

# The 19th Sunday after Pentecost 11 October 2020

*When the bell rings, all stand and sing the hymn.*



Praise, my soul, the King of heaven;  
To his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
Who like me his praise should sing?  
Praise him! Praise him!  
Praise the everlasting King.

2 Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same for ever,  
Slow to chide, and swift to bless.  
Praise him! Praise him!  
Glorious in his faithfulness.

3 Fatherlike, he tends and spares us,  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him! Praise him!  
Widely yet his mercy flows.

4 Angels, help us to adore him,  
Ye behold him face to face;  
Sun and moon, bow down before him;  
Dwellers all in time and space,  
Praise him! Praise him!  
Praise with us the God of grace.

H.F. Lyte 1793-1847

## THE INTRODUCTORY RITES

### Entrance Antiphon

Psalm 129.3-4

*The choir sings the Entrance Antiphon.*

If you, O Lord, should mark iniquities,  
Lord, who should stand?  
But with you is found forgiveness,  
O God of Israel.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

*The priest may briefly introduce the Mass of the day.*

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie eleison.

*The priest, deacon, or another minister says*

Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.











*Silence. Then all say*

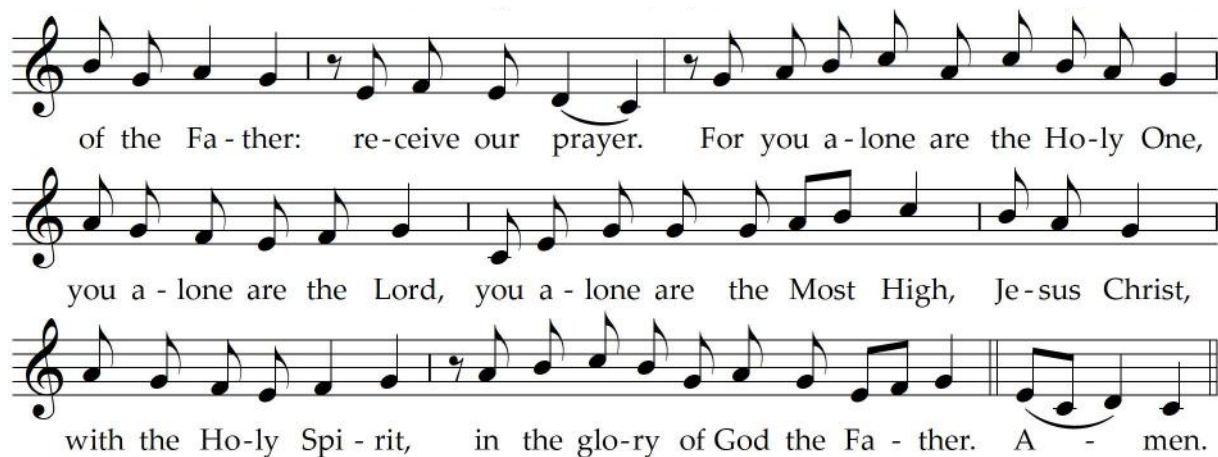
**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise

Priest or Cantor	All
	
Glo-ry to God in the high - est, and peace to God's peo - ple on earth.	
	
Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,	
	
we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,	
	
on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the	
	
sin of the world: have mer-cy on us; you are seat-ed at the right hand	



## Collect

Let us pray.

Saving and healing God,  
you have promised  
that those who have died with Christ shall live with him:  
grant us grace to be continually thankful  
for all you have done for us,  
and in that thankfulness to be eager to serve and live for others,  
so that we and all your children may rejoice in your salvation;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Exodus 32.1-14

A reading from the book of Exodus.

When the people of Israel saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the LORD.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' The LORD said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the LORD his God, and said, ‘O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, “It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth”? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.”’ And the LORD changed his mind about the disaster that he planned to bring on his people.

For the word of the Lord,  
**thanks be to God.**

## **Psalm**

**Psalm 106.1-6, 20-24**

- 1 O give thanks to the LORD, for he is gracious:  
and his mercy endures for ever.
- 2 Who can express the mighty acts of the LORD:  
or fully voice his praise?
- 3 Blessed are they who act in justice:  
who live in righteousness.
- 4 Remember me, O LORD, when you visit your people with your favour:  
and come to me with your salvation,
- 5 That I may see the prosperity of your chosen:  
that I may rejoice with the gladness of your people, and exult with those who are your own.
- 6 For we have sinned like our forebears:  
we have done wrong and gone astray.
- 20 At Horeb they made themselves a calf:  
and worshipped an image.
- 21 Thus they exchanged the glory of God:  
for the likeness of an ox that eats hay.
- 22 And they forgot God their saviour:  
who had done such great things in Egypt.
- 24 Therefore he thought to destroy them, had not Moses his servant stood before him:  
to turn away his wrath from destroying them.

## **Second Reading**

**Philippians 4.1-9**

A reading from the letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

For the word of the Lord,  
**thanks be to God.**

### **Gospel Acclamation**

**Cf. Ephesians 1.17-18**

**Alleluia, alleluia, alleluia!**

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,  
so that we can see what hope his call holds for us.

**Alleluia, alleluia, alleluia!**

### **Gospel**

**Matthew 22.1-14**

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

### **Homily**

**Fr Graeme Kaines**

*Silence may be kept.*

### **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*Pray for the world and for the church.*

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the choir sings the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*



In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-  
fraid. Lift up your voi - ces, the Lord is near; lift up your voi - ces, the Lord is near.

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

God of constant love,  
|in this eucharist you renew the covenant  
made once with us in baptism.  
As you are faithful in all things  
may we, in our offering,  
be faithful to our calling.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

O God, eternal Wisdom,  
all you have made is beautiful and good.  
We thank you for darkness and light,  
for this earth and for our bodies,  
for growth and change  
and all that lies beyond our knowledge and imagination.

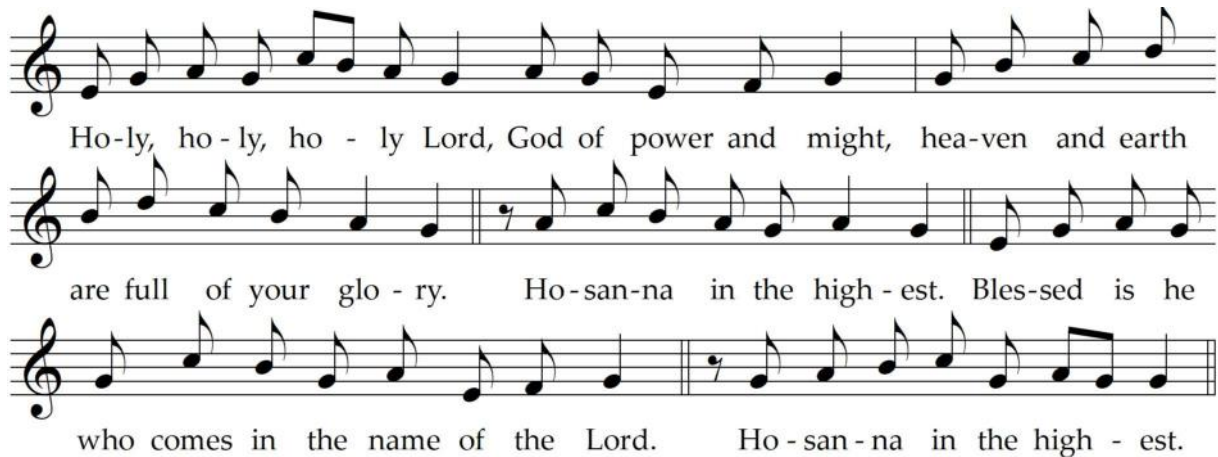
In every generation you befriend your people.  
You gave us your holy Law, sent the prophets,  
and called us back to the truth whenever we turned away.

You were vindicated in your servant Jesus  
who came with forgiveness, feasting, and stories of your grace.

### Wisdom in Creation

Though we rejected him,  
 death on a cross could not quench the fire of his love.  
 You raised him up for us,  
 the firstborn from the dead,  
 to build a new community of hope  
 where all are honoured as Christ's equal friends.

And so we praise you  
 with Mary, mother of the living Word,  
 and with all your faithful friends,  
 as we join the angels' song:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and earth  
 are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
 who comes in the name of the Lord. Ho-san-na in the high - est.

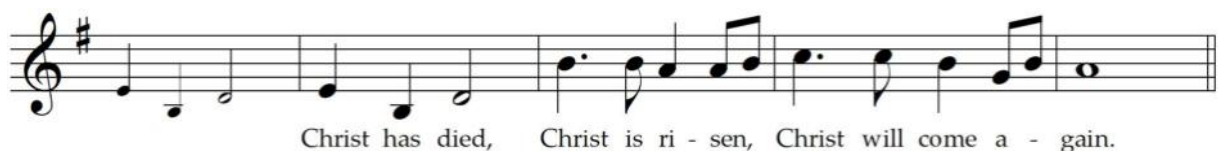
God of the feast, your household is hungry  
 for the bread of heaven and the cup of life.  
 Send your Spirit on us and on our celebration,  
 so that we may eat at this table and be satisfied  
 with the sacrament of Christ's body and blood.

On the night before he died,  
 Jesus shared a meal with the people he loved.  
 He took the bread, gave you thanks,  
 broke it to share with them, and said:  
 "Take and eat this: it is my body."

Then he took a cup of wine.  
 Again he thanked you and told them:  
 "Drink this, all of you: it is my blood,  
 shed for you and for many  
 so that sins may be forgiven.  
 Whenever you do this, do it in memory of me."

So we delight to remember Jesus:  
 the faithfulness of his life,  
 the victory of his cross,  
 the glory of his resurrection,  
 the joy of the Holy Spirit poured out for the Church.

Let us proclaim the mystery of faith:



Christ has died, Christ is ri - sen, Christ will come a - gain.



O God, holy Wisdom, merciful and generous,  
accept our sacrifice of praise and thanksgiving.  
Make us good stewards of creation,  
with justice in our hearts,  
courage in our actions and power in our speech  
to bear witness to the truth.

Protect us with your glory,  
unite your church in loyalty and love,  
and bring us home with Mary Magdalene and all your saints  
to feast with you for ever.

Through Christ, with Christ, in Christ,  
and in the Spirit's grace,  
with heart and soul and mind and strength  
we love and worship you alone, O God,  
for ever and ever. **Amen.**

#### THE COMMUNION RITE

##### **The Lord's Prayer**

Let us pray with confidence to the Father  
in the words our Saviour gave us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

##### **The Breaking of the Bread**

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

While the bread is broken Agnus Dei is said.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a-way the sin of the world: grant us peace.

### Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*or*

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach the priest in single file, maintaining physical distance, returning to their places via the side aisles.*

*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### Act of Spiritual Communion

**St Alphonsus Liguori**

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

### Communion Antiphon

**Cf. Psalm 118.49-50**

Remember your word to your servant, O Lord,  
by which you have given me hope.  
This is my comfort when I am brought low.

### Prayer after Communion

Let us pray.

Faithful God,  
in baptism and eucharist we are made one with you.  
May we who have shared in holy things  
always bear witness to your covenant,  
in the name of Jesus Christ the Lord. **Amen.**

## Postcommunion Hymn



From all the wind's wide quarters  
come, see the feast is spread,  
of soul-sustaining waters,  
of true and living bread;  
of sorrows long-departed,  
and joys beyond compare:  
come, poor and humble-hearted,  
the feast of life to share!

2 With mercy all-prevailing  
God bids the wanderer come;  
in grace and peace unfailing  
he calls his children home;  
with loving-kindness tender  
he frees us from our sins,  
in glory and in splendour  
the feast of life begins!

3 Come, claim the promise spoken!  
God's purpose stands secure.  
His fruitful word unbroken  
shall evermore endure.  
All ancient bondage ended  
to sin's corrupting powers,  
forgiven, freed, befriended,  
the feast of life is ours!

Timothy Dudley-Smith b.1926

## THE CONCLUDING RITES

### Blessing and Dismissal

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## SERVICE TIMES THIS WEEK

<b>Tuesday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (Church open 11.30 am – 1 pm)
<b>Thursday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> <i>in the language of the BCP</i> (Church open 11.30 am – 1 pm)
<b>Sunday</b>	<b>10 am</b>	<b>Sung Mass</b> with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am.

Inquiries about Baptisms and Weddings to the Parish Priest. Confessions or confidential personal time with a priest are always available on request.

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## Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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## The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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## The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship throughout the week.

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## Directory

### St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

### Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

*In an emergency, please contact Fr Graeme on 0411 693 472*

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## Next Sunday, 18 October, at 10 am – St Luke, Evangelist and Martyr

Readings: Jeremiah 8.22 – 9.3 • 2 Timothy 4.9-17a • Luke 10.1-9

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## For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, David, Sim, Chris, Clarice and Ossy.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

*Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*