

The Last Sunday after Pentecost 21 November 2021

The Reign of Christ

Acknowledgement of Country. As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

The reintroduction of restrictions to public activities to minimise the risk of contracting or spreading COVID-19 mean that a cantor will offer some music on behalf of the worshipping community, but in the main our worship today will be said.

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand. The cantor sings the hymn, and the Entrance Antiphon.

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2 People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

3 Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

4 Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Isaac Watts 1674-1748

Entrance Antiphon

Rev. 5.12; 1.6

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

The priest may briefly introduce the Mass of the day.

Penitential Act

The priest, deacon, or another minister says

Christ has entered heaven itself there to appear before God on our behalf.

Silence. Then all say

Let us therefore draw near in full assurance of faith,
and confess our sins to the God of grace.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

And the Kyrie is sung.

Kyrie Rex æterno

Kyrie, *Rex æterno posse superno, cuncticreator,*
eleison.

Kyrie, *laudat dignum turba benignum tota polorum,*
eleison.

Kyrie, *nunc præsentis respice gentes dona petentes,*
eleison.

Christe, *prævenias morbis nostris nunc Conditor*
orbis, eleison.

Christe, *peste triumphata sumens hæc nostra peccata,*
eleison.

Christe, *sanguine qui digno præservas hoste maligno,*
eleison.

Kyrie, *fac tibi clerum psallere verum pectoris*
hymnum, flamine fultus lumine vultus vivat in
ævum, eleison.

Kyrie, *nunc populorum Rex miserorum cerne*
precatas, flos pie florum fonsque bonorum terge
reatus, eleison.

Kyrie, *suscipe rursus, dirige cursum, corde rogamus,*
scandere sursum vivere cursum quo valeamus,
eleison.

Lord, *eternal King of lofty power, creator of all,*
have mercy.

Lord, *the whole earth praises you, worthy one,*
have mercy.

Lord, *behold now the people here desiring gifts,*
have mercy.

Christ, *may you now keep us from our ills, founder of*
the world, have mercy.

Christ, *having triumphed over pestilence, taking up*
these our sins, have mercy.

Christ, *who by your worthy blood save us from the*
evil enemy, have mercy.

Lord, *make the clergy sing a true hymn of the heart*
to you, may they live for ever, supported by the
radiance of his countenance, have mercy.

Lord, *now, King of the wretched peoples, behold the*
prayers, O righteous flower of flowers and fount of
good things, cleanse our guilt, have mercy.

Lord, *take us up anew, lead the way, we beseech you*
from the heart, by which we might have the strength
to climb up and live the way, have mercy.

Collect

Let us pray.

Almighty ever-living God,
whose will is to restore all things in your beloved Son,
the King of the universe,
grant, we pray, that the whole creation,
set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise;
through the same Jesus Christ our Lord,
who lives and reigns with you in unity with the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Samuel 23.1-7

A reading from the second book of Samuel.

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favourite of the Strong One of Israel:

The spirit of the LORD speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain
on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar or the shaft of a spear.

And they are entirely consumed in fire on the spot.

For the word of the Lord,
thanks be to God.

℞ **The Lord will set his son upon his throne.**

- 1 LORD, remember David
and all the hardships he endured;
- 2 How he swore an oath to the LORD
and vowed a vow to the Mighty One of Jacob: ℞
- 3 'I will not come under the roof of my house,
nor climb up into my bed;
- 4 I will not allow my eyes to sleep,
nor let my eyelids slumber;
- 5 Until I find a place for the LORD,
a dwelling for the Mighty One of Jacob.' ℞
- 6 'The Ark! We heard it was in Ephratha;
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place;
let us fall upon our knees before his footstool.' ℞
- 8 Arise, O LORD, into your resting-place,
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness;
let your faithful people sing with joy.
- 10 For your servant David's sake,
do not turn away the face of your anointed. ℞
- 11 The LORD has sworn an oath to David;
in truth, he will not break it:
- 12 'A son, the fruit of your body
will I set upon your throne.
- 13 If your children keep my covenant
and my testimonies that I shall teach them,
their children will sit upon your throne for evermore.' ℞

Second Reading

Revelation 1.4b-8

A reading from the book of Revelation.

Grace to you and peace from God who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him, even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

'I am the Alpha and the Omega,' says the Lord God, who is and who was and who is to come, the Almighty.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Mark 11.10

Alleluia, alleluia, alleluia!

Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David.

Alleluia, alleluia, alleluia!

Gospel

John 18.33b-37

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Pilate asked Jesus, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Gwilym Henry-Edwards

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation,
he came down from heaven;**

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

Pray for the world and for the church.

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the cantor sings. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

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| <p>Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.</p> <p>2 King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.</p> | <p>3 Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.</p> <p>4 At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!</p> |
|---|---|

*Greek, Σιγησάτω πᾶσα Σὰρξ βροτεία,
trans. Gerard Moultrie 1829-85*

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Eternal God,
by your grace you have raised us up
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day,
and lead us in those good works
for which you have created us.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died;
Christ is risen;
Christ will come again.**

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,

for we all share in the one bread.

While the bread is broken Agnus Dei is said.

**Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

The priest says

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

During Communion, the cantor sings this Hymn to Christ the King.

Oh we were wandering in the dark:
We had lost our hope and way.
And we were restless in our hearts,
How we needed to be saved.
And so to rescue all your own
You sent to us your only son.
A light to fall, a peace to bring:
The coming of our Christ, the King.

2 The word made flesh, the light from light,
A cry that pierced our endless noise,
A child to speak into our pain,
Restoring unto us our joy,
To teach our hearts and heal our wounds,
Replace our doubt with heaven's truth,
The broken, healed; the lost, redeemed;
The beauty of our Christ, the King.

3 Though heaven's glory he had shown
All our praises turned to scorn.
The gift of mercy that he gave
We returned with cross and thorn.
Yet to the end, he loved us still,
Surrendered to the Father's will.
Forgiveness was his offering:
The mercy of our Christ, the King.

4 And though they laid him in the tomb,
In the silence of the grave,
No stone could keep the love of God
From the ones he came to save.
And so in power and radiant light
He vanquished death and rose to life.
Now with the heavens I shall sing
The glory of our Christ the King.

Sarah Hart, Sarah Kroger, Ike Ndolo, Josh Blakesley

Communion Antiphon

Psalm 29.10-11

The cantor sings

The Lord sits as King for ever.
The Lord will bless his people with peace.

After Communion, the Blessed Sacrament is placed on the altar.

Prayer after Communion

Let us pray.

Almighty God,
you have made us a royal priesthood
in the kingdom of your Son our Saviour Jesus Christ.
Make known his victory through us, we pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the Lord. **Amen.**

RITE OF EXPOSITION AND BENEDICTION OF THE BLESSED SACRAMENT

The service of Benediction developed during the Middle Ages at Corpus Christi, when a procession of the Blessed Sacrament would take place. The service was subsequently used at other times throughout the year in thanksgiving for the Mass and the presence of Christ in the Blessed Sacrament.

The Blessed Sacrament is placed on the altar and censed.

ADORATION

A period of silent adoration and devotion follows, then the hymn Tantum ergo is sung.

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

*Down in adoration falling,
Lo! the Sacred Host we hail,
And, ancient forms departing,
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.*

Attrib. Thomas Aquinas, 1227-74

All remain kneeling when the Priest stands and says

Let us pray.

Lord Jesus Christ

you gave us the eucharist

as the memorial of your suffering and death.

May our worship of this sacrament of your body and blood

help us to experience the salvation you won for us

and the peace of the kingdom

where you live with the Father and the Holy Spirit,

one God, for ever and ever. **Amen.**

BENEDICTION

The Priest blesses all present with the Blessed Sacrament.

Afterwards, having replaced the Blessed Sacrament on the altar, the Priest kneels, and leads everyone in the Litany of Thanksgiving.

Give thanks to the Lord who is good.

God's love is everlasting.

Come, let us praise God joyfully.

Let us come to God with thanksgiving.

For the good world;

for things great and small, beautiful and awesome;

for seen and unseen splendours;

We thank you, Lord God.

For human life;

for talking and moving and thinking together;

for common hopes and hardships shared from birth until our dying;

We thank you, Lord God.

For work to do and strength to work;

for the comradeship of labour;

for exchanges of good humour and encouragement;

We thank you, Lord God.

For your help in times of doubt and sorrow;

for healing our diseases;

for preserving us in temptation and danger;

We thank you, Lord God.

For the church into which we have been called;

for the good news we receive by Word and Sacrament;

for our life together in the Lord;

We praise you, Lord God.

For your Holy Spirit, who guides our steps and brings us gifts of faith and love;

who prays in us and prompts our grateful worship;

We praise you, Lord God.

Above all, O God, for your Son Jesus Christ,

who lived and died and lives again for our salvation;

for our hope in him;

and for the joy of serving him;

We thank and praise you, Eternal God, for all your goodness to us.

Give thanks to the Lord, who is good.

God's love is everlasting.

REPOSITION

The second verse of Tantum ergo is sung.

Genitori, Genitoque
Laus et Jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

*To the Begetter and the Begotten
Be praise and jubilation,
Hail, honour, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise. Amen.*

During the hymn, the Priest replaces the Blessed Sacrament in the tabernacle. When the bell rings, all stand, and the Priest and ministers depart.

NOTICES

CONGREGATIONAL SINGING TO RESUME ON 28 NOVEMBER

While the current COVID-19 restrictions have remained in force, the Parish Council has determined that congregational singing should be paused. The re-opening of State borders on 23 November brings with it a renewed emphasis on COVID-safe practice in the community, and requirements such as the wearing of face masks in shared public places – including churches – is likely to be reinforced for the time being.

We have all missed the opportunity to lift up our voices in praise of God, and the Parish Council has therefore decided that from Advent Sunday, that is, next week, congregational singing will resume. **The wearing of face masks is obligatory throughout Mass other than at the time of receiving Communion.** The exceptions to this requirement will be for readers and those leading the prayers of the people, when they are actually reading or leading prayers, and the presiding clergy when they are reciting the priest's prayers.

So please remember, bring your face masks! Should you forget, don't worry: disposable masks will be available.

This move brings with it an opportunity to remind the community of the encouragement on the part of the Archbishop as well as the Parish Council to receive your COVID-19 vaccinations, if you have not already done so. We are fully committed to vaccination as a responsible act that is in the interest both of individuals and of the wider community.

WORK HEALTH AND SAFETY

We are now nearing the end of an intensive program of addressing essential Workplace Health and Safety works, with the replacement of all fire extinguishers now scheduled, and cleaning of the stoves and exhaust systems in the kitchen scheduled for December/January.

As we have previously mentioned, this maintenance has been costly, with some \$5600 expended to date, and more to come. However, in the past month, we have received anonymous donations of \$4250 towards the cost of this work. Thanks be to God for the generosity of those who have contributed so generously towards this important work.

ART EXHIBITION IN THE MISSION HALL – FR KIM EN JOONG OP – SUNDAY 28 NOVEMBER

Fr Kim En Joong OP is a Dominican friar, born in Korea in 1940. Fr Kim studied art in Korea and Europe before entering the Dominican order in 1970. He is an abstract artist who brings together the East and the West in his art. His art takes various forms, paintings, stained glass and ceramics. He has been referred to as the 'Artist of Light', a description also applied to a fellow Dominican artist, Fra Angelico, because both are renowned for their use of beautiful colour in their works.

Fr Kim's work has been shown in Adelaide at an exhibition at Blackfriars Priory School celebrating the 800th anniversary of St Dominic's death. Fr Kim has also created the artwork for stained glass windows to be installed in the Sisters' Choir Chapel at Cabra College. The exhibition at St Mary Magdalene's will have paintings, as well as greeting cards and books for sale all being ideal Christmas gifts. **Sunday 28 November from 10 am to 4 pm – free admission.**

ADVENT PRAYER – BEGINNING WEDNESDAY 1 DECEMBER

Through Advent, beginning on Wednesday 1 December, Alison McAllister and Leonie Zadow will be in the church at 7.30 am each Wednesday for 30 minutes of silent prayer. You are welcome to join us.

Prayers will start at 7.30 am promptly and finish at about 8 am ... If you're late, just come in. You can also join us remotely - you can be at home, or even in the car on the way to work, increasing the saints in the room!

If you would like to invite a friend that would be great too.

There are no special requirements; a short reading, 20 minutes of silent prayer and a hymn to conclude.

Before 1 December, we will put the readings for the week and the song in the newsletter so you can join in even if you are not in the church.

Any questions please talk to one of us at church or email leonie@redirt.com.au. If you do intend to join us remotely we'd love to know.

Alison and Leonie

BLUE CHRISTMAS, THURSDAY 9 DECEMBER



A church service to support people who have lost loved ones and are experiencing grief.

The worship recognizes that many experience loss and pain and provides the promise of hope.

Candles, arranged as an Advent wreath, are lit and empty chairs are reserved as a way of commemorating those who have been lost in previous years.

This time is for those who struggle to find joy and hope during festive seasons.

The service is set to begin at 6:30pm on Thursday 9 December.

PASTORAL VISIT – BISHOP DENISE FERGUSON – SUNDAY 12 DECEMBER

Each year the Archbishop and Bishop Denise Ferguson take responsibility for around half the parishes in the Diocese, and Bishop Denise will be our area bishop for the coming year, beginning on Advent Sunday. Among her first visits this year will be St Mary Magdalene's, when she will be the principal concelebrant and preacher on **Sunday 12 December**. Please mark the date in your diaries. Bishop Denise has a great affection to our community, as St Mary Magdalene's was the first church in which she officiated as a bishop following her episcopal ordination in July 2019.

ABOUT THE KYRIE AT MASS TODAY

Today's setting of Kyrie, eleison, "Lord, have mercy", is another "troped" setting. The term *trope* derives from the Greek *τρόπος* (*tropos*), "a turn, a change", related to the root of the verb *τρέπειν* (*trepein*), "to turn, to direct, to alter, to change". In music, a trope is the adding of another section to a plainsong chant, or section of plainchant, often to make it appropriate to a particular occasion or festival.

In the Medieval period, troping was an important compositional technique where local composers could add their own voice to the body of liturgical music. Tropes were a particular feature of the music and texts of the "Sarum" Use (which emerged at Salisbury – Sarum – and was a common liturgical use in England until the Reformation) although they occurred widely elsewhere in the Latin church.

We heard another troped setting back in September, based on the well-known "Orbis factor" chant. Today's setting is based on perhaps the most famous chant of all, from the "Missa de Angelis" (Mass of the Angels), a chant setting dating from medieval times. The first words of the trope are "Lord, eternal King," making it very appropriate for this great festival of the Reign of Christ.

5. **K** Y-ri- e * e- lé- i-son. *ij.* Chri-
ste e- lé- i-son. *ij.* Ký-ri- e
e- lé- i-son. *ij.* Ký-ri- e **

XV-XVI. s.

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)
Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: Fr Gwilym Henry-Edwards

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Next Sunday, 28 November, at 10 am – The 1st Sunday in Advent

Readings: Jeremiah 33.14–16 • Ps 25.1–10 • 1 Thessalonians 3.9–13 • Luke 21.25–38

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Linda, Alex and Matt.

For those who have died. Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Fr Gary Priest, and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*