

Pentecost

23 May 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all may remain seated or kneel as this hymn to the Holy Spirit is sung, during which the concelebrants and ministers enter.

Come, Ho-ly Spi - rit, gra-cious heaven-ly dove; come, fire of love. love.

John Bell b.1949

The priest says or sings,

Let us pray.

Almighty God,
you kindled this day the light of your Spirit
in the hearts of your faithful people;
may we by the same Spirit
have a right judgment in all things,
and evermore rejoice in your love and power;
through Jesus Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God now and for ever. **Amen.**

Processional Hymn

✠ Let us proceed in peace. Alleluia!

In the name of Christ. Amen. Alleluia!

Come, Holy Spirit, come!
in flame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.

2 All-knowing Spirit, prove
the poverty of pride,
by knowledge of the Father's love
in Jesus crucified.
And grant us faith to know
the glory of that sign,
and in our very lives to show
the marks of love divine.

3 **Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy dove,
and free us all to work again
the miracles of love.**

5 **Give us the tongues to speak,
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.**

4 **Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.**

6 **Come, Holy Spirit, dance
within our hearts today,
our earth-bound spirits to entrance,
our mortal fears allay;
and teach us to desire
all other things above,
that self-consuming holy fire,
the perfect gift of love.**

Michael Forster b.1946

THE INTRODUCTORY RITES

Entrance Antiphon

Romans 5.5, cf. 8.11

The choir sings the Entrance Antiphon.

The love of God has been poured into our hearts
through the Spirit of God dwelling within us, alleluia.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Christ is risen, alleluia!
He is risen indeed, alleluia!

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

The Spirit of truth comes to convict
of sin, of righteousness, and of judgement.

Silence.

Let us then open our hearts
and confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;**

we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest says:

Almighty God,
 who has promised forgiveness
 to all who turn to him in faith:
 pardon ✕ you and set you free from all your sins,
 strengthen you in all goodness,
 and keep you in eternal life,
 through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Priest or Cantor	All
	
Glo-ry to God in the high - est, and peace to God's peo - ple on earth.	
	
Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,	
	
we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,	
	
on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the	
	
sin of the world: have mer-cy on us; you are seat-ed at the right hand	
	
of the Fa - ther: re-ceive our prayer. For you a - lone are the Ho-ly One,	
	
you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ,	
	
with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.	

Collect

Let us pray.
Almighty God,
you sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 2.1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.
The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Cf. Psalm 104



℞. Send forth your Spi-rit, O Lord, — and re-new the face of the earth.

Praise the Lord, O my soul,
O Lord, God, your glory is great.
How many are your works, O Lord!
The earth is full of your handiwork. ℞.

All creatures look to you
to give them their food to eat.
When you open your hand, they are filled with good,
when you hide your face they pine away. ℞.

When you take away their breath, they die,
and return to the earth, whence they came.
When you send forth your spirit, all things spring to life,
and the face of the earth is renewed. ℞.

The glory of the Lord shall never cease,
the Lord shall rejoice in his works.
I will sing to the Lord as long as I live,
I will praise my God while my breath remains. ℞.

Together in Song 65

Second Reading

Romans 8.22-27

A reading from the letter of Paul to the Romans.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia, alleluia!

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Jesus spoke to his disciples: ‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.’

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Gwilym Henry-Edwards

Silence may be kept.

Renewal of Baptismal Promises

Dear People of God:
on this Day of Pentecost,
the Church calls us to celebrate the gifts of the Spirit.
As a sign of our Baptism in the Spirit,
let us reaffirm and renew
the solemn promises and vows of Holy Baptism
which bind us to Christ and to each other.

Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

**I believe in God,
the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil
and, whenever you fall into sin,
repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example
the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons,
loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

I will, with God's help.

The celebrant concludes the Renewal of Baptismal Vows with the following:

God the creator, the rock of our salvation,
has given us new birth by water and the Holy Spirit,
and bestowed upon us the forgiveness of sins,
through our Lord Jesus Christ.
May he keep us faithful to our calling,
now and for ever. Amen.

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



- Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
- 2 O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.
- 3 Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
- 4 And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his dwelling.

When all is prepared, the priest says,



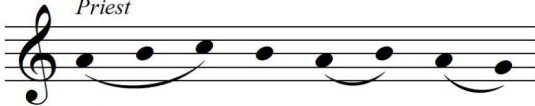
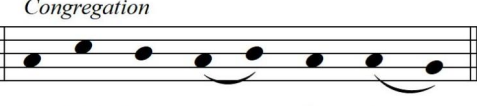
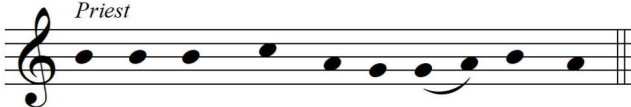
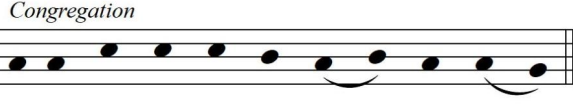
Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

<i>Priest</i>	<i>Congregation</i>
	
The__ Lord be__ with__ you. And__ al - so__ with you.	
<i>Priest</i>	<i>Congregation</i>
	
Lift____ up your hearts. We lift them to__ the Lord.	
<i>Priest</i>	<i>Congregation</i>
	
Let us give thanks to the Lord our God. It is right to give our thanks and praise.	

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Today we give you thanks that
in fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev-er and ev - er. A-men.

THE COMMUNION RITE

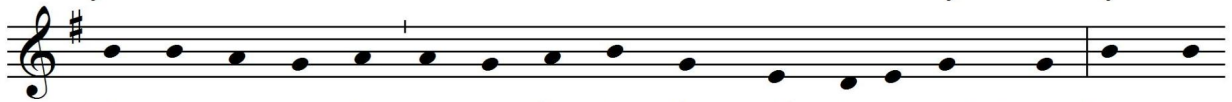
As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea-ven, hal - lowed be your name, your king-dom come,



your will be done on earth as in hea-ven. Give us to-day our dai-ly bread.



For-give us our sins as we for-give those who sin a- gainst us. Save us



from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



For the king-dom, the power and the glo-ry are yours now and for ev - er.



A - men.

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Then the anthem Agnus Dei is sung



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion. Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

Acts 2.4, 11

The choir sings

They were all filled with the Holy Spirit
and spoke of the marvels of God, alleluia.

Prayer after Communion

Let us pray.

Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Postcommunion Hymn



Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church today
no less your power of fellowship display.

- 2 Now with the mind of Christ set us on fire,
that unity may be our great desire.
Give joy and peace; give faith to hear your call,
and readiness in each to work for all.
- 3 Widen our love, good Spirit, to embrace
in your strong care all those of every race.
Like wind and fire with life among us move,
till we are known as Christ's, and Christians prove.

John Raphael Peacey 1896-1971

THE CONCLUDING RITES

Blessing and Dismissal

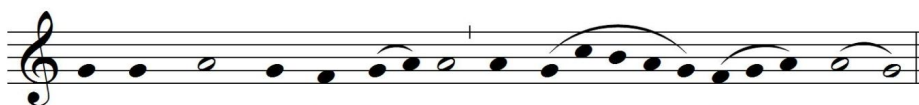
The Lord be with you.

And also with you.

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord
and proclaim the joy of the everlasting gospel
wherever you may be;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

The Priest, deacon or another minister sings



Go in peace, al - le - lu - ia, al - le - lu - ia.

All respond



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

While Regina coeli is sung, the Priest and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,
Who gave joy to the world
through the resurrection of your Son, our Lord Jesus Christ,
grant we pray, that with his mother, the Virgin Mary,
we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

The Paschal Candle is extinguished, and Easter time ends.

NOTICES

Celebrating Corpus Christi – Thursday 3 June at 7 pm



On the Feast of Corpus Christi – from the Latin meaning “Body of Christ” – we celebrate the Sacrament of the Body and Blood of Christ. In the catholic tradition, the Eucharist is central in the life of the Church.

The Second Vatican Council calls the Eucharist the “source and summit of the Christian life”. It is the *source*, because the Eucharist enables us to *make present and offer anew* Christ’s one redemptive Sacrifice of Calvary, which began with his Passion. It is the *summit*, because the Eucharist is truly a foretaste of heaven, in which we partake of Jesus’ body and blood as heaven and earth become most profoundly one.

We have for many years invited priests and people from around the Diocese to join us on this day to celebrate how Christ gave us his body to be our spiritual food and to pray for Christ’s body the Church, spread throughout the world, and especially in our part of the city.

The Mass this year will be on Thursday 3 June at 7 pm.

The Corpus Christi Mass is quite a spectacle, featuring a concelebration between the visiting clergy, a procession which goes (weather permitting) out into the street, and Benediction of the Blessed Sacrament. Of the Corpus Christi procession, Pope Francis has said: *The procession expresses our gratitude for the whole journey that God has made us travel through the desert of our poverty, to deliver us from servitude, and nourish us with love through the Sacrament of his Body and his Blood. In the procession, we walk with Jesus. These are the two inseparable aspects of today’s feast, two aspects that characterize the entire life of the Christian people: a people who adore God and a people who walk: who do not stand still, who journey!*

And our celebrations in the Church are, of course, followed by a reception in the Mission Hall!

Please put the date and time in your diaries, and let your friends know.

Extinguishing the Paschal Candle on the Feast of Pentecost



The blessing of the Paschal Candle (from the Latin *paschalis*, from *pascha* 'feast of Passover', via Greek and Aramaic from the Hebrew *Pesah*) occurs at the Easter Vigil.

The Paschal Candle represents the Paschal mystery, which pertains to all the things that God sent Jesus to accomplish on earth - the passion, death and resurrection.

This mystery is at the centre of our faith and explains why the Paschal Candle is lit during the Easter season.

It also explains why the Paschal Candle remains in the church all year long and why it is lit at important times, especially baptisms and funerals. It is a symbol of the very basis of the church and its beliefs.

Fire has long been a sign of God's presence. The Old Testament is full of examples: the burning bush on Mount Sinai, the pillar of fire in the desert, the tabernacle lamps, and the sacrificial fires on the altar of the temple in Jerusalem.

Early Christians rather naturally viewed the kindling of new fire as a symbol of the presence of their resurrected Lord, the new pillar of fire. In Jerusalem, the earliest Christians blessed and lighted candles every Saturday night. By at least the fifth or sixth century, the custom had become associated with celebrations of the Resurrection, and paschal candles had found their way into the liturgy of the Western church.

In the medieval church, allegorical meaning was ascribed to every aspect of the paschal candle. Unlighted, it represented Christ's death and burial; lighted, it represented the splendor and glory of Christ's resurrection. The wick represented Christ's humanity, and the halo of flame represented his divinity. Other candles lighted from the paschal candle symbolized Christ giving the Holy Spirit to the disciples.

(There are a number of customs surrounding the blessing of the candle. The dates of the current year are inscribed in the candle, with accompanying prayers, as are the letters alpha and omega – the first and last letters of the Greek alphabet, "the beginning and the end". Five grains of incense, often contained in decorative brass containers, are embedded in the candle to represent the five wounds of Jesus (the three nails that pierced his hands and feet, the spear thrust into his side, and the thorns that crowned his head). And the candle is lowered into the water as a symbol of the Holy Spirit infusing the water of Baptism.)

In our own time, the symbolism of Christ's triumph over the darkness of sin and death is preeminent. This symbolism is most apparent when the paschal candle is introduced each year to the congregation in the Easter Vigil on Easter Eve. When the Vigil begins, the church is dark, symbolic of the darkness of the sepulchre that held the crucified Christ. A new fire is kindled, and the paschal candle is lighted, representing the Risen Christ, the Light of the world.

Throughout the fifty days of Easter, the paschal candle traditionally stands near the altar as a symbol of the resurrection. It is lighted for each liturgy during the great fifty days of Easter. At least in theory, it burns continuously from the Vigil of Easter through Pentecost.

In years gone by, the Paschal Candle was extinguished after the reading of the gospel on the Ascension of our Lord, emphasising the historical presence of Jesus following the resurrection, rather than focusing on the presence of the Risen Christ in our time. More recently, the Paschal Candle remains lighted and central through the entire Easter season.

SERVICE TIMES THIS WEEK

Thursday 12 noon **Angelus; 12.10 pm Mass** (traditional rite)
Fr Gwilym is available for appointments on-site on Thursdays.

Sunday 10 am **Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: Fr Gwilym Henry-Edwards

Email: stmarymagdalene_adelaide@outlook.com • 0497 079 420

Office Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 30 May, at 10 am – The Most Holy Trinity

Readings: Isaiah 6.1-8 • Romans 8.12-17 • John 3.1-17

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Chris and Linda Braby.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.