

## The 25th Sunday after Pentecost 14 November 2021

**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

*The reintroduction of restrictions to public activities to minimise the risk of contracting or spreading COVID-19 mean that there will be no congregational or choral singing in churches while the directions remain in force. A single cantor will offer some music on behalf of the worshipping community, but in the main our worship today will be said.*

*A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.*

*When the bell rings, all stand. The cantor sings the hymn, and the Entrance Antiphon.*

Through all the changing scenes of life,  
In trouble and in joy,  
The praises of my God shall still  
My heart and tongue employ.

2 O magnify the Lord with me,  
With me exalt his name;  
When in distress to him I called,  
He to my rescue came.

3 The hosts of God encamp around  
The dwellings of the just:  
Deliverance he affords to all  
Who on his succour trust.

4 O make but trial of his love;  
Experience will decide  
How blest are they, and only they,  
Who in his truth confide.

5 Fear him, ye saints, and you will then  
Have nothing else to fear;  
Make you his service your delight,  
Your wants shall be his care.

*Nahum Tate 1652-1715  
and Nicholas Brady 1659-1726  
New Version of the Psalms of David (1696)*

### Entrance Antiphon

Cf. Jeremiah 29.11

Thus saith the Lord, I know the thoughts that I think towards you,  
thoughts of peace, and not of affliction:  
ye shall call upon me, and I will hearken unto you,  
and will bring again your captivity from every nation.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

*The priest may briefly introduce the Mass of the day.*

## Penitential Act

*The priest, deacon, or another minister says*

Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*Silence. Then all say*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*And the Kyrie is said.*

Lord, have mercy.	<b>Lord, have mercy.</b>
Christ, have mercy.	<b>Christ, have mercy.</b>
Lord, have mercy.	<b>Lord, have mercy.</b>

## Collect

Let us pray.  
O God,  
welcoming refuge for the outcast,  
and upholder of justice for the oppressed:  
maintain the hope of the poor,  
so that the time may soon come  
when no one need want for food and shelter,  
and all will learn to share freely  
following the example of your Son, who gave his very self;  
who now lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

1 Samuel 1.4-20

A reading from the first book of Samuel.

On the day when Elkanah the husband of Hannah and Peninnah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival

used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?'

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: 'O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.'

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshipped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the LORD.'

For the word of the Lord,  
**thanks be to God.**

## Canticle

Cf. 1 Samuel 2.1-10

My heart exults in the Lord; my strength is exalted in my God.  
My mouth derides my enemies, because I rejoice in my salvation.  
There is none holy like the Lord, none besides you;  
there is no Rock like our God.

Talk no more so very proudly, nor let arrogance come from your mouth;  
for the Lord is a God of knowledge, and by him actions are weighed.

The Lord makes poor and makes rich; he brings low and he also exalts.  
He raises up the poor from the dust; and lifts the needy out of the ashes,  
to give them a seat with princes and to inherit a seat of honour.  
For the pillars of the earth are the Lord's, and on them he has set the world.

The Lord will guard the feet of his faithful,  
but the wicked shall sit in darkness.  
The Lord will judge the ends of the earth  
and give strength to his king, and exalt the power of his anointed.

## Second Reading

Hebrews 10.11–25

A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God,’ and since then has been waiting ‘until his enemies would be made a footstool for his feet.’ For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

‘This is the covenant that I will make with them after those days, says the Lord:  
I will put my laws in their hearts, and I will write them on their minds,’

he also adds,

‘I will remember their sins and their lawless deeds no more.’

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

For the word of the Lord,

**thanks be to God.**

## Gospel Acclamation

Luke 21.36

*The cantor sings:*

Alleluia, alleluia!

Stay awake, praying at all times

for the strength to stand with confidence before the Son of Man.

Alleluia!

## Gospel

Mark 13.1–13

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

As Jesus came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

“As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they

bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

**Homily**

Fr Gwilym Henry-Edwards

**Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

## Prayers of the People

*The priest may say*

Let us pray for the world and the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the cantor sings. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

Come, ye faithful, raise the strain  
Of triumphant gladness;  
God hath brought his Israel  
Into joy from sadness;  
Loosed from Pharoah's bitter yoke  
Jacob's sons and daughters;  
Led them with unmoistened foot  
Through the Red Sea waters.

'Tis the spring of souls today;  
Christ hath burst his prison,  
And from three days' sleep in death  
As a sun hath risen;  
All the winter of our sins,  
Long and dark is flying  
From his light, to whom we give  
Laud and praise undying.

Neither might the gates of death,  
Nor the tomb's dark portal,  
Nor the watchers, nor the seal  
Hold thee as a mortal;  
But today amidst thine own  
Thou didst stand, bestowing  
That thy peace which evermore  
Passeth human knowing.

Greek, St John of Damascus c 750  
*Tr J M Neale 1816-66 alt*

*When all is prepared, the priest says*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

Holy God,  
in this eucharist we renew our baptismal covenant.  
Help us, through our offering this day,  
to renounce all things that draw us from your love.  
This we ask in the name of Jesus Christ our Lord. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died;  
Christ is risen;  
Christ will come again.**

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**



## The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,

**for we all share in the one bread.**

*While the bread is broken Agnus Dei is said.*

**Lamb of God, you take away the sins of the world, have mercy upon us.**

**Lamb of God, you take away the sins of the world, have mercy upon us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

## Invitation to Communion

*The priest says*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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*During Communion, the cantor sings*

O, most merciful! O, most bountiful!  
God the Father Almighty!  
By the Redeemer's sweet intercession,  
Hear us, help us when we cry.

*Reginald Heber 1783-1826*

## Communion Antiphon

Mark 11.24

*The cantor sings*

Verily I say unto you, what things soever ye desire,  
when ye pray, believe that ye receive them, and it shall be done unto you.

## Prayer after Communion

Let us pray.

Gracious God,  
in this sacrament  
we have shared the body and blood of Christ.  
May we who have been nourished by holy things  
bear witness to his light,  
and share in his eternal priesthood;  
for he is Lord for ever and ever. **Amen.**

## THE CONCLUDING RITES

### Blessing and Dismissal

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The assistant, or the priest or deacon, says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## NOTICES

### BLUE CHRISTMAS, THURSDAY 9 DECEMBER



A church service to support people who have lost loved ones and are experiencing grief.

The worship recognizes that many experience loss and pain and provides the promise of hope.

Candles, arranged as an Advent wreath, are lit and empty chairs are reserved as a way of commemorating those who have been lost in previous years.

This time is for those who struggle to find joy and hope during festive seasons.

The service is set to begin at 6:30pm on Thursday 9 December.

### PASTORAL VISIT – BISHOP DENISE FERGUSON – SUNDAY 12 DECEMBER

Each year the Archbishop and Bishop Denise Ferguson take broad responsibility for around half the parishes in the Diocese, and Bishop Denise will be our area bishop for the coming year, beginning on Advent Sunday. Among her first visits this year will be St Mary Magdalene's, when she will celebrate and preach on **Sunday 12 December**. Please mark the date in your diaries. Bishop Denise has a great affection to our community, as St Mary Magdalene's was the first church in which she officiated as a bishop following her episcopal ordination in July 2019.

### ART EXHIBITION IN THE MISSION HALL – FR KIM EN JOONG OP – SUNDAY 28 NOVEMBER

Fr Kim En Joong OP is a Dominican friar, born in Korea in 1940. Fr Kim studied art in Korea and Europe before entering the Dominican order in 1970. He was assigned to the Dominican Convent of the Annunciation in Paris in 1975, and remains there to this day. He is an abstract artist who brings together the East and the West in his art. His father was a calligrapher and Fr Kim brings this tradition into his work. His abstract art takes various forms, paintings, stained glass and ceramics. He has been referred to as the 'Artist of Light', a description also applied to a fellow Dominican artist, Fra Angelico, because both are renowned for their use of beautiful rich colour in all of their works.

Fr Kim's work has been shown in Adelaide at an exhibition at Blackfriars Priory School celebrating the 800th anniversary of St Dominic's death. Fr Kim has also created the artwork for stained glass windows to be installed in the Sisters' Choir Chapel at Cabra College. The exhibition at St Mary Magdalene's will have paintings, as well as greeting cards and books for sale all being ideal Christmas gifts. **Sunday 28 November from 10 am to 4 pm – free admission.**

Fr KIM EN  
JOONG OP:  
**ARTIST OF  
LIGHT**

ST MARY MAGDELANES  
PARISH HALL 26 MOORE ST,  
ADELAIDE  
SUNDAY 28 NOVEMBER  
10AM-4PM

AF  
PRESS

## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)  
**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: Fr Gwilym Henry-Edwards

Email: [stmarymagdalene\\_adelaide@outlook.com](mailto:stmarymagdalene_adelaide@outlook.com) • 0497 079 420

Office Email: [StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 21 November, at 10 am – The Reign of Christ

Readings: 2 Samuel 23.1–7 • Ps 132.1–13 • Revelation 1.4b–8 • John 18.33b–37

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, John Edwards (priest), Peter Garland (priest), Linda and Alex.

*For those who have died.* Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Ray Holland and Fr Gary Priest, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*