was shapen in wickedness, and in sin hath my mother conceived me.
- 6 But lo, thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly.
- 7 Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.
- 8 Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.
- 9 Turn thy face from my sins, and put out all my misdeeds.
- 10 Make me a clean heart, O God, and renew a right spirit within me.
- 11 Cast me not away from thy presence, and take not thy holy Spirit from me.
- 12 O give me the comfort of thy help again, and stablish me with thy free Spirit.
- 13 Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.
- 14 Deliver me from blood-guiltiness, O God, thou that art the God of my health; and my tongue shall sing of thy righteousness.
- 15 Thou shalt open my lips, O Lord, and my mouth shall show thy praise.
- 16 For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.
- 17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.
- 18 O be favourable and gracious unto Sion; build thou the walls of Jerusalem.
- 19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; then shall they offer young bullocks upon thine altar.

The remaining lights are put out.

Then the officiant, still kneeling down, says the Collect without The Lord be with you or Let us pray.

Collect

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross.

The end of the service is marked with the strepitus (“great noise”), symbolizing the earthquake at the moment of Jesus’ death.

Then a single candle is restored to its place, signifying the return of Christ to the world with the Resurrection. As soon as the lighted candle is shown, the ministers rise and leave the church in silence.