

All Saints Day

1 November 2020

When the bell rings, all stand and sing the hymn



**For all the saints who've shown your love,
in how they live and where they move.
For mindful women, caring men,
accept our gratitude again.**

- 2 For all the saints who loved your name,
whose faith increased the Saviour's fame.
Who sang your songs and shared your word,
accept our gratitude, good Lord.**
- 3 For all the saints who named your will,
and showed the kingdom coming still.
Through selfless protest, prayer and praise,
accept the gratitude we raise.**
- 4 Bless all whose will or name or love
reflects the grace of heaven above.
Though unacclaimed by earthly powers,
your life through theirs has hallowed ours.**

John Bell b.1949

THE INTRODUCTORY RITES

Entrance Antiphon

The choir sings the Entrance Antiphon.

Let us all rejoice in the Lord,
as we celebrate the feast day in honour of all the Saints,
at whose festival the Angels rejoice
and praise the Son of God.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters,
we are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight
and bringing our sins to the Lord in penitence and faith.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Let us pray.

Almighty ever-living God,
by whose gift we venerate in one celebration
the merits of all the Saints,
bestow on us, we pray,
through the prayers of so many intercessors,
an abundance of the reconciliation with you
for which we earnestly long.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Revelation 7.9-17

A reading from the book of Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying

‘Salvation belongs to our God who is seated on the throne,
and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

‘Amen! Blessing and glory and wisdom
and thanksgiving and honour and power and might
be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’ I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them, nor any scorching heat;
for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.’

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 34



I will bless the Lord at all times,
with praise always on my lips.
In the Lord my soul shall make its boast;
he humble shall hear and be glad. R.

Glorify the Lord with me:
together let us praise God's name.
I sought the Lord and was answered;
from my terrors God set me free. R.

Look towards the Lord and shine in light;
let your faces be not ashamed.
When the poor cry out, the Lord hears them
and rescues them from all their distress. R.

The angel of the Lord is encamped
around those who revere God.
Taste and see that the Lord is good;
they are happy who seek refuge in God. R.

Christopher Willcock, SJ (b.1947, Australia)

Second Reading

1 John 3.1-3

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Matthew 11.28

Alleluia, alleluia, alleluia!

Come to me, all you who labour and are overburdened,
and I will give you rest, says the Lord.

Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.’

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Graeme Kaines

For many years I used to think of All Saints Day as a “round up day” for all the saints we celebrated throughout the year. In more recent times I have come to regard this as off the mark. I now see All Saints Day as the day when we give thanks for those special people who have been very inspirational, courageous and generally amazing in their lives. I may not have known them personally, or indeed I may have, but it is impossible for the Church to be aware of everyone who has lived a saintly life. All Saints Day is our chance to fill in some gaps and to include people we honestly feel are worthy of being known as “saints”.

A salutary thought is that we are all called to be saints when we are baptised. To start with this means that we all have a special purpose in life which we are called to discover then live out in life. How many of us believe that we are trying to do this? I know that there will be some affirmatives here. Others of us have tended to drift through our lives or to kick against whatever seems to have beckoned us consistently.

It is never too late to find one’s real purpose in life. Such a purpose is one of the most precious parts of our lives. People of faith believe that it comes from God.

In the Gospels there is a prescription of sorts for saintliness. The Sermon on the Mount gives this prescription. Jesus, in this sermon, teaches, “Happy are the poor in spirit ... the gentle ... the peacemakers. He says as well, “Happy are you when people abuse you and say all kinds of things against you “ – “they shall all see God.”

What Jesus teaches here gives us a big picture of saintliness, far removed from popular or stained glass piety. We too often think of saints as incredibly calm people – somewhat removed from reality. In fact, whatever degree of calmness they possessed

the saints were and are passionate people with solid determination to live their purpose in life.

Does a saint as we understand the term have to be a person of Christian faith? Arguably, I would suggest, a saint can be a person of any religious or no faith. The important factor is the strong sense of purpose to achieve something good and worthwhile. In the Scriptures there are people who are without faith but who do the will of God in their lives and help to achieve God's purpose in this world. Cyrus, king of Persia, is one example.

Are there saints among us now? We are all called to be saints. There are certainly people who succeed in living out their purpose in life and they do so with distinction. Perhaps we know one or more people like this. Often they become for us role models for life.

All Saints Day is here for us to celebrate generously and thankfully. Tomorrow, on All Souls' Day, we pray for all those whose lives have been less remarkable. God loves all people, and we pray for them confidently tomorrow (at 6.15 p.m. here at St Mary Magdalene's Church.)

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

Pray for the world and for the church.

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the choir sings the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

The musical notation consists of two staves in 4/4 time, with a key signature of one flat (B-flat). The melody is written on a treble clef. The lyrics are: "Taste and see, taste and see the good-ness of the Lord. ____ 0" on the first staff, and "taste and see, taste and see the good-ness of the Lord, ____ of the Lord." on the second staff. The music features a mix of quarter, eighth, and half notes, with a final cadence on the second staff.

James Moore b.1951

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The glory of Jerusalem, our mother

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For today by your gift we celebrate the festival of your city,
the heavenly Jerusalem, our mother,
where the great array of our brothers and sisters
already gives you eternal praise.

Towards her, we eagerly hasten,
as pilgrims advancing by faith,
rejoicing in the glory bestowed upon
those exalted members of the Church
through whom you give us, in our frailty,
both strength and good example.

And so,
we glorify you with the multitude of Saints and Angels,
as with one voice of praise we acclaim:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and Blood of our Lord, Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:
Take this, all of you, and eat of it,
for this is my body
which will be given up for you.

In a similar way, when supper was ended,
he took the cup
and, once more giving thanks,
he gave it to his disciples, saying:
Take this, all of you, and drink from it,
for this is the cup of my blood,
the blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

The mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Cup of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.
Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Geoffrey our Bishop
and all those whose lives bring hope to this world.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your presence.

Have mercy on us all, we pray,
that with the blessed Virgin Mary, the Mother of God,
Mary Magdalene, and all the Saints
who have pleased you throughout the ages,
we may be worthy to stand in your presence
and may praise and glorify you
through your Son, Jesus Christ.

Through whom, and with whom, and in whom,
O God, Father almighty, in the unity of the Holy Spirit,
is all honour and glory for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us your peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

or

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

During Communion, the choir will sing the Communion Antiphon, a setting of the Beatitudes based on a traditional Orthodox chant.

Prayer after Communion

Let us pray.

Lord of hosts,
we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. **Amen.**

Postcommunion Hymn

All stand to sing the hymn



**Who would true valour see,
Let them come hither;
We here will constant be
Come wind, come weather;
There's no discouragement
Shall make us once relent
That first avowed intent
To be a pilgrim.**

**2 Who so beset us round
With dismal stories
Do but themselves confound;
Our strength the more is.
No lion can us fright,
We'll with a giant fight,
And we will have a right
To be a pilgrim.**

3 **Hobgoblin nor foul fiend
Can daunt our spirit;
We know we at the end
Shall life inherit.
Then fancies fly away:
Fear not what others say,
But labour night and day
To be a pilgrim.**

John Bunyan 1628-88 alt.

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship
and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES

DROP IN CENTRE

The Saturday Drop-In Centre resumes on Saturday 7 November, and the Parish is rostered on to cook the meal. Heather Carter is overseeing preparations: please speak to her if you would like to contribute with gifts of food or money to buy it.

ALL SOULS DAY – Monday 2 November (TOMORROW)

All Souls Day falls this year tomorrow, Monday 2 November. Solemn Requiem Mass in the traditional rite will be sung at 6.15 pm. It is our custom at this Mass to remember by name all those who have died for whom we are bidden to pray. A list is available on the back table at church, where you may include the names of deceased family and friends whom you would like to be remembered. This list is based on that prepared in previous years – so please also feel free to amend your list as you see fit.

SERVICE TIMES THIS WEEK

Monday	6.15 pm	All Souls Day: Solemn Requiem Mass (<i>traditional rite</i>)
Tuesday	12 noon	Angelus; 12.10 pm Mass (Church open 11.30 am – 1 pm)
Thursday	12 noon	Angelus; 12.10 pm Mass (<i>traditional rite</i>) (Church open 11.30 am – 1 pm)
Sunday	10 am	Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am.

Inquiries about Baptisms and Weddings to the Parish Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship throughout the week.

Directory

St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •
Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

In an emergency, please contact Fr Graeme on 0411 693 472

Next Sunday, 8 November, at 10 am – 23rd Sunday after Pentecost

Readings: Joshua 24.1-3a, 14-24 • 1 Thessalonians 4.9-18 • Matthew 25.1-13

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, David, Sim,
Chris, Clarice, Ossy, Phyllis, Dulice and Jasmin.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.
Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.