

The 15th Sunday after Pentecost 5 September 2021

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

The reintroduction of restrictions to public activities to minimise the risk of contracting or spreading COVID-19 mean that there will be no congregational or choral singing in churches while the directions remain in force. A single cantor will offer some music on behalf of the worshipping community, but in the main our worship today will be said.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand. The cantor sings the hymn, and the Entrance Antiphon.

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Father of mercy, God of consolation,
Look on your people, gathered here to praise you,
Pity our weakness, come in power to aid us,
Source of all blessing. | 3 Joy-giving Spirit, be our light in darkness,
Come to befriend us, help us bear our burdens,
Give us true courage, breathe your peace around us,
Stay with us always. |
| 2 Son of the Father, Lord of all creation,
Come as our Saviour, Jesus, friend of sinners,
Grant us forgiveness, lift our downcast spirit,
Heal us and save us. | 4 God in Three Persons, Father, Son and Spirit,
Come to renew us, fill your church with glory,
Grant us your healing, pledge of resurrection,
Foretaste of heaven. |

James Quinn SJ 1919-2010

Entrance Antiphon

Psalm 119.137, 124

You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

Penitential Act

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

And the cantor sings Kyrie, eleison.

Orbis factor rex aeterne,
eleison.

Pietatis fons immense,
eleison.

Noxas omnes nostras pelle,
eleison.

Christe qui lux es mundi dator vitae,
eleison.

Arte laesos daemonis intuere,
eleison.

Conservans te credentes confirmansque,
eleison.

Patrem tuum teque flamen utrorumque,
eleison.

Deum scimus unum atque trinum esse,
eleison.

Clemens nobis adsis paraclite
ut vivamus in te, eleison.

*Maker of the world, King eternal,
have mercy on us.*

*O immense source of pity,
have mercy on us.*

*Drive off all our evils,
have mercy on us.*

*Christ who is the light of the world and giver of life,
have mercy on us.*

*Consider the wounds produced by the devil's art,
have mercy on us.*

*Keeping and confirming your believers,
have mercy on us.*

*You and your Father, an equal light,
have mercy on us.*

*We know that God is one and three,
have mercy on us.*

*You, merciful unto us, present with the Holy Spirit
that we might live in you, have mercy on us.*

Troped Kyrie 'Orbis factor' from the Sarum Rite

Collect

Let us pray.

Almighty and everlasting God,
increase our faith, hope, and love,
and, that we may receive all you promise,
make us love what you command;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Proverbs 22.1–2, 8–9, 22–23

A reading from the book of Proverbs.

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the LORD pleads their cause
and despoils of life those who despoil them.

For the word of the Lord,
thanks be to God.

Psalm

Psalm 125

℟. Show your goodness, O Lord, to those who are good.

- 1 Those who trust in the LORD are like Mount Zion,
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem;
so does the LORD stand round about his people,
from this time forth for evermore. **℟.**
- 3 The sceptre of the wicked shall not hold sway
over the land allotted to the just,
so that the just shall not put their hands to evil.
- 4 Show your goodness, O LORD, to those who are good
and to those who are true of heart. **℟.**
- 5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers;
but peace be upon Israel. **℟.**

Second Reading

James 2.1–17

A reading from the letter of James.

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, ‘You shall love your neighbour as yourself.’ But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, ‘You shall not commit adultery,’ also said, ‘You shall not murder.’ Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, ‘Go in peace; keep warm and eat your fill,’ and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Cf. Matthew 4.23

A cantor sings:

Alleluia!

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

Alleluia!

Gospel

Mark 7.24–37

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Mark.

Glory to you, Lord Jesus Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, ‘Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.’ But she answered him, ‘Sir, even the dogs under the table eat the children’s crumbs.’ Then he said to her, ‘For saying that, you may go – the demon has left your daughter.’ So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, ‘Ephphatha,’ that is, ‘Be opened.’ And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, ‘He has done everything well; he even makes the deaf to hear and the mute to speak.’

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

Pray for the world and for the church. The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, silence may be kept, music played, or a hymn or anthem may be sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Fairest Lord Jesus,
Lord of all creation,
Son of God and Mary's Son,
you will I cherish,
you will I honour,
you are my soul's delight and crown.

2 Fair are the meadows,
fairer still the woodlands,
Robed in the greenness and bloom of spring;
Jesus is fairer,
Jesus is purer,
he makes the saddest heart to sing.

3 Fair are the flowers,
fairer still the children
in all the freshness of youth arrayed;
yet in their beauty
fading and fleeting;
Lord Jesus, yours will never fade.

4 Fair is the moonlight,
fairer still the sunshine,
fair is the shimmering starry sky;
Jesus shines brighter,
Jesus shines clearer
than all the heavenly host on high.

5 Jesus, all beauty,
heavenly and earthly,
in you is wondrously found to be;
none can be nearer,
fairer or dearer,
than you, my Savior, are to me.

*Anon., Münster, 1677
tr. Joseph Augustus Seiss 1823-1904 and others*

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Great and holy God,
accept our offering of labour and love.
May we bring you true and spiritual worship
and be one with you.

We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died;
Christ is risen;
Christ will come again.**

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is said.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

The priest says

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ

in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving.

All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the cantor sings

*As the deer longs for running streams,
so I long, so I long, so I long for you.*

A-thirst my soul for you the God who is my life!
When shall I see, when shall I see,
see the face of God? *℟.*

2 Echoes meet as deep is calling unto deep,
over my head, all your mighty waters,
sweeping over me. *℟.*

3 Continually the foe delights in taunting me:
“Where is God, where is your God?”
Where, O where, are you? *℟.*

4 Defend me, God, send forth your light and truth,
they will lead me to your holy mountain,
to your dwelling place. *℟.*

5 Then I shall go unto the altar of my God.
Praising you, O my joy and gladness,
I shall praise your name. *℟.*

From Psalm 42 and 43; Bob Hurd, b.1950

Communion Antiphon

John 8.12

A cantor sings

I am the light of the world, says the Lord;
whoever follows me will not walk in darkness,
but will have the light of life.

Prayer after Communion

Let us pray.

Father,
your word and sacrament give us food and life.
May we who have shared in holy things
bear fruit to your honour and glory,
in the name of Jesus Christ the Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The assistant, or the priest or deacon, says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES

Changes at The Magdalene Centre

AnglicareSA has made the difficult decision to not reopen the Bargain Centre at the Magdalene Centre in Gilbert Street. Activities such as the Bargain Centre have been dramatically affected by the COVID-19 pandemic, and the closure of the Bargain Centre will be a blow to those who relied upon it for good quality, inexpensive clothing and other items.

Related to this, we were sad to hear of the death last week of the Bargain Centre's long-standing Coordinator, Bronte Enjakovic. Bronte was a popular presence among the Magdalene Centre's regular customers, and a spirited and lively coordinator of the many volunteers who assisted in the Bargain Centre. May she rest in peace and rise in glory. Amen.

New Parish Email

The Parish has a new email address. The email is:

StMMAdelaide.Parish@outlook.com

There will inevitably be some teething problems with the email being classified as "spam". If you are not noticing communications, please check your trash or spam folders, and mark parish emails as "trusted"!

About today's Music

Today's setting of Kyrie, eleison, "Lord, have mercy", is what is known as a "troped" setting. The term *trope* derives from the Greek *τρόπος* (*tropos*), "a turn, a change", related to the root of the verb *τρέπειν* (*trepein*), "to turn, to direct, to alter, to change". In music, a trope is the adding of another section to a plainsong chant, or section of plainchant, often to make it appropriate to a particular occasion or festival.

In the Medieval period, troping was an important compositional technique where local composers could add their own voice to the body of liturgical music. Tropes were a particular feature of the music and texts of the "Sarum" Use (which emerged at Salisbury – Sarum – and was a common liturgical use in England until the Reformation) although they occurred widely elsewhere in the Latin church.

The melody of today's setting is familiar. The "Orbis factor" chant is one of the best-known plainsong melodies – due largely because of its inclusion on the immensely popular "Chant of the Mystics" CD and similar recordings – and in its untroped setting, is well known here at St Mary Magdalene's.

XI. — For Sundays throughout the Year.
(Orbis factor)

1. **K** Y-ri- e * e- lé- i-son. *ijj.* Chríste
e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-
ri- e * e- lé- i-son.

(x) XIV-XVI. e.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: Fr Gwilym Henry-Edwards

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Next Sunday, 12 September, at 10 am – The 16th Sunday after Pentecost

Readings: Wisdom 7.26-8.1 • James 2.18-26 • Mark 8.27-38

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Linda, Fr Peter Garland, Helen Carter and Alex.

Pray for those who have died recently, especially Bronte Enjakovic, and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*