

When the bell rings, all stand and sing the hymn.



All go to God when they are sorely placed,
they plead to him for help, for peace, for bread,
for mercy, for them sinning, sick or dead.
We all do so in faith or unbelief.

We go to God when he is sorely placed,
find him poor, scorned, unsheltered, without bread,
whelmed under weight of evil, weak or dead.
We stand by God then, in his hour of grief.

God comes to us when we are sorely placed,
body and spirit feeds us with his bread.
For everyone, he as a man hangs dead:
forgiven life he gives all through his death.

Dietrich Bonhoeffer 1906-45
trans. Walter H Farquharson b.1936

THE INTRODUCTORY RITES

Entrance Antiphon

Jer 29.11, 12, 14

The choir sings the Entrance Antiphon.

The Lord said: I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you,
and I will lead back your captives from every place.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

The priest may briefly introduce the Mass of the day.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Everliving God,
before the earth was formed,
and even after it shall cease to be, you are God.
Break into our short span of life
and show us those things that are eternal,
that we may serve your purpose in all we do;
through Jesus Christ our Lord,
who lives and reigns with you in unity with the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Judges 4.1-10

A reading from the book of Judges.

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand." Barak said to her, "If you will go with me, I will go; but if you will not go with me, I will not go." And she said, "I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the LORD will sell Sisera into the hand of a woman." Then Deborah got up and went with Barak to Kedesh. Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

For the word of the Lord,
thanks be to God.

- 1 To you I lift up my eyes, you who are enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters,
- 3 Or as the eyes of a maid toward the hand of her mistress,
- 4 So our eyes look to the LORD our God, until he show us his mercy.
- 5 Have mercy upon us, O LORD, have mercy upon us,
for we have had our fill of derision,
- 6 Too much of the scorn of those who are at ease,
and of the contempt of the proud.

Second Reading**1 Thessalonians 5.1-11**

A reading from the first letter of Paul to the Thessalonians.

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security,' then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

For the word of the Lord,
thanks be to God.

Gospel Acclamation**John 15.4, 5**

Alleluia, alleluia, alleluia!

Make your home in me, as I make mine in you, says the Lord.
Whoever remains in me bears fruit in plenty.

Alleluia, alleluia, alleluia!

Gospel**Matthew 25.14-30**

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said to his disciples, 'The kingdom of heaven is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five

more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Homily

Fr Graeme Kaines

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation,
he came down from heaven;**

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

Pray for the world and for the church.

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

(♩ = 74)

The king-dom of God is jus-tice and peace and joy in the Ho-ly Spi - rit.

Come, Lord, and o-pen in us the gates of your king - dom. The king - dom.

The musical score consists of two systems, each with a treble and bass staff. The first system is for the first line of lyrics, and the second system is for the second line. The tempo is marked as quarter note = 74. The key signature has one sharp (F#) and the time signature is 4/4. The music is a simple, homophonic setting of the text.

Taizé Community

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Holy God,
in this eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

Preface of the Kingdom Season

The Lord be with you.
And also with you.

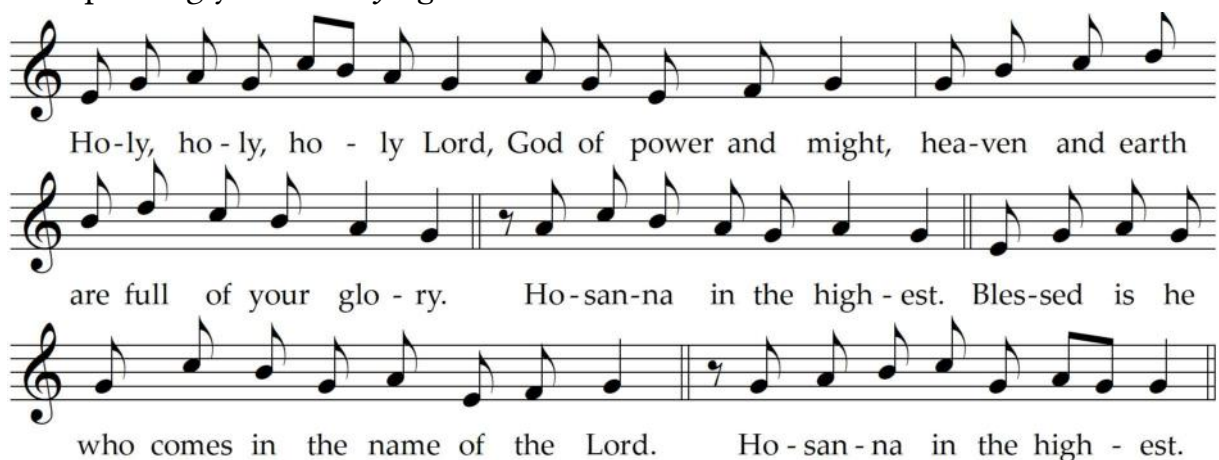
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and *saying*:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

Common Worship D

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Let us proclaim the mystery of faith:



Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary Magdalene and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

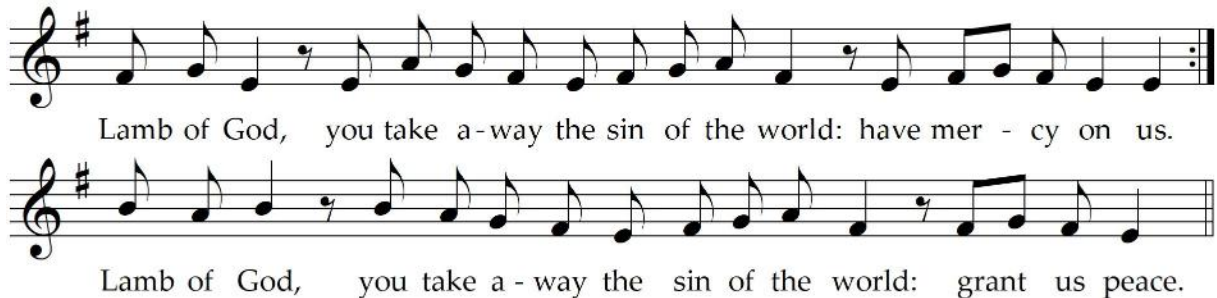
**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.

Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

or

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Ps 73.28

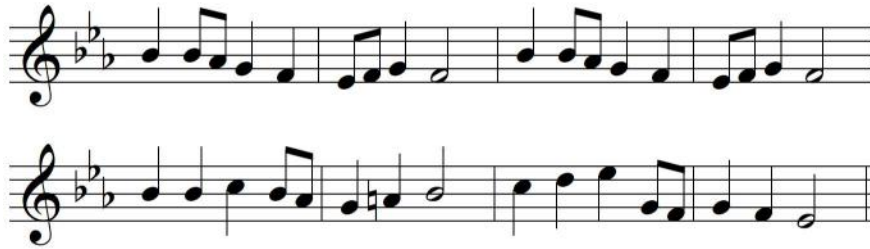
To be near God is my happiness, to place my hope in God the Lord.

Prayer after Communion

Let us pray.

Gracious God,
in this sacrament we have shared the body and blood of Christ.
May we who have been nourished by holy things
bear witness to his light, and share in his eternal priesthood;
for he is Lord for ever and ever. **Amen.**

Postcommunion Hymn



Take my life, and let it be
Consecrated, Lord, to thee;
Take my moments and my days,
Let them flow in ceaseless praise.

2 Take my hands, and let them move
At the impulse of thy love;
Take my feet and let them be
Swift and beautiful for thee.

3 Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from thee.

4 Take my silver and my gold;
Nothing, Lord, would I withhold;
Take my intellect, and use
Every power as thou shalt choose.

5 Take my will, and make it thine;
It shall be no longer mine.
Take my heart; it is thine own;
It shall be thy royal throne.

6 Take my love; my Lord, I pour
At thy feet its treasure-store.
Take myself, and I will be
Ever, only, all for thee.

Frances Ridley Havergal 1836-79 *alt*

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

NOTICES

PARISH COUNCIL

Parish Council meets on Wednesday 18 November. Please keep Fr Graeme and the members of the Council in your prayers.

CHRISTMAS HAMPERS

The ongoing challenges associated with COVID-19 have led the Magdalene Centre to take the difficult decision not to prepare Christmas Hampers this year. The logistical challenges associated with collecting food and other goods, packing and delivering the hampers are too great at the present time. The Magdalene Centre is considering other ways of extending some extra assistance to the individuals and families who rely on its support. Parish Council will consider some options for making a contribution of our own at its meeting this week.

NEW BOOK BY CANON JENNY WILSON

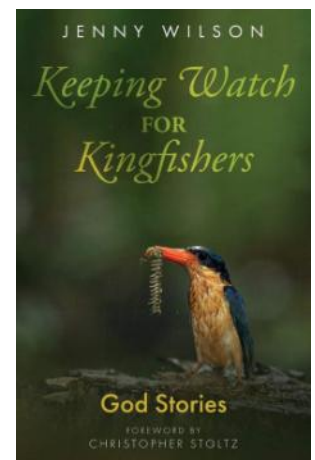
Keeping Watch for Kingfishers is a collection of sermons preached in St Peter's Cathedral in Adelaide, South Australia by the Revd Jenny Wilson, Canon Precentor at St Peter's Cathedral. Canon Wilson places the stories of scripture alongside stories of some of the classic novels, poetry, stories found in the news and on social media, stories found in the visual arts such as photography, together with snippets of insight gleaned from contemporary theologians such as Rowan Williams and Walter Brueggemann. The sermons mine these stories for the voice of God and hope to find some expression for our voice, the human voice, the voice of prayer. In reading the sermons we are invited to know our own life stories and the stories of our time and place belonging in the story of God.

A reviewer in *Church Times* said,

She weaves her sources together deftly, darting in and out of theology and literature, as she hunts for God in the biblical readings that lie behind each sermon. That those readings are referenced systematically only at the back of the book says something about the difference between the parochial and cathedral context. These are not locally rooted sermons, designed for a familiar audience and delivered week by week. They speak to a congregation whose stories and level of faith commitment cannot be reliably known; so, as in the two series of Lenten sermons on novels and the idea of homecoming, draw initially on broad common ground, before turning to the personal.

... it is ... like an anthology to dip into and relish in small bites [that] combines intelligence, warmth, and a love for God. She does so in an attractive way that belies the skill required to present complex thought simply and accessibly.

Copies of *Keeping Watch For Kingfishers* are available from the St Peter's Cathedral shop for \$20, or online via sources such as booktopia.com.au or amazon.com.au.



SERVICE TIMES THIS WEEK

Tuesday	12 noon	Angelus; 12.10 pm Mass (Church open 11.30 am – 1 pm)
Thursday	12 noon	Angelus; 12.10 pm Mass (<i>traditional rite</i>) (Church open 11.30 am – 1 pm)
Sunday	10 am	Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am.

Inquiries about Baptisms and Weddings to the Parish Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship throughout the week.

Directory

St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •
Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

In an emergency, please contact Fr Graeme on 0411 693 472

Next Sunday, 22 November, at 10 am – The Last Sunday after Pentecost: The Reign of Christ

Readings: Ezekiel 34.11-16, 20-24 • Ephesians 1.15-23 • Matthew 25.31-46

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, David, Sim, Chris, Clarice, Philip, Phyllis, Dulice and Jasmin.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.