

All Saints Sunday

31 October 2021

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

The reintroduction of restrictions to public activities to minimise the risk of contracting or spreading COVID-19 mean that there will be no congregational or choral singing in churches while the directions remain in force. A single cantor will offer some music on behalf of the worshipping community, but in the main our worship today will be said.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand. The cantor sings the hymn, and the Entrance Antiphon.

For all thy saints, O Lord,
Who strove in thee to live,
Who followed thee, obeyed, adored,
Our grateful hymn receive.

2 For all thy saints, O Lord,
Who strove in thee to die,
Who counted thee their great reward,
Accept our thankful cry.

3 O Lord, thy name we bless,
And humbly pray that we
May follow them in holiness
Who lived and died in thee.

4 Thine earthly members fit
To join thy saints above,
In one communion ever knit,
One fellowship of love.

5 All praise to thee, O Lord,
The Father and the Son,
and Holy Spirit, God adored
While endless ages run.

Richard Mant 1776-1848 alt.

Entrance Antiphon

Rejoice we all, and praise the Lord,
celebrating a holy-day in honour of all the Saints:
in whose solemnity the Angels are joyful,
and glorify the Son of God.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Penitential Act

The priest, deacon, or another minister says

We are surrounded by a great cloud of witnesses.

Silence.

Let us then run our race, laying aside every weight
and bringing our sins to the Lord in penitence and faith.

Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

And the Kyrie is said.

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Collect

Let us pray.
Eternal God,
neither death nor life can separate us from your love:
grant that we may serve you faithfully here on earth,
and in heaven rejoice with all your saints
who ceaselessly proclaim your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Wisdom of Solomon 3.1–9

A reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little,
they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

For the word of the Lord,
thanks be to God.

Psalm

Psalm 24

The earth is the LORD's, and all that therein is : the compass of the world and they that dwell therein.

For he hath founded it upon the seas : and prepared it upon the floods.

Who shall ascend into the hill of the Lord : or who shall rise up in his holy place?

Even they that have clean hands and a pure heart : and that have not lift up their minds unto vanity, nor sworn to deceive their neighbours.

They shall receive the blessing from the Lord : and righteousness from the God of their salvation.

This is the generation of them that seek him : even of them that seek thy face O God of Jacob.

Lift up your heads O ye gates, and be ye lift up ye everlasting doors : and the King of glory shall come in.

Who is this King of glory? : it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads O ye gates, and be ye lift up ye everlasting doors : and the King of glory shall come in.

Who is this King of glory? : even the LORD of hosts, he is the King of glory.

Second Reading

Revelation 21.1–6a

A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end.’

For the word of the Lord,
thanks be to God.

Gospel Acclamation

The cantor sings:

Alleluia, alleluia!
Come unto me, all ye that labour and are heavy-laden:
and I will give you rest.
Alleluia!

Gospel

John 11.32–44

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upward and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

The priest may say

Let us pray for the world and the church.

The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the cantor sings. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Most dear Redeemer of us all,
Protect your servants in their need,
Accept the Blessed Virgin's prayers,
Who deigns for us to intercede.

2 All choirs of holy Angels too,
Who praise our God both night and day,
Both past and present woes dispel,
All future evils keep away.

3 Great prophets of the Judge supreme,
And keen Apostles of our Lord,
We humbly beg the pow'rful aid
Your intercession will afford.

4 All martyrs for God's holy Name,
Who gloried in Christ's death to share,
And those whose lives have honoured him,
Bring us to heaven by your prayer.

5 Give glory to the Trinity
And join your voices to our own,
That fittingly our eager praise
May mount before God's holy throne. Amen.

Latin, 9th cent.

When all is prepared, the priest says

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.

Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.

We ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and saying

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died;
Christ is risen;
Christ will come again.**

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is said.

**Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the cantor sings

O thou who camest from above
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer and fervent praise.

3 Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire
And still stir up thy gift in me.

4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley 1707-88

Communion Antiphon

Psalm 17.6

The cantor sings

The souls of the righteous are in the hand of God:
and there shall no torment touch them.

Prayer after Communion

Let us pray.

Lord of hosts,
we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. **Amen.**

THE CONCLUDING RITES

Solemn Blessing and Dismissal

The Lord be with you.

And also with you.

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship
and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The assistant, or the priest or deacon, says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES

ALL SOULS DAY, TUESDAY 2 NOVEMBER

On Tuesday 2 November the church celebrates All Souls Day, when the souls of the faithful departed are especially remembered in the Church's worship. There will be a Sung Requiem Mass at 6.15 pm.

We have a long-standing custom of reading out the names of all those whom members of the Parish nominate to be remembered, especially from among their family and friends. A copy of the list prepared in 2020 is available at the back of the church. If you would like to add or otherwise amend the names you may have offered in past years, please make a suitable annotation on the list.

WORKPLACE HEALTH AND SAFETY

We reported last week on audits of our electrical and plumbing fixtures and fittings which identified a number of items which require urgent attention. In the course of last week, the following works were undertaken:

Electrical

- Hall: supply and install 6 x 10 yr lithium battery smoke alarms
- Hall: Supply and replace 6 x faulty RCDs with safety switches in electricity sub-boards
- Hall kitchen: Replace 15A power outlet (dishwasher) with 15A WP isolation switch
- Church: Install conduit over exposed cable (south west corner)

We anticipated charges of approximately \$2,500 for these works. In the event there were some savings, but the work has still come in at approximately \$2,000.

Plumbing

- Supply and install new ZIP boiler filter
- Small hot water service - major service
- Large hot water service - Supply and install safety tray, major service

The cost of these works came in at approximately \$3,400.

We are grateful to have received an anonymous donation of \$1,000 towards these expenses.

We have now completed the inspection and tagging of all electrical equipment, as well as checking and servicing fire extinguishers and the fire hose in the hall.

The cost of inspecting, testing and tagging some 61 pieces of electrical equipment was some \$575. The tagging needs to be done annually, and will be a recurrent expense of some \$300.

The fire extinguishers are all out of date, but are still operative and can be left in place pending replacement. The inspection revealed we have several different types of fire extinguisher in our buildings, and we have accepted a proposal to rationalise these with the installation of eight ABE powder fire extinguishers, which are the most widely used type of fire extinguisher in Australia and are simple to operate. The cost of this will be approximately \$800.

October has been a very expensive month!

SERVICE TIMES THIS WEEK

Tuesday 6.15 pm **Requiem Mass on All Souls Day** (traditional rite)
Thursday 12 noon **Angelus; 12.10 pm Mass** (traditional rite)
Sunday 10 am **Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

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Next Sunday, 7 November, at 10 am – The 24th Sunday after Pentecost

Readings: Ruth 3.1–5; 4.13–17 • Psalm 127 • Hebrews 9.19–28 • Mark 12.38–44

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Gary Priest (priest), John Edwards (priest), Peter Garland (priest), Linda and Alex.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, and those whose anniversaries of death occur at this time.

Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.