

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Tuesday 17 November 2020

Tuesday in the 33rd Week in Ordinary Time, Year II

AT 12 NOON, ANGELUS

Ÿ. The Angel of the Lord declared unto Mary.

℞. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners, now, and at the hour of our death.**

Ÿ. Behold the handmaid of the Lord.

℞. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

Ÿ. And the Word was made Flesh.

℞. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Ÿ. Pray for us, O holy Mother of God.

℞. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Entrance Antiphon

Jer 29.11, 12, 14

The Lord said: I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you,
and I will lead back your captives from every place.

Penitential Act

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

Lord, you are gracious and compassionate :
Lord, have mercy.

Lord, have mercy.

You are loving to all and your mercy is over all your creation:
Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name and speak of the glory of your kingdom:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Amen.**

Collect

Let us pray.

Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness
to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Revelation 3.1-6, 14-22

A reading from the book of Revelation.

In my vision I, John, heard the voice of the Lord, saying, "And to the angel of the church in Sardis write: These are the words of him who has the seven spirits of God and the seven stars: "I know your works; you have a name of being alive, but you are dead. Wake up, and strengthen what remains and is on the point of death, for I have not found your works perfect in the sight of my God. Remember then what you received and heard; obey it, and repent. If you do not wake up, I will come like a thief, and you will not know at what hour I will come to you. Yet you have still a few persons in Sardis who have not soiled their clothes; they will walk with me, dressed in white, for they are worthy. If you conquer, you will be clothed like them in white robes, I will not blot your name out of the book of life; I will confess your name before my Father and before his angels. Let anyone who has an ear listen to what the Spirit is saying to the churches.

"And to the angel of the church in Laodicea write: The words of the Amen, the faithful and true witness, the origin of God's creation: "I know your works; you are neither cold nor hot. I wish that you were either cold or hot. So, because you are lukewarm, and neither cold nor hot, I am about to spit you out of my mouth. For you say, 'I am rich, I

have prospered, and I need nothing.' You do not realize that you are wretched and pitiable, poor, blind, and naked. "Therefore I counsel you to buy from me gold refined by fire so that you may be rich; and white robes to clothe you and to keep the shame of your nakedness from being seen; and salve to anoint your eyes so that you may see. I reprove and discipline those whom I love. Be earnest, therefore, and repent. "Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me. "To the one who conquers I will give a place with me on my throne, just as I myself conquered and sat down with my Father on his throne. "Let anyone who has an ear listen to what the Spirit is saying to the churches."

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 15.1-5

℟. Those who are victorious I will place on my throne.

- 1 O Lord, who may abide in your tent?
Who may dwell on your holy hill?
- 2 Those who walk blamelessly, and do what is right,
and speak the truth from their heart;
- 3 who do not slander with their tongue. **℟.**
Those who do no evil to their friends,
nor take up a reproach against their neighbours;
- 4 in whose eyes the wicked are despised,
but who honour those who fear the Lord. **℟.**
Those who stand by their oath even to their hurt.
- 5 who do not lend money at interest,
and do not take a bribe against the innocent.
Those who do these things shall never be moved. **℟.**

Gospel Acclamation

1 John 4.10b

Alleluia, alleluia!
God first loved us
and sent his Son to take away our sins.
Alleluia!

Gospel

Luke 19.1-10

The Lord be with you.
And also with you.

✠ A reading from the holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So Zacchaeus ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So Zacchaeus hurried down and was happy to welcome Jesus. All who saw it began to grumble and said, "He has gone to be

the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said of him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Pause to reflect on the Word.

Prayers of the People

Greeting of Peace

We are the body of Christ.
God’s Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

Taking the paten with the bread, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Taking the chalice, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God’s name,
for our good, and the good of all God’s holy Church.**

Prayer over the Offerings

Grant, O Lord, we pray,
that what we offer in the sight of your majesty
may obtain for us the grace of being devoted to you
and gain us the prize of everlasting happiness.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Prayer of Hippolytus

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

You sent him from heaven to take our flesh:
born of the Holy Spirit and the Virgin Mary,
he was revealed as your Son.

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might break the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,
accept our sacrifice of praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying to his disciples, 'Take, and eat:
this is my body which will be given for you.'

In the same way he took the cup,
saying, 'This is my blood which will be shed for you.
When you do this, you do it in memory of me.'

In remembrance of his death and resurrection,
with this bread and this cup,
we give you thanks that you have counted us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church:
gather into one all who share in these holy mysteries,
filling them with your Spirit
and confirming them in the truth,
that together we may praise you and give you glory
through Jesus your servant.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Priest breaks the bread, saying –

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung –

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Ps 73.28

To be near God is my happiness,
to place my hope in God the Lord.

Prayer after Communion

Let us pray.

We have partaken of the gifts of this sacred mystery,
humbly imploring, O Lord,
that what your Son commanded us to do in memory of him
may bring us growth in charity.
Who lives and reigns for ever and ever. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Amen.

The Mass is ended, go in peace.

Thanks be to God.