

The Last Sunday after Pentecost 22 November 2020

Our Lord Jesus Christ, King of the Universe

The Archbishop has again directed that in order to minimise the risk of contracting or spreading COVID-19, there should be no congregational singing in Anglican churches in the Diocese of Adelaide until further notice.

The Archbishop has undertaken to maintain a watching brief on advice about singing by SA Health with a view to announcing when it is possible to resume congregational singing.

When familiar chants are used, the congregation may wish to make the offering their own by humming or vocalising quietly, as may be found helpful or devotional.

THE INTRODUCTORY RITES

Entrance Antiphon

Mass for the Feast of Christ the King

The choir sings the Entrance Antiphon.

The kingdom of Christ is an everlasting kingdom;
and all the kings of the earth will be his servants.

Psalm 66

- 1 Give the king your judgement, O God:
and your righteousness to the son of a king,
- 2 That he may judge your people rightly:
and the poor of the land with equity.
- 4 May he give justice to the poor among the people:
and rescue the children of the needy, and crush the oppressor.
- 7 In his time shall righteousness flourish:
and abundance of peace, till the moon shall be no more.
- 8 His dominion shall stretch from sea to sea:
from the Great River to the ends of the earth.
- 10 The kings of Tarshish and of the isles shall bring tribute:
the kings of Sheba and Seba shall offer gifts.
- 11 All kings shall fall down before him:
and all nations do him service.
- 12 He will deliver the needy when they cry:
and the poor that have no helper.
- 13 He will pity the helpless and the needy:
and save the lives of the poor.
- 19 Let all peoples use his name in blessing:
and all nations call him blessed.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

The Priest may briefly introduce the Mass of the day.

Penitential Act

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

Lord, you are gracious and compassionate :
Lord, have mercy.

Lord, have mercy.

You are loving to all and your mercy is over all your creation:
Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name and speak of the glory of your kingdom:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Amen.**

Hymn of Praise

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Let us pray.

Almighty ever-living God,
whose will is to restore all things in your beloved Son, the King of the universe,
grant, we pray, that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise;
through the same Jesus Christ our Lord,
who lives and reigns with you in unity with the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Ezekiel 34.11-16, 20-24

A reading from the book of the prophet Ezekiel.

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

For the word of the Lord,
thanks be to God.

Psalm

Psalm 100

- 1 O be joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.
- 2 Be ye sure that the Lord he is God:
it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.
- 3 O go your way into his gates with thanksgiving,
and into his courts with praise:
be thankful unto him, and speak good of his Name.
- 4 For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.

Second Reading

Ephesians 1.15-23

A reading from the first letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us

who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Mark 11.10

Alleluia, alleluia, alleluia!

Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David.

Alleluia, alleluia, alleluia!

Gospel

Matthew 25.31-46

The Lord be with you.
And also with you.

✠ A reading from the holy Gospel according to Matthew.
Glory to you, Lord Jesus Christ.

Jesus said to his disciples: 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Graeme Kaines

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

Pray for the world and for the church.

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung by the choir. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

In the Lord I'll be ever thankful, in the Lord I will rejoice!
Look to God, do not be afraid. Lift up your voices, the Lord is near.

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Eternal God,
by your grace you have raised us up
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day,
and lead us in those good works
for which you have created us.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Reign of Christ

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.

You exalted him as Lord of all creation
that he might present to you
an eternal and universal kingdom:
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love, and peace.

Therefore at the name of Jesus every knee shall bow
as heaven and earth proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness,
all creation rightly gives you praise.

In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.

In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is said.

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

or

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

After Communion, the Blessed Sacrament is placed on the altar.

Prayer after Communion

Let us pray.

Almighty God,
you have made us a royal priesthood
in the kingdom of your Son our Saviour Jesus Christ.
Make known his victory through us, we pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the Lord. **Amen.**

RITE OF EUCHARISTIC EXPOSITION AND BENEDICTION

The service of Benediction developed during the Middle Ages during the Corpus Christi processions in which the Blessed Sacrament was held up for veneration. The service was subsequently used at other times throughout the year as an opportunity to give thanks for the Mass and adore Christ present under the form of bread.

The Blessed Sacrament is incensed.

ADORATION

A period of silent adoration and devotion follows, then the anthem Tantum ergo is sung.

Therefore we, before him bending,
This great sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give, and blessing
To the Father, and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.

Thomas Aquinas, 1227-74

All remain kneeling when the Priest stands and says

Let us pray.

Lord Jesus Christ
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

R. Amen.

BENEDICTION

The Priest blesses all present with the Eucharist.

Afterwards, having replaced the Eucharist on the altar, the Priest comes back in front of the altar and kneels, and leads everyone in the Divine Praises.

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his Angels and in his Saints.

REPOSITION

Psalm 117 is sung, during which the Priest places the Eucharist in the tabernacle, all stand, and the Priest and ministers depart.

Let us adore for ever * the Most Holy Sacrament.

O praise the Lord, all ye heathen:

praise him, all ye nations.

For his merciful kindness is more and more towards us:

and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Antiphon is repeated.

NOTICES

REINTRODUCTION OF COVID-19 RULES

Members of the community will be aware that the past week saw the introduction of a very severe Stay At Home Direction, which was subsequently repealed. Nonetheless, the state of alert about the Covid-19 pandemic remains high, with nearly 60 venues of concern in relation to the so-called Parafield Cluster, and some 5,000 people presently in a mandatory 14 day quarantine in relation to no fewer than 9 different venues in a wide geographical area.

With effect from 12.01 am on Sunday 22 November, ie today, the policy on physical distancing, includes the reintroduction of a 4 square metre per person rule. This obviously does not apply to family units, but all others must take greater care to ensure that they are suitably distanced from other worshippers. The capacity of the church has been reduced to 52 people. With that number, our regular congregation will be able to gather, but active steps must be taken to ensure everyone is well-spaced.

Activities in the Mission Hall are also affected. The capacity of the main hall is reduced to just 16 people, with a further 4 able to be accommodated in the kitchenette, and 6 in the front room of the Hall. and we will have to be attentive to these numbers over Morning Tea.

The reduction of capacity in the Hall will also affect our user groups, especially the AA groups and the Drop In Centre. Please keep everyone in your prayers.

This situation makes it convenient to remind the community about the need for Covid-safe behaviour at all times. We are becoming complacent, and risk slipping into bad habits. At morning team, for instance, we must not crowd the servery area. Hot water for tea, and milk for tea and coffee, must be dispensed at the servery, and the instant hot water service must not be used by multiple people. These small points are important, and safeguard against infection. **These requirements, and others outlined in our Covid-Safe Plans, are legal obligations under current Emergency Management directions. Non-compliance renders the Parish liable to a fine of \$5,000.**

Our Covid Marshals will be especially vigilant in the coming weeks. These are Jim Perriman, Peter Burdon, Peter Turner and Fr Graeme. If others would like to do the free training to share in this responsibility, please let it be known.

CHRISTMAS HAMPERS

The ongoing challenges associated with COVID-19 have led the Magdalene Centre to take the difficult decision not to prepare Christmas Hampers this year. The logistical challenges associated with collecting food and other goods, packing and delivering the hampers are too great at the present time. The Magdalene Centre is considering other ways of extending some extra assistance to the individuals and families who rely on its support. Parish Council is considering some options for making a contribution of our own.

SERVICE TIMES THIS WEEK

Tuesday	12 noon	Angelus; 12.10 pm Mass (Church open 11.30 am – 1 pm)
Thursday	12 noon	Angelus; 12.10 pm Mass (<i>traditional rite</i>) (Church open 11.30 am – 1 pm)
Sunday	10 am	Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am.

Inquiries about Baptisms and Weddings to the Parish Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship throughout the week.

Directory

St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •
Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

In an emergency, please contact Fr Graeme on 0411 693 472

Next Sunday, 29 November, at 10 am – The First Sunday in Advent

Readings: Isaiah 64.1–9 • 1 Corinthians 1.1–9 • Mark 13.24–37

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie,
David, Sim, Chris, Clarice, Philip, Phyllis, Dulice and Jasmin.

Pray for those who have died recently, especially Anne Eleanor Dow,
and those whose anniversaries of death occur at this time.

Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.