

The 16th Sunday after Pentecost

20 September 2020

The Archbishop has directed that in order to minimise the risk of contracting or spreading COVID-19, there should be no congregational singing in Anglican churches in the Diocese of Adelaide until further notice. For the time being, our parish musicians, physically distanced and observing the other requirements of our COVID-Safe Plan, will offer worship in song for the whole community.

When familiar music is used, the congregation may wish to make the offering their own by humming or vocalising quietly, as may be found helpful or devotional.

Offering a Sunday Mass without congregational singing is new for us all: this is a work in progress, and we will be considering the options in the coming weeks: please let us have your suggestions.

The Archbishop has undertaken to maintain a watching brief on advice about singing by SA Health with a view to announcing when it is possible to resume congregational singing.

THE INTRODUCTORY RITES

Entrance Antiphon

Mass for Ordinary Time II

The choir sings the Entrance Antiphon.

You, Lord, have become my defender. In you I put my trust.

Psalm 18

- 1 I love you, O LORD my strength:
O LORD my crag, my fortress and my deliverer,
- 2 My God, the rock to which I come for refuge:
my shield, my mighty saviour, and my high defence.
- 3 I called to the LORD with loud lamentation:
and I was rescued from my enemies.
- 4 The waves of death encompassed me:
and the floods of chaos overwhelmed me;
- 6 In my anguish I called to the LORD:
I cried for help to my God.
- 7 From his temple he heard my voice:
and my cry came even to his ears.
- 18 He reached down from on high and took me:
he drew me out of the great waters.
- 20 They confronted me in the day of my calamity:
but the LORD was my upholder.
- 22 The LORD rewarded me for my righteous dealing:
he recompensed me according to the cleanness of my hands,
- 51 For this will I give you thanks among the nations, O LORD:
and sing praises to your name.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Let us pray.

Loving and righteous God,
your boundless generosity exceeds all that we can desire or deserve,
and you give to the last worker all you promised to the first:
liberate us from all jealousy and greed,
that we may be free to love and serve others,
and in your service may find our true reward;
through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

First Reading

Exodus 16.2-15

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him – what are we? Your complaining is not against us but against the LORD.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God."' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.'

For the word of the Lord,
thanks be to God.

Psalm

Psalm 105.1-6, 37-45

- 1 O give thanks to the LORD and call upon his name:
make known his deeds among the peoples.
- 2 Sing to him, O sing praises:
and speak of all his wondrous work.
- 3 Rejoice in his holy name:
let all that seek the LORD rejoice in heart.

- 4 Seek the LORD and his strength:
for ever seek his face.
- 37 The LORD led out his people with silver and gold;
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going,
for dread had fallen upon them.
- 39 He spread out a cloud for a covering
and a fire to give light in the night season.
- 40 They asked and he brought them quails,
and he satisfied them with the bread from heaven.
- 41 He opened the rock and the waters flowed,
so that rivers ran in the dry places.
- 42 For God remembered his holy word
and Abraham his servant.
- 43 So he led forth his people with gladness,
and gave his people the lands of the nations,
- 45 that they might keep his statutes
and observe his laws. O praise the LORD.

Second Reading

Philippians 1.21-30

A reading from the letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Cf. Acts 16.14

Alleluia, alleluia, alleluia!
Open our hearts, O Lord,
to accept the words of your Son.
Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said to his disciples: ‘The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first. When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Bill Goodes

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation,

he came down from heaven;

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life for the world to come. Amen.

Prayers of the People

Pray for the world and for the church.

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the choir sings the chant. The congregation may wish to make the offering their own by humming or singing quietly, as may be found helpful or devotional. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Taste and see, taste and see the good-ness of the Lord. ___ 0

taste and see, taste and see the good-ness of the Lord, ___ of the Lord.

James Moore b. 1951

When all is prepared, the priest says,
 Pray, brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
 for the praise and glory of God's name,
 for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Holy God,
accept all we offer you this day.
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

You sent him from heaven to take our flesh:
born of the Holy Spirit and the Virgin Mary,
he was revealed as your Son.

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might break the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,
accept our sacrifice of praise,
through your Son our Saviour Jesus Christ;

The Prayer of Hippolytus

who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying to his disciples, 'Take, and eat:
this is my body which will be given for you.'

In the same way he took the cup,
saying, 'This is my blood which will be shed for you.
When you do this, you do it in memory of me.'

In remembrance of his death and resurrection,
with this bread and this cup,
we give you thanks that you have counted us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church:
gather into one all who share in these holy mysteries,
filling them with your Spirit
and confirming them in the truth,
that together we may praise you and give you glory
through Jesus your servant.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church,
now and for ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour against us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken *Agnus Dei* is said

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, Redeemer of the world, grant us your peace.

Invitation to Communion

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

or

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

During Communion, the choir will sing

Fold to your heart your sister and your brother;
where pity dwells, the peace of God is there;
to worship rightly is to love each other,
each smile a hymn, each kindly deed a prayer.

Follow with reverent steps the great example
of him whose holy work was doing good;
so shall the wide earth seem our Father's temple,
each loving life a psalm of gratitude.

Then shall all shackles fall; the stormy clangour
of wild war music o'er the earth shall cease;
love shall tread out the baleful fire of anger,
and in its ashes plant the tree of peace.

Words: John Greenleaf Whittier 1807-92 *alt.*

Music: Alfred Ernest Floyd 1877-1974

Communion Antiphon

Cf. Psalm 118.4-5

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

Prayer after Communion

Let us pray.

God of peace,
in this eucharist we have been reconciled
to you and to our neighbours.

May we who have been nourished by holy things
always have the courage to forgive.

We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES

Next **Sunday 27 September** there will be a **Picnic in the Parklands** from 11.30 am (after the 10 am Mass). Gourmet Sandwiches will be supplied, with everyone invited to bring their own drinks, chairs, rugs, and the like. Information including a map showing parking and other information is available at the back of the church, as is a sheet to indicate your attendance. Alternatively, please email Heather Carter (hcarter58@gmail.com)

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Fr Graeme is on leave until Monday 5 October. Fr Bill Goodes will be with us on Sunday and Thursday during his absence. Please note that the Tuesday Mass is in recess until 6 October.

During Fr Graeme's absence, and urgent matters can be advised to Peter Burdon (0414 471 894).

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The Diocesan Synod is scheduled to meet on Saturday 17 October 2020. The Synod of the Diocese of Adelaide is legally structured as an incorporated association, with approximately 230 members, being the archbishop, around 120 lay people elected by local churches and 110 licensed clergy. Our Synod representatives are Chris Bright and Catherine Freriks.

Synod is the main governance body within the Diocese, and is by definition 'a council of the church meeting to decide doctrine and administration'. It is a matter of historical record that the synod as we now understand it – an assembly where the bishop, clergy and laity all meet, and have equal voting rights – was created in the Diocese of Adelaide in 1855 by Bishop Augustus Short.

Due the uncertainty about what restrictions on numbers at gatherings will be in place in October 2020 arising from COVID-19, and in view of the Government's recommendations that vulnerable people should continue to avoid attending large gatherings, the business of this Session will be conducted via Circular Resolutions with postal voting with all votes to be returned within seven days of the scheduled Session of Synod on 17 October 2020.

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Copies of the Spring Issue of the **Anglicare Supporter magazine** are available in the porch. *Supporter* is a quarterly magazine providing stories from across the Anglicare SA network.

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Among the sick, we are invited to pray especially for our former parishioner Ossy Grotto, who is seriously ill at this time. Ossy and his late wife Joan were an active part of our community for more than 20 years, and we remember them fondly.

* * *

Among those who have died in recent days, we remember especially the Revd Caroline Pearce. Although Caroline was not the first Australian woman ordained, she was the first to specifically leave Australia to seek ordination in America. After training at the General Theological Seminary, she was ordained deacon and priest in the Diocese of Newark in 1988. She returned to Australia and held parish appointments in Melbourne and Adelaide, and maintained a long-standing involvement with Education for Ministry, Christian meditation and spiritual direction, May she rest in peace and rise in glory.

SERVICE TIMES THIS WEEK

Thursday 12 noon **Angelus; 12.10 pm Mass** *in the language of the BCP* (Church open 11.30 am – 1 pm)
Sunday 10 am **Sung Mass** with children's ministry and choir

The Tuesday Mass is in recess until 6 October.

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am.

Inquiries about Baptisms and Weddings to the Parish Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

A partnership in mission between St Mary Magdalene's St John's Halifax Street, St Peter's Cathedral, and Anglicare SA

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship throughout the week.

Directory

St Mary Magdalene's Anglican Church
26 Moore Street, Adelaide

Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •
Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Locum Priest: Fr Graeme Kaines

Fr Graeme is on leave from 14 September to 5 October. In an emergency during this time, please contact Peter Burdon on 0414 471 894

Next Sunday, 27 September, at 10 am – The 17th Sunday after Pentecost

Readings: Exodus 17.1-7 • Philippians 2.1-13 • Matthew 21.23-32

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, David, Sim, Chris and Clarice.

Pray for those who have died recently, especially Alan Brissenden, Caroline Pearce (priest), Lauren Johnstone, and those whose anniversaries of death occur at this time.

Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.

