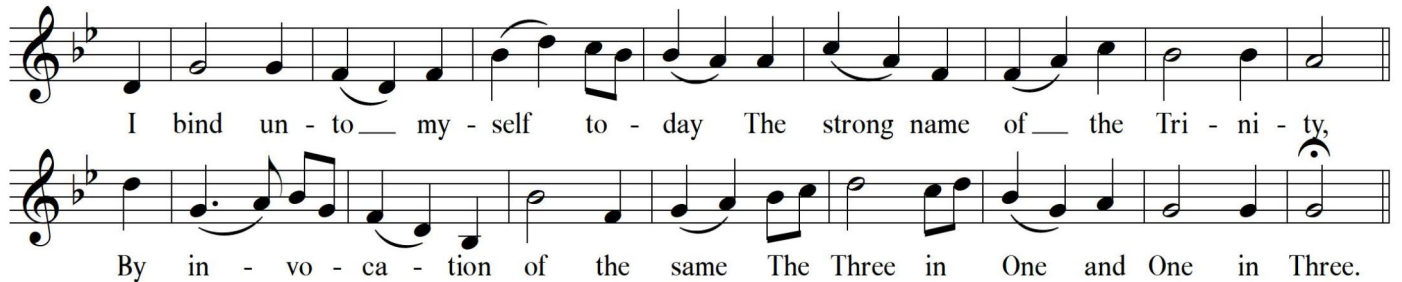


# The Most Holy Trinity

30 May 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*




I bind un - to - my - self to - day The strong name of - the Tri - ni - ty,  
By in - vo - ca - tion of the same The Three in One and One in Three.



**I bind this day to me for ever**  
By power of faith, Christ's incarnation;  
His baptism in the Jordan river,  
His death on cross for my salvation;  
His bursting from the spiced tomb,  
His riding up the heavenly way,  
His coming at the day of doom  
I bind unto myself today.

**2 I bind unto myself today**  
The power of God to hold and lead,  
His eye to watch, his might to stay,  
His ear to hearken to my need.  
The wisdom of my God to teach,  
His hand to guide, his shield to  
ward;  
The word of God to give me speech,  
His heavenly host to be my guard.

**3 I bind unto myself the name,**  
The strong name of the Trinity,  
By invocation of the same,  
The Three in One and One in Three.  
Of whom all nature hath creation,  
Eternal Father, Spirit, Word:  
Praise to the Lord of my salvation,  
Salvation is of Christ the Lord.



A - men

# THE INTRODUCTORY RITES

## Entrance Antiphon

*The choir sings the Entrance Antiphon.*

Blest be God the Father,  
and the only Begotten Son of God,  
and also the Holy Spirit  
for he has shown us his merciful love.

## Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The priest, deacon, or another minister says*

Lord God, you come to meet us when we return to you:  
Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you died on the cross for our sins:  
Christ, have mercy.

**Christ, have mercy.**

Holy Spirit, you give us life and peace:  
Lord, have mercy.

**Lord, have mercy.**


*The priest says:*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.  
Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,  
on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the



sin of the world: have mer-cy on us; you are seat-ed at the right hand  
of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

## Collect

Let us pray.

Father, we praise you,  
that through your Word and Holy Spirit  
you created all things;  
you reveal your salvation in all the world  
through Jesus Christ, the Word made flesh;  
through your Holy Spirit you give us a share in your life and love:  
fill us with the vision of your glory,  
that we may always serve and praise you,  
Father, Son, and Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Isaiah 6.1–8

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

For the word of the Lord,  
**thanks be to God.**

Ascribe unto the Lord, you children of God,  
 ascribe unto the Lord glory and power.  
 Give the Lord the honour due to his name:  
 worship the Lord with holy worship.

The voice of the Lord sounds on the waters;  
 the Lord thunders upon the great waters.  
 The voice of the Lord is full of splendour;  
 the voice of the Lord is a glorious voice.

The voice of the Lord scatters the cedars;  
 the voice of the Lord shakes the wilderness;  
 the voice of the Lord is as thunder:  
 and all in his temple shout his glory.

The Lord sits enthroned above the flood;  
 the Lord sits enthroned as a king for ever.  
 The Lord shall give strength unto his people;  
 the Lord shall give his people the blessing of peace.

## Second Reading

Romans 8.12-17

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

**Alleluia, alleluia, alleluia!**

Glory be to the Father, and to the Son, and to the Holy Spirit,  
 the God who is, who was, and who is to come.

**Alleluia, alleluia, alleluia!**

## Gospel

John 3.1-17

The Lord be with you.  
**And also with you.**

✠ A reading from the holy Gospel according to John.  
**Glory to you, Lord Jesus Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born

of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

**Homily**

Fr Gwilym Henry-Edwards

*Silence may be kept.*

**Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*Pray for the world and for the church. The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.  
**God's Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

### THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

God our Cre - a - tor, God our Re - deem - er,  
God, Giv-er of life and love, Ho-ly Tri - ni - ty.

John Bell b. 1949

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

Eternal God,  
receive all we offer you this day.  
Give us the wisdom of obedience  
and help us to do your holy and life-giving will;  
through Jesus Christ our Lord. **Amen.**

## The Eucharistic Prayer

*Priest*                      *Congregation*

The Lord be with you. And also with you.

*Priest*                      *Congregation*

Lift up your hearts. We lift them to the Lord.

*Priest*                      *Congregation*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory  
in the community of your love,  
three persons, one God,  
ever to be worshipped and adored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

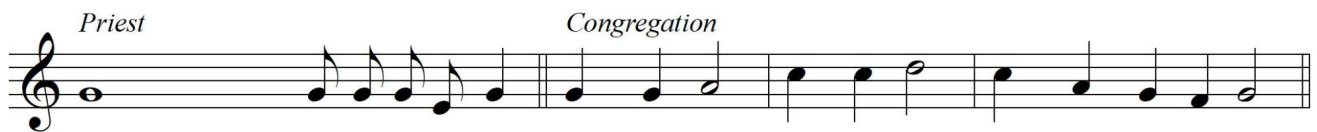
Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

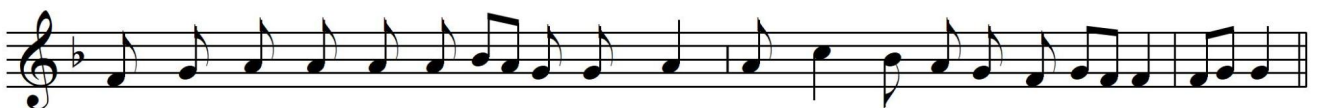
After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.



Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

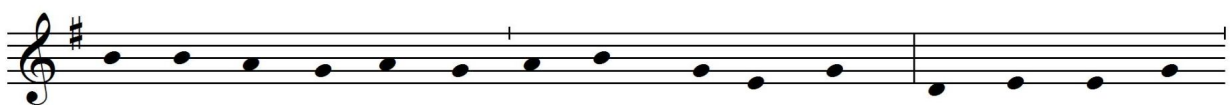


Bles-sing and hon-our and glo-ry and power are yours for ev-er and ev-er. A-men.

## COMMUNION RITE

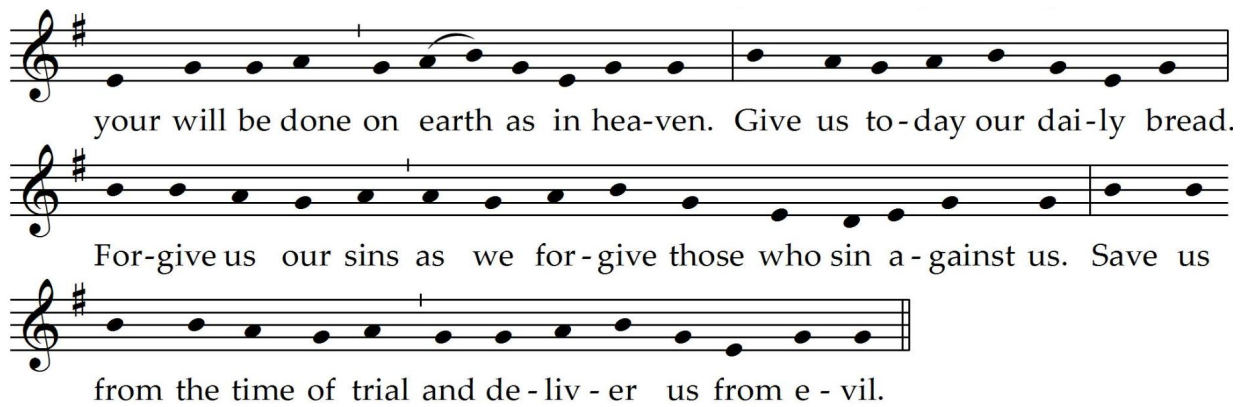
### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,



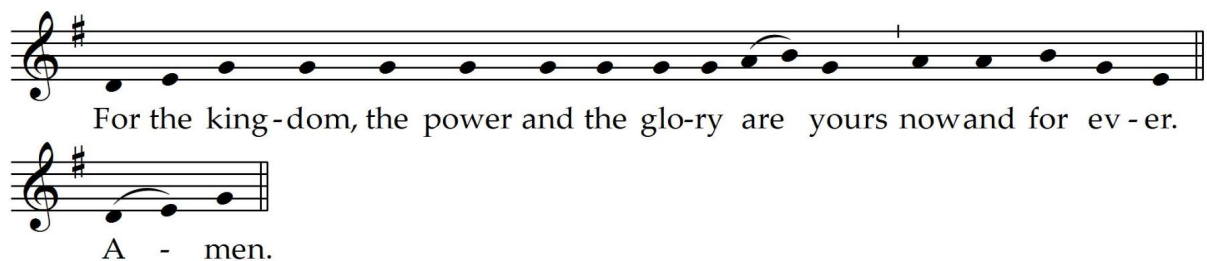


your will be done on earth as in hea-ven. Give us to-day our dai-ly bread.  
For-give us our sins as we for-give those who sin a-gainst us. Save us  
from the time of trial and de-liv-er us from e-vil.

*The Priest continues alone*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*And all make the prayer their own, singing*



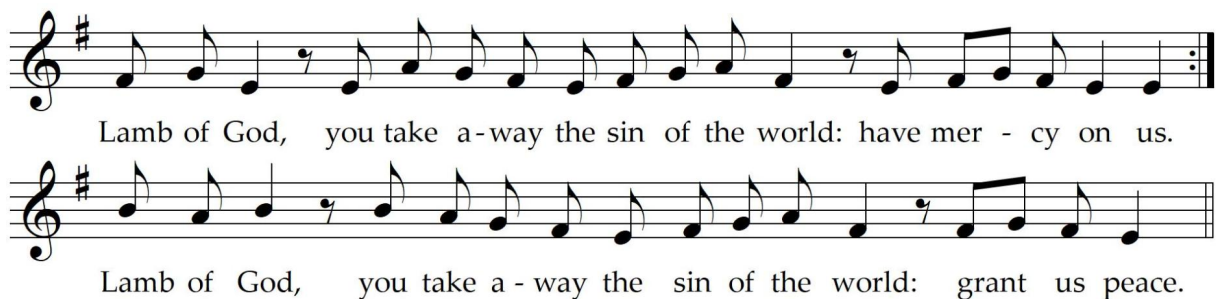
For the king-dom, the power and the glo-ry are yours now and for ev-er.  
A - men.

## The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Lamb of God, you take a-way the sin of the world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

### Communion Antiphon

Galatians 4.6

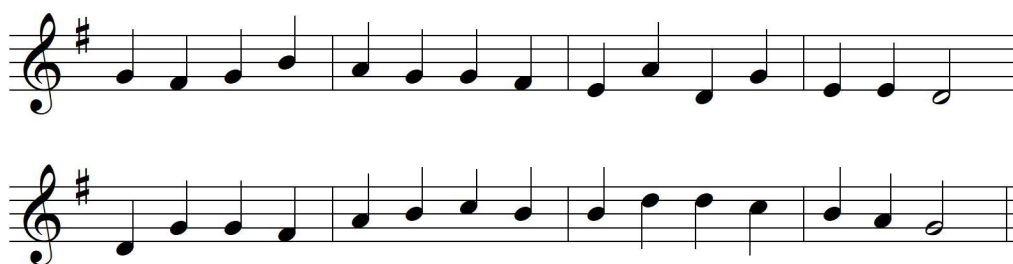
Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.

### Prayer after Communion

Let us pray.

Eternal God,  
you have fed us at the table of your grace.  
Deliver us from all spiritual pride,  
and give us a quiet confidence in your mercy.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

### Postcommunion Hymn



**Bright the vision that delighted  
Once the sight of Judah's seer;  
Sweet the countless tongues united  
To entrance the prophet's ear.**

**2 Round the Lord in glory seated  
Cherubim and seraphim  
Filled his temple, and repeated  
Each to each the alternate hymn:**

**4 Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
'Holy, Holy, Holy,' singing,  
'Lord of hosts, the Lord most high.'**

**5 With his seraph train before him,  
With his holy Church below,  
Thus unite we to adore him,  
Bid we thus our anthem flow:**

3 'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy Lord.'

6 'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy, Lord.'

Richard Mant 1776-1848

## THE CONCLUDING RITES

### Blessing and Dismissal

The Lord be with you.

**And also with you.**

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in all truth and peace;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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## NOTICES

### FROM FR GWILYM ... PREACHING ON TRINITY SUNDAY

It is a commonplace among the clergy that one ought leave no stone unturned in one's attempts to avoid having to preach on the mystery of the Holy Trinity. I have felt bold enough to do so myself over the years, and the results seem to have been fairly satisfactory! Having prepared a sermon for today, I came across a superb account by a Roman Catholic Religious, Carol J. Dempsey who is a Dominican Sister of Caldwell, New Jersey, and professor of biblical studies at the University of Portland, Oregon. It appears on the website of the US *National Catholic Reporter* at the following link, and I warmly commend it to you all:

<https://www.ncronline.org/sunday-resource/may-30-2021-solemnity-most-holy-trinity>

### CORPUS CHRISTI – NEXT THURSDAY 3 JUNE AT 7 PM

We have for many years invited priests and people from around the Diocese to join us on this day to celebrate how Christ gave us his body to be our spiritual food and to pray for Christ's body the Church, spread throughout the world, and especially in our part of the city.

There will be a Solemn Concelebrated Mass at 7 pm, with a Procession and Benediction – and of course, a reception to follow! Please put the date and time in your diaries, and let your friends know.

## SERVICE TIMES THIS WEEK

<b>Thursday</b>	<b>12 noon Angelus; 12.10 pm Mass</b> (traditional rite)
<b>CORPUS CHRISTI</b>	<b>7 pm Solemn Mass with Procession and Benediction</b>
<b>Sunday</b>	<b>10 am Sung Mass</b> with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: Fr Gwilym Henry-Edwards

Email: [stmarymagdalene\\_adelaide@outlook.com](mailto:stmarymagdalene_adelaide@outlook.com) • 0497 079 420

Office Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 6 June, at 10 am – The 2nd Sunday after Pentecost

Readings: Isaiah 6.1-8 • Romans 8.12-17 • John 3.1-17

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Chris and Linda Braby.

Pray for those who have died recently, especially Graham Pater, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*