

St Luke the Evangelist

18 October 2020



Saint Luke, beloved physician,
with honour now recall,
who served his Master's mission,
who ministered to Paul;
whose skill to distant ages
bequeathed a gift unpriced,
a gospel in whose pages
we see the face of Christ.

2 He tells for us the stories
of Jesus here on earth,
the unsung pains and glories
that marked the church's birth;
the Spirit's power in preaching,
the contrite sinner freed,
the grace and mercy reaching
our deepest human need.

3 For all who work our healing
we lift our hearts in prayer,
the love of God revealing
in science, skill and care:
his gifts be still imparted
to those who make us whole,
like Luke the tender-hearted,
physician of the soul.

Timothy Dudley-Smith b.1926

THE INTRODUCTORY RITES

Entrance Antiphon

Isaiah 52.7

The choir sings the Entrance Antiphon.

How beautiful upon the mountains are the feet of those
who bring glad tidings of peace,
bearing good news, announcing salvation

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Penitential Act

The priest, deacon, or another minister says

Brothers and sisters,
we are surrounded by a great cloud of witnesses.

Silence.

Let us then run our race, laying aside every weight
and bringing our sins to the Lord in penitence and faith.

Lord Jesus, in your love you invite us to be your friends:
Lord, have mercy.

Lord, have mercy.

In your joy you choose us to go out and bear fruit :
Christ, have mercy.

Christ, have mercy.

In your power you send us to be your faithful witnesses :
Lord, have mercy.

Lord, have mercy.

The priest says:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Hymn of Praise

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Let us pray.

Gracious and loving God,
you chose Luke the evangelist
to reveal in his Gospel
the mystery of your love for the poor and outcast:
unite in heart and spirit all who profess your name,
and lead all nations to seek your salvation
in Jesus Christ, your Son;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Jeremiah 8.22 – 9.3

A reading from the book of the prophet Jeremiah.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

O that I had in the desert
a traveller's lodging place,
that I might leave my people
and go away from them!

For they are all adulterers,
a band of traitors.

They bend their tongues like bows;
they have grown strong in the land for falsehood, and not for truth;
for they proceed from evil to evil,
and they do not know me, says the LORD.

For the word of the Lord,
thanks be to God.

Psalm

Psalm 99

- 1 The LORD is King, be the people never so impatient :
he sitteth between the Cherubim, be the earth never so unquiet.
- 2 The LORD is great in Sion :
and high above all people.
- 3 They shall give thanks unto thy Name :
which is great, wonderful, and holy.
- 4 The King's power loveth judgment; thou hast prepared equity :
thou hast executed judgment and righteousness in Jacob.
- 5 O magnify the LORD our God :
and fall down before his footstool, for he is holy.

- 6 Moses and Aaron among his priests, and Samuel among such as call upon his Name :
these called upon the LORD, and he heard them.
- 7 He spake unto them out of the cloudy pillar :
for they kept his testimonies, and the law that he gave them.
- 8 Thou heardest them, O LORD our God :
thou forgavest them, O God, though thou didst punish their wicked doings.
- 9 O magnify the LORD our God, and worship him upon his holy hill :
for the LORD our God is holy.

Second Reading

2 Timothy 4.9-17a

A reading from the second letter of Paul to Timothy.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Cf. John 15.16

Alleluia, alleluia, alleluia!

I chose you from the world to go out and bear fruit,
fruit that will last, says the Lord.

Alleluia, alleluia, alleluia!

Gospel

Luke 10.1-9

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’”

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

It can be a surprise to learn that St Luke is the patron saint of artists, not doctors of medicine. However, it is true that St Luke makes brilliant use of his written words to paint a wonderful picture of the Saviour he loves and the Gospel of the Saviour. St Luke's artistry is excellent.

St Luke writes his Gospel for Gentile readers in particular. The material he needs to obtain from other sources is selected on this basis.

Of all the Gospels in the New Testament it is St Luke's which brings out prominently the compassion of Jesus and an emphasis on poverty and prayer. His Gospel is one about the mercy and deep compassion held by Jesus for everyone. The parables of the Good Samaritan and the Prodigal Son are but two well-known examples of this.

Whatever the ills the world might be suffering St Luke offers his readers the remedy for our stress and sorrow and he gives us a cause for joy. He gives us Jesus as the compassionate Saviour of the world.

There are very important emphases in St Luke's Gospel which really matter and which we should take to heart. Jesus loves sinners and his acts of forgiveness are recorded faithfully.

Another vital aspect of St Luke's Gospel is the fact that he records Jesus as requiring repentance from us as well as us breaking free from the drive to satisfy ourselves, Jesus is recorded in the Gospel as teaching that it is foolish to rely on material wealth as an end in itself. This, of course is difficult for many of us but St Luke does not let us out of this in any way.

If we wish to have the benefit of all the good which God offers we have to show that we really want it. Thus repentance goes along with salvation.

It is interesting and instructive to contrast St Luke's proclamation of the Christian Gospel with the values and attitudes of our society. We live in a very hard, judgemental society which is quick to condemn and harbour prejudice, often on the flimsiest of evidence. Such attitudes are well to the fore on the radio, in social media. Too often our politicians will talk about "the deserving poor" and against those who live in what they describe as "self-inflicted" poverty. It is all judgemental and not Christian.

When our Diocese insists that it will show "zero tolerance" towards offenders of a certain kind it is not in any way reflecting our Saviour but rather reflecting our society's attitudes.

St Luke's Gospel is a good asset to use in any effort to proclaim Christianity in today's world.

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

Pray for the world and for the church.

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the choir sings the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

(♩ = 74)

The king-dom of God is jus-tice and peace and joy in the Ho-ly Spi - rit.

Come, Lord, and o-pen in us the gates of your king - dom. The king - dom.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of compassion,
you are a strong tower for all who trust in you.
Be now and evermore our defence,
that we may proclaim the only name under heaven
given for health and salvation,
the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The apostolic foundation and witness

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For you have built your Church
to stand firm on apostolic foundations,
to be a lasting sign of your holiness on earth
and offer all humanity your heavenly teaching.

Therefore, now and for ages unending,
with all the host of Angels,
we sing to you with all our hearts,
crying out as we acclaim:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and Blood of our Lord, Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:
Take this, all of you, and eat of it,
for this is my body
which will be given up for you.

In a similar way, when supper was ended,
he took the cup
and, once more giving thanks,
he gave it to his disciples, saying:
Take this, all of you, and drink from it,
for this is the cup of my blood,
the blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

The mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Cup of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Geoffrey our Bishop
and all those whose lives bring hope to this world.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your presence.

Have mercy on us all, we pray,
that with the blessed Virgin Mary, the Mother of God,
Mary Magdalene, Luke and all the Saints
who have pleased you throughout the ages,
we may be worthy to stand in your presence
and may praise and glorify you
through your Son, Jesus Christ.

Through whom, and with whom, and in whom,
O God, Father almighty, in the unity of the Holy Spirit,
is all honour and glory for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us your peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

or

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Cf. Luke 10.1, 9

The Lord sent out disciples to proclaim throughout the towns:
The kingdom of God is at hand for you.

Prayer after Communion

Let us pray.

Living God,
may we who have shared in these holy mysteries
enjoy health of body and mind,
and witness faithfully to your gospel,
in the name of Jesus Christ our Lord. **Amen.**

Postcommunion Hymn



From thee all skill and science flow,
All pity, care, and love,
All calm and courage, faith and hope:
O pour them from above;
And part them, Lord, to each and all,
As each and all shall need,
To rise, like incense, each to thee,
In noble thought and deed.

And hasten, Lord, that perfect day
When pain and death shall cease,
And thy just rule shall fill the earth
With health and light and peace;
When ever blue the sky shall gleam,
And ever green the sod,
And man's rude work deface no more
The Paradise of God.

Charles Kingsley 1819-75

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

God give you grace to follow Luke and all the saints
in faith and hope and love;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

SERVICE TIMES THIS WEEK

Tuesday	12 noon	Angelus; 12.10 pm Mass (Church open 11.30 am – 1 pm)
Thursday	12 noon	Angelus; 12.10 pm Mass <i>in the language of the BCP</i> (Church open 11.30 am – 1 pm)
Sunday	10 am	Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am.

Inquiries about Baptisms and Weddings to the Parish Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship throughout the week.

Directory

St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •
Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

In an emergency, please contact Fr Graeme on 0411 693 472

Next Sunday, 25 October, at 10 am – The 21st Sunday after Pentecost

Readings: Deuteronomy 34.1-12 • 1 Thessalonians 2.1-13 • Matthew 22.34-46

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, David, Sim, Chris, Clarice and Ossy.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.