St Mary Magdalene's Anglican Church Moore Street, Adelaide

Tuesday 6 October 2020

Tuesday in the 27th Week in Ordinary Time, Year II

AT 12 NOON, ANGELUS

- V. The Angel of the Lord declared unto Mary.
- R. And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,

and blessèd is the fruit of thy womb, Jesus.

Holy Mary, mother of God,

pray for us sinners, now, and at the hour of our death.

- V. Behold the handmaid of the Lord.
- **R**. Be it unto me according to thy word.

Hail Mary ... Holy Mary ...

- V. And the Word was made Flesh.
- **R**. And dwelt among us.

Hail Mary ... Holy Mary ...

- V. Pray for us, O holy Mother of God.
- R. That we may be made worthy of the promises of Christ.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel; so by his Cross ♣ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

Greeting

▼ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

Entrance Antiphon

Cf Est 4.17

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

Penitential Act

Let us acknowledge our sins, and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

You were sent to heal the contrite of heart: Lord, have mercy.

Lord, have mercy.

You came to call sinners: Christ, have mercy.

Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Collect

Let us pray.

Almighty and everliving God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

THE LITURGY OF THE WORD

First Reading Galatians 1.13-24

A reading from the letter of Paul to the Galatians.

My brothers and sisters: You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they

only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

For the word of the Lord,

thanks be to God.

Responsorial Psalm

Psalm 139.1-3, 13-14, 15-16a (R.24b)

R. Guide me, O Lord, along the everlasting way.

- 1 O Lord, you have searched me and known me.
- 2 You know when I sit down and when I rise up; you discern my thoughts from far away.
- 3 You search out my path and my lying down, and are acquainted with all my ways. $\tilde{\mathbb{R}}$.
- 13 For it was you who formed my inward parts; you knit me together in my mother's womb.
- I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well. R.
- 15 My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.
- 16 Your eyes beheld my unformed substance. ℟.

Gospel Acclamation

Luke 11.28

Alleluia, alleluia!

Happy are those who hear the word of God and keep it.

Alleluia!

Gospel Luke 10.38-42

The Lord be with you.

And also with you.

♣ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Pause to reflect on the Word.

Prayers of the People

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Taking the paten with the bread, the priest says

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Taking the chalice, the priest says

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

May the Lord accept our sacrifice for the praise and glory of God's name, for our good, and the good of all God's holy Church.

Prayer over the Offerings

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer.

He is your living Word, through whom you have created all things.

You sent him from heaven to take our flesh: born of the Holy Spirit and the Virgin Mary, he was revealed as your Son. The Prayer of Hippolytus

He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might break the chains of evil and death, and banish the darkness of sin and despair.

By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name:

Holy, holy, holy Lord, God of power and might heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God, accept our sacrifice of praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying to his disciples, 'Take, and eat: this is my body which will be given for you.'

In the same way he took the cup, saying, 'This is my blood which will be shed for you. When you do this, you do it in memory of me.'

In remembrance of his death and resurrection, with this bread and this cup, we give you thanks that you have counted us worthy to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church: gather into one all who share in these holy mysteries, filling them with your Spirit and confirming them in the truth, that together we may praise you and give you glory through Jesus your servant.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father in the words our Saviour against us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Priest breaks the bread, saying –

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is sung -

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Lam 3.25

The Lord is good to those who hope in him, to the soul that seeks him.

Prayer after Communion

Let us pray.

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

May almighty God bless you, the Father, and the Son, ♣ and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.