

# The 134th Anniversary of the Dedication of the Church

4 October 2020  
at 10 am

*The Archbishop has directed that in order to minimise the risk of contracting or spreading COVID-19, there should be no congregational singing in Anglican churches in the Diocese of Adelaide until further notice. For the time being, our parish musicians, physically distanced and observing the other requirements of our COVID-Safe Plan, will offer worship in song for the whole community.*

*When familiar music is used, the congregation may wish to make the offering their own by humming or vocalising quietly, as may be found helpful or devotional.*

*Offering a Sunday Mass without congregational singing is new for us all: this is a work in progress, and we will be considering the options in the coming weeks: please let us have your suggestions.*

*The Archbishop has undertaken to maintain a watching brief on advice about singing by SA Health with a view to announcing when it is possible to resume congregational singing.*

## THE INTRODUCTORY RITES

### Entrance Antiphon

### Mass for the Dedication of a Church

The choir sings the Entrance Antiphon.

I will come to your house, O Lord, and I will worship in your holy temple.

### Psalm 5

- 1 Hear my words, O Lord, give heed to my groaning:  
listen to my cry, you that are my king and my God.
- 2 In the morning when I pray to you, surely you will hear my voice:  
at daybreak I lay my prayers before you, and look up.
- 3 For you are not a God who takes pleasure in wickedness:  
nor can any evil dwell with you.
- 7 Lead me, O Lord, in your righteousness, for my enemies lie in wait:  
make straight your way before me.
- 11 But let all who put their trust in you rejoice:  
let them shout with joy for ever.
- 12 Be the defender of those who love your name:  
let them exult because of you.
- 13 For you will bless, O Lord, those that are righteous:  
you will cover them with your favour as with a shield.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

## Penitential Act

*The priest, deacon, or another minister says*

Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*A brief pause for silence follows.*

You were sent to heal the contrite of heart:  
Lord, have mercy. **Lord, have mercy.**

You came to call sinners:  
Christ, have mercy. **Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy. **Lord, have mercy.**

*The priest says*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Hymn of Praise

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect

Let us pray.

Bountiful God,  
to whose glory we celebrate the dedication of this house of prayer:  
we praise you for the many blessings  
you have given to those who worship here,  
and we pray that all who seek you in this place may find you,  
and being filled with the Holy Spirit  
may become a living temple acceptable to you,  
through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

1 Kings 8.22-30

A reading from the first book of Kings.

Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there," that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.'

For the word of the Lord,  
**thanks be to God.**

### Psalm

Psalm 122

**R. I was overjoyed, Alleluia! when they said 'Come with us to the house of the Lord.'**

- 1 Jerusalem our home, Alleluia!  
There God's people go to bow before his throne. **R.**
- 2 For Israel's law, decreed by God eternal, calls us to his temple, Alleluia!  
There to praise and bless his name for evermore. **R.**
- 3 My prayer for Jerusalem is that peace may reign within her walls, Alleluia!  
And I pray for love of you that you her peace may share. **R.**

### Second Reading

1 Peter 2.4-10

A reading from the first letter of Peter.

Come to the Lord, a living stone, though rejected by mortals yet chosen and precious in God's sight, Like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: 'See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.'

To you then who believe, he is precious; but for those who do not believe, 'The stone that the builders rejected has become the very head of the corner,' and 'A stone that makes them stumble, and a rock that makes them fall.' They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his

marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

For the word of the Lord,  
**thanks be to God.**

### **Gospel Acclamation**

**Ezekiel 37.27**

**Alleluia, alleluia, alleluia!**

I shall make my home among them, says the Lord;  
I will be their God, they shall be my people.

**Alleluia, alleluia, alleluia!**

### **Gospel**

**Matthew 21.12-16**

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written, "My house shall be called a house of prayer"; but you are making it a den of robbers.'

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna to the Son of David,' they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read, "Out of the mouths of infants and nursing babies you have prepared praise for yourself"?'

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

### **Homily**

**Fr Bill Goodes**

*Silence may be kept.*

### **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation,**

**he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*Pray for the world and for the church.*

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

### THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the choir sings the chant. The congregation may wish to make the offering their own by humming or singing quietly, as may be found helpful or devotional. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

**This is the day the Lord has made!  
Alleluia, alleluia!**

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

Father, hear the prayers of your faithful people  
Grant that all who celebrate this eucharist  
may please you by the offering of themselves  
and the fulfilling of your will.

This we ask in the name of Jesus Christ the Lord. **Amen.**

## The Eucharistic Prayer

Anglican Church of Canada

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Blessed are you, gracious God,  
creator of heaven and earth;  
heaven itself cannot contain you  
and your glory fills all the world.

You accept our setting apart of places for your worship  
and in them pour out your gifts of grace  
upon your faithful people.

This table is a sign to us of the heavenly altar,  
where your saints and angels praise you.  
Here we have recalled the sacrifice of your Son;  
here we have been fed with the body and blood of your Son;  
here our sins have been forgiven;

here we have tasted the joys of your eternal kingdom.  
Grant that in these mysteries  
we may be united with one another  
and strengthened for service in your world.

Therefore with angels and archangels  
and those who worship you in every age,  
we raise our voices in joyful praise  
to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

O God of majesty and might,  
your name is holy from age to age,  
and blessed is Jesus Christ, your Son, our Lord.

Born of Mary, he revealed your presence,  
and shared our life to the fullest  
with all its joys and sorrows.

He welcomed the stranger and outcast;  
he gave food to the hungry  
and healed those broken in body or spirit.

In everything he announced the good news  
of your mighty realm of peace.

From the cross he reached out to embrace the world,  
from the grave he rose to deliver us from death.  
Now he reigns with you in glory,  
ready to come again to make all things new.

We give you thanks that the Lord Jesus,  
on the night before he died, took bread,  
and after giving thanks to you,  
he broke it and gave it to his disciples, saying:  
Take, eat.  
This is my body, given for you.  
Do this in remembrance of me.

In the same way he took the cup, saying:  
This cup is the new covenant sealed in my blood,  
shed for you for the forgiveness of sins.  
Whenever you drink it,  
do this in remembrance of me.

Remembering your generous love in Jesus Christ,  
we take this bread and this wine  
to celebrate his living and dying and rising again  
as we wait for his triumphant return.  
With thanksgiving, we offer our very selves to you  
to be a living and holy sacrifice,  
dedicated to your service.

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

God of grace and mercy,  
give us full measure of your Holy Spirit,  
that the bread we break and the cup we share  
may be the communion of the body and blood of Christ.  
By your Spirit so unite us with Christ  
that we may be one with the whole church  
and share in ministry in every place.  
As this bread is Christ's body for us,  
send us out to be the body of Christ in the world.

With your church in heaven and on earth, O God,  
we pray that you will accomplish what you have planned  
for us and for all the world.

Keep us steadfast in faith and service  
until Christ returns in victory  
and we shall sit with him and all the saints  
at the heavenly banquet you have prepared.

Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honour are yours, almighty God,  
now and forever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

Let us pray with confidence to the Father  
in the words our Saviour against us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is said*

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us your peace.**

### Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*or*

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach the priest in single file, maintaining physical distance, returning to their places via the side aisles.*



*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## **Act of Spiritual Communion**

**St Alphonsus Liguori**

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.*

*During Communion, the choir sings*

Locus iste a Deo factus est,  
inaestimabile sacramentum,  
irreprehensibilis est.

*This place was made by God;  
it is a priceless mystery  
and beyond reproof.*

*Anton Bruckner 1824-96*

## **Communion Antiphon**

**Cf. 1 Corinthians 3.16-17**

You are the temple of God, and the Spirit of God dwells in you.  
The temple of God, which you are, is holy.

## **Prayer after Communion**

Let us pray.

Father, you have given us this time of joy  
and have nourished us in heavenly things.  
Grant that we may show in our lives the love of Christ,  
who is our God and Saviour. **Amen.**

## THE CONCLUDING RITES

## **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

May Christ, whose glory is in the heavens,  
fill this house and illuminate your hearts;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

RELIGIOUS NEWS.

ST. JOHN'S MISSION CHURCH.—The foundation-stone of St. John's Mission Church in Moore-street was laid by the Anglican Bishop (Dr. Kennion) on Saturday afternoon. About 200 persons were present. After the usual service for the occasion had been rendered and the stone laid, the Bishop said it was of special interest to him to lay that stone, because it would be the first Church built by the Church of England in the city for twenty-five years. Another interesting feature in connection with the building was the fact that the material to be used was composed of the bricks and stones used in the old Church of St. John, in which for two or three generations the people of the parish had worshipped. The Church of which he was laying the stone was to be erected in the poorest part of the city, and was especially intended for the poor adherents of the Church. He did not for one moment say that there was not as much real religion among the poor as among the rich. In fact, he believed that there was more real Christian sympathy amongst them than amongst their richer neighbours. They were anxious that the Church of England should be recognised as a Church for the poor, although they were quite willing to welcome to worship in that edifice their richer neighbours. At the same time, it was a fact, as a Bishop in England had recently remarked, that they were greater pleased to convert a rich man than a poor man, because it was so much harder to do it. He hoped that the Church would prove a great use to the neighbourhood, and that in it the worship of the Almighty would be carried on with sincerity and truth. The Rev. F. S. Poole coincided with the remarks of the Bishop, and said that the step that had been taken had been deemed necessary because the parish Church was in one corner of the parish, and it was hardly fair to expect the other parishes to bear the burden of providing the means of worship for the adherents of the Church residing in the parish of St. John. Some people might condemn him for having determined to erect a Church there at the present, but it had always been his greatest wish to have a Mission Church, and as the Bishop had promised him an assistant they were quite justified in taking

the step. He would like to mention that the architect, Mr. R. Garlick Holwell, had given the plans and had promised to superintend the erection of the building, as a thanksoffering for a miraculous escape from an accident which he and one of the Churchwardens, Mr. Farr, had recently experienced. The funds they had received would not pay for the completion of the building, and while the seats from the old St. John's Church were to be utilized there was an urgent need of assistance to furnish the building. Mr. G. W. Hawkes, S.M., also addressed those present, and a collection was liberally responded to. Messrs. Couche and Perkins are the contractors for the building, but Mr. Harlowe is the mason who will do most of the work of the contract for the building so far as the shell is concerned. Previous to Saturday £300 had been subscribed to the cost of the edifice, of which the following is a description :—The Church will consist of a porch, with baptistry, nave, chancel, clergy and choir vestries, and organ chamber. The east elevation to Moore-street is very effective, with the porch having a two-light window with arch, over which is filled in with a sunk circular panel, with the cross in brick slightly raised from the face of the panel. Above the porch the end is filled in with a three-light window, and the gable is finished with a bell cote. The buttresses are well taken up at the angles, and finished with gablets. The north and south elevations are plain, and are broken into five bays by buttresses. The east elevation is also very plain; at the same time it has a thoroughly Church-like appearance. The east window is composed of three lights, the centre one being slightly larger than the side ones. The architect proposes, should funds permit, to fill in the east window with scenes from the life of our Lord, and the centre light of the west window with the figure of St. John. The interior of the Church will be plain, the roof being open and boarded, and divided into bays and panels by mouldings, and will be in harmony with the rest of the work. The building throughout will be simple, and the design and the early style of architecture adopted will stamp the building as unmistakably an Anglican Church.

## NOTICES

**Fr Graeme is on leave** until Monday 5 October. Fr Bill Goodes has been with us on Sunday and Thursday during his absence. Please note that the Tuesday Mass resumes this week.

During Fr Graeme's absence, and urgent matters can be advised to Peter Burdon (0414 471 894).

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**The Diocesan Synod** is scheduled to meet on Saturday 17 October 2020. The Synod of the Diocese of Adelaide is legally structured as an incorporated association, with approximately 230 members, being the archbishop, around 120 lay people elected by local churches and 110 licensed clergy. Our Synod representatives are Chris Bright and Catherine Freriks.

Synod is the main governance body within the Diocese, and is by definition 'a council of the church meeting to decide doctrine and administration'. It is a matter of historical record that the synod as we now understand it – an assembly where the bishop, clergy and laity all meet, and have equal voting rights – was created in the Diocese of Adelaide in 1855 by Bishop Augustus Short.

Due the uncertainty about what restrictions on numbers at gatherings will be in place in October 2020 arising from COVID-19, and in view of the Government's recommendations that vulnerable people should continue to avoid attending large gatherings, the business of this Session will be conducted via Circular Resolutions with postal voting with all votes to be returned within seven days of the scheduled Session of Synod on 17 October 2020.

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Copies of the Spring Issue of the **Anglicare Supporter magazine** are available in the porch. *Supporter* is a quarterly magazine providing stories from across the Anglicare SA network.

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**Among the sick**, we are invited to pray especially for our former parishioner Ossy Grotto, who is seriously ill at this time. Ossy and his late wife Joan were an active part of our community for more than 20 years, and we remember them fondly.

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## SERVICE TIMES THIS WEEK

<b>Tuesday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (Church open 11.30 am – 1 pm)
<b>Thursday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> <i>in the language of the BCP</i> (Church open 11.30 am – 1 pm)
<b>Sunday</b>	<b>10 am</b>	<b>Sung Mass</b> with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am.

Inquiries about Baptisms and Weddings to the Parish Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship throughout the week.

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### Directory

#### St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

#### Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

*In an emergency, please contact Fr Graeme on 0411 693 472*

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### Next Sunday, 11 October, at 10 am – The 19th Sunday after Pentecost

Readings: Exodus 20.1–4, 7–9, 12–20 • Philippians 3.4b–1 • Matthew 21.33–46

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, David, Sim, Chris, Clarice and Ossy.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

*Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*