

## The 24th Sunday after Pentecost      7 November 2021

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**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

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*The reintroduction of restrictions to public activities to minimise the risk of contracting or spreading COVID-19 mean that there will be no congregational or choral singing in churches while the directions remain in force. A single cantor will offer some music on behalf of the worshipping community, but in the main our worship today will be said.*

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*A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.*

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*When the bell rings, all stand. The cantor sings the hymn, and the Entrance Antiphon.*

Splendour and honour, majesty and power,  
are yours, O Lord God, fount of every blessing,  
for by your bidding was the whole creation  
called into being.

2 Praised be the true Lamb, slain for our redemption,  
by whose self-offering we are made God's people:  
a priestly kingdom, from all tongues and nations,  
called to God's service.

3 To the Almighty, throned in heavenly splendour,  
and to the Saviour, Christ our Lamb and Shepherd,  
be adoration, praise, and glory given,  
now and for ever.

Carl P Daw b.1944

### Entrance Antiphon

Cf. Psalm 88.3

Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

*The priest may briefly introduce the Mass of the day.*

### Penitential Act

*The priest, deacon, or another minister says*

Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*A brief pause for silence follows.*

You were sent to heal the contrite of heart:

Lord, have mercy.

**Lord, have mercy.**

You came to call sinners:

Christ, have mercy.

**Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy.

**Lord, have mercy.**

*The priest says*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

### **Collect**

Let us pray.

O God,

whose blessed Son came into the world  
that he might destroy the works of evil  
and make us your children and heirs of eternal life:

grant that, having this hope,

we may purify ourselves as he is pure;

that, when he comes again with power and great glory,

we may be made like him in his eternal and glorious kingdom;

where he lives and reigns with you and the Holy Spirit,

one God, for ever and ever. **Amen.**

### THE LITURGY OF THE WORD

#### **First Reading**

Ruth 3.1–5; 4.13–17

A reading from the book of Ruth.

Naomi, Ruth's mother-in-law, said to her, 'My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing-floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing-floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.' She said to her, 'All that you tell me I will do.'

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, 'Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.' Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, 'A son has been born to Naomi.' They named him Obed; he became the father of Jesse, the father of David.

For the word of the Lord,

**thanks be to God.**

- 1 Except the Lord build the house:  
their labour is but lost that build it.
- 2 Except the Lord keep the city:  
the watchman waketh in vain.
- 3 It is but lost labour that ye haste to rise up early,  
and so late take rest, and eat the bread of carefulness:  
for so he giveth his beloved sleep.
- 4 Lo children and the fruit of the womb:  
are an heritage and gift that cometh from the Lord.
- 5 Like as arrows in the hand of the giant:  
even so are the young children.
- 6 Happy is the man that hath his quiver full of them:  
they shall not be ashamed,  
when they speak with their enemies at the gate.

**Second Reading**

Hebrews 9.19–28

A reading from the letter to the Hebrews.

When every commandment had been told to all the people by Moses in accordance with the law, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the scroll itself and all the people, saying, “This is the blood of the covenant that God has ordained for you.” And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Thus it was necessary for the sketches of the heavenly things to be purified with these rites, but the heavenly things themselves need better sacrifices than these. Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

For the word of the Lord,  
**thanks be to God.**

**Gospel Acclamation**

Matthew 5.3

*The cantor sings:*

Alleluia, alleluia!  
How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Alleluia!

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

Jesus was teaching in the temple, and a large crowd was listening to him. He said, ‘Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honour at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.’

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, ‘Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.’

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

**Homily**

Fr Gwilym Henry-Edwards

**Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*The priest may say*

Let us pray for the world and the church.

*The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

### THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the cantor sings. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

Though I may speak with bravest fire,  
and have the gift to all inspire,  
and have not love, my words are vain  
as sounding brass, and hopeless gain.

Though I may give all I possess,  
and striving so my love profess,  
but not be giv'n by love within,  
the profit soon turns strangely thin.

Come, Spirit, come, our hearts control,  
our spirits long to be made whole.  
Let inward love guide every deed;  
by this we worship, and are freed.

*Hal H Hopson b.1933*

*When all is prepared, the priest says*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

Gracious God,  
your word to us is food indeed.  
Receive all we offer you this day,  
and let your loving-kindness be our comfort,  
for the sake of Jesus Christ, your living Word. **Amen.**

## The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died;  
Christ is risen;  
Christ will come again.**

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,

**for we all share in the one bread.**

*While the bread is broken Agnus Dei is said.*

**Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us peace.**

### **Invitation to Communion**

*The priest says*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### **Act of Spiritual Communion**

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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*During Communion, the cantor sings*

*This is what Yahweh asks of you, only this:  
that you act justly, that you love tenderly,  
that you walk humbly, with your God.*

‘My children, I am with you such a little while,  
and where I go now you cannot come;  
a new commandment I give to you:  
as I have loved you, so love each other.’

‘So not let your hearts be troubled;  
trust in God now, and trust in Me.  
I go to prepare a place for you,  
and I shall come again to take you home.’

‘Peace is the gift I leave with you,  
a peace the world can never give.  
If you keep My word, My Father will love you,  
and we will come to you to make our home.’

*Sr Mary McGann RSCJ*

Cf. Luke 24.35

## **Communion Antiphon**

*The cantor sings*

The disciples recognized the Lord Jesus in the breaking of bread.

## **Prayer after Communion**

Let us pray.

Living God,  
in the eucharist you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
and bring us to the joy you promise.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE CONCLUDING RITES

## **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The assistant, or the priest or deacon, says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## ART EXHIBITION – FR KIM EN JOONG OP – SUNDAY 28 NOVEMBER

Fr Kim En Joong OP is a Dominican friar, born in Korea in 1940. Fr Kim studied art in Korea and Europe before entering the Dominican order in 1970. He was assigned to the Dominican Convent of the Annunciation in Paris in 1975, and remains there to this day. He is an abstract artist who brings together the East and the West in his art. His father was a calligrapher and Fr Kim brings this tradition into his work. His abstract art takes various forms, paintings, stained glass and ceramics. He has been referred to as the 'Artist of Light', a description also applied to a fellow Dominican artist, Fra Angelico, because both are renowned for their use of beautiful rich colour in all of their works.

Fr Kim's work has been shown in Adelaide at an exhibition at Blackfriars Priory School celebrating the 800th anniversary of St Dominic's death. Fr Kim has also created the artwork for stained glass windows to be installed in the Sisters' Choir Chapel at Cabra College.

The exhibition at St Mary Magdalene's will have paintings, as well as greeting cards and books for sale all being ideal Christmas gifts. **Sunday 28 November from 10 am to 4 pm – free admission.**



# Fr KIM EN JOONG OP: ARTIST OF LIGHT

ST MARY MAGDELANES  
PARISH HALL 26 MOORE ST,  
ADELAIDE  
SUNDAY 28 NOVEMBER  
10AM-4PM



## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)  
**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: Fr Gwilym Henry-Edwards

Email: [stmarymagdalene\\_adelaide@outlook.com](mailto:stmarymagdalene_adelaide@outlook.com) • 0497 079 420

Office Email: [StMMAdeelaide.Parish@outlook.com](mailto:StMMAdeelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 14 November, at 10 am – The 25th Sunday after Pentecost

Readings: 1 Samuel 1.4–20 • Canticle: 1 Sam 2.1–10 • Hebrews 10.11–25 • Mark 13.1–13

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are troubled in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Gary Priest (priest), John Edwards (priest), Peter Garland (priest), Linda and Alex.

*For those who have died.* Those who have worked and worshipped in this place before us; those who have died as a result of COVID-19 and in other tragic circumstances; those who have died recently, especially Ray Holland, and those whose anniversaries of death occur at this time.

*Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*