

# 7th Sunday of Easter

## The Sunday after the Ascension

16 May 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*

Al-le - lu - ya! Al-le - lu - ya!

lu - ya!

Al - le - lu - ya! Al - le - lu - ya! Al - le - lu - ya!

**Hail the day that sees him rise Alleluya!  
Glorious to his native skies; Alleluya!  
Christ, awhile to mortals given,  
Enters now the highest heaven! Alleluya!**

- 2 There the glorious triumph waits; Alleluya!,  
Lift your heads, eternal gates! Alleluya!  
Christ hath vanquished death and sin;  
Take the King of glory in. Alleluya!**
- 3 Lord, though parted from our sight, Alleluya!  
Far above yon azure height, Alleluya!  
Grant our hearts may thither rise,  
Seeking thee beyond the skies. Alleluya!**
- 4 There we shall with thee remain, Alleluya!  
Partners of thine endless reign; Alleluya!  
There thy face unclouded see,  
Find our heaven of heavens in thee. Alleluya!**

Charles Wesley, 1707-88

### THE INTRODUCTORY RITES

#### Entrance Antiphon

Cf. Ps 27.9-11

*The choir sings the Entrance Antiphon.*

O Lord, hear my voice, for I have called to you;  
of you my heart has spoken: Seek his face;  
hide not your face from me, alleluia.

## Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Christ is risen, alleluia!

**He is risen indeed, alleluia!**

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie eleison.

*The priest, deacon, or another minister says*

Christ has entered heaven itself  
there to appear before God on our behalf.

*Silence.*

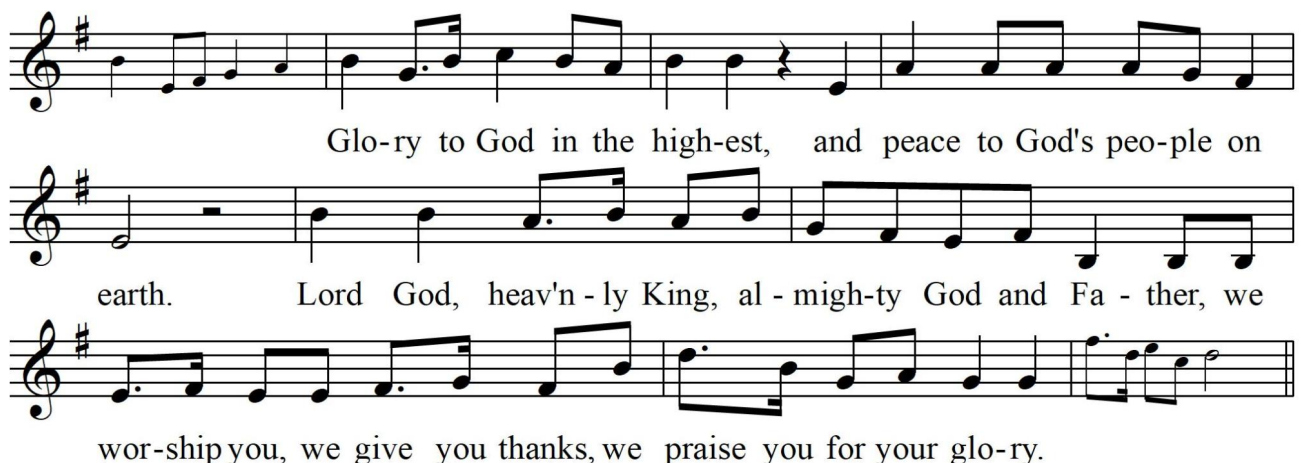
Let us therefore draw near in full assurance of faith,  
and confess our sins to the God of grace.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

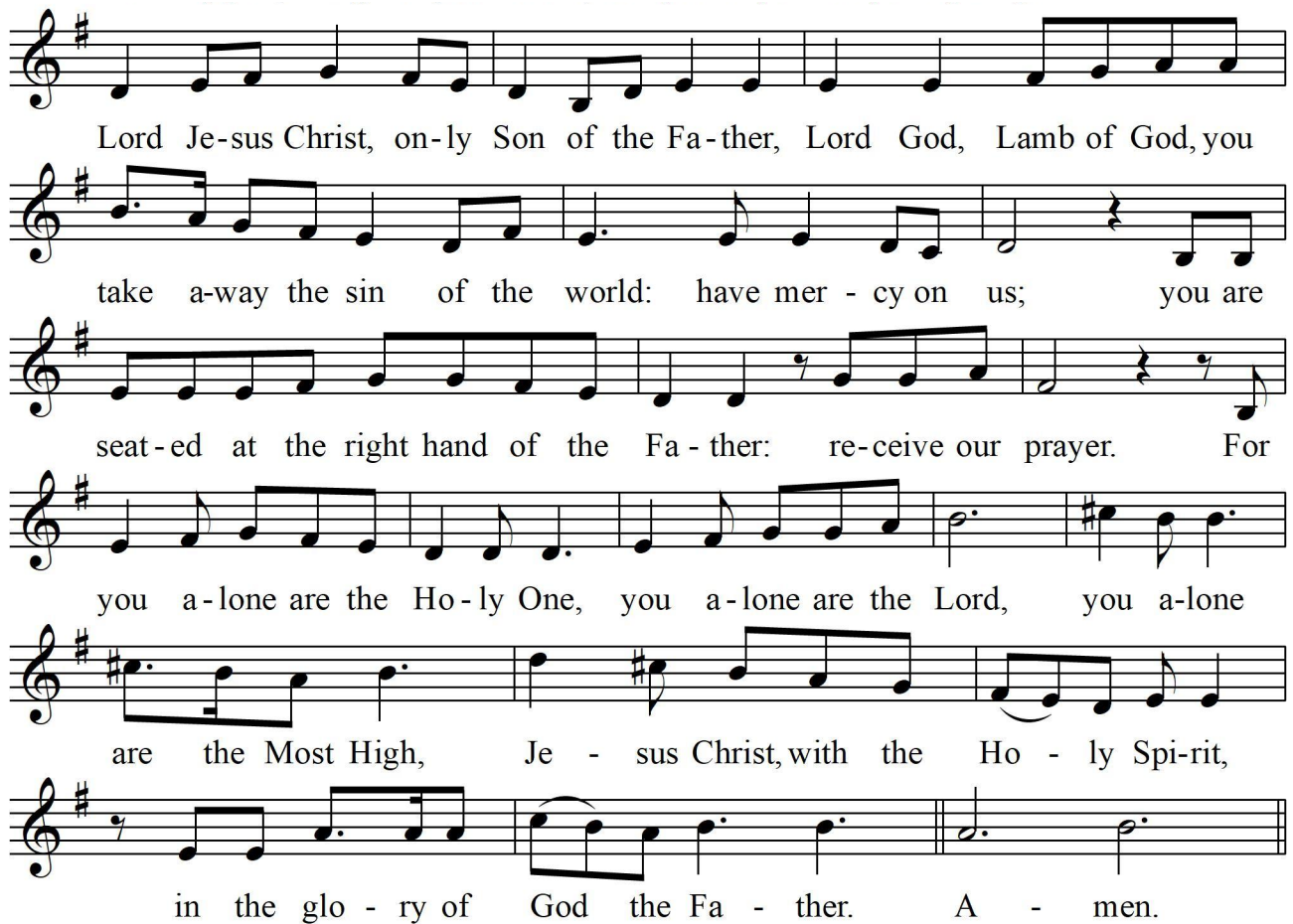
*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,  
in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Almighty God,  
your blessed Son, our Saviour Jesus Christ,  
ascended far above all heavens that he might fill all things:  
mercifully give us faith to trust  
that, as he promised,  
he abides with us on earth until the end of time;  
through the same Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Acts 1.15–17, 21–26

A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people). He said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry.

So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.'

And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

For the word of the Lord,  
**thanks be to God.**

### Responsorial Psalm

Psalm 1



℞. Bless-èd are they who trust in the Lord.

Blessèd are they who have not walked in the counsel of the ungodly,  
nor followed the way of sinners, nor sat amongst the scornful.

But their delight is in the law of the Lord,  
and on that law they meditate day and night. ℞.

They are like trees planted by streams of water,  
that bring forth their fruit in due season;  
their leaves also shall not wither,  
and, look, whatsoever they do, it shall prosper. ℞.

As for the ungodly, it is not so with them:  
they are like the chaff, which the wind scatters away.  
Therefore the ungodly shall not stand at the judgement,  
nor sinners in the congregation of the righteous.  
For the Lord knows the way of the righteous,  
but the way of the ungodly shall perish. ℞.

### Second Reading

1 John 5.9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

For the word of the Lord,  
**thanks be to God.**

### Gospel Acclamation

Cf. John 14.18

**Alleluia, alleluia!**

I will not leave you orphans, says the Lord;  
I will come back to you, and your hearts will be full of joy.

**Alleluia, alleluia!**

### Gospel

John 17.6-19

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to John.

**Glory to you, Lord Jesus Christ.**

Jesus looked up to heaven and prayed: 'Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they

have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.'

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

## Homily

Fr Gwilym Henry-Edwards

*Silence may be kept.*

## Profession of Faith

The Apostles' Creed

Let us together profess the faith of our baptism.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

*Pray for the world and for the church. The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

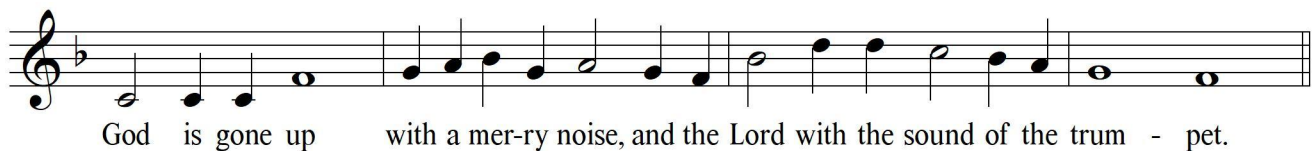
**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*



Orlando Gibbons 1583-1625

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

Source of all joy,  
receive our sacrifice of praise and thanksgiving.  
Keep us in the love of Christ  
and bring us to the vision of his glory;  
through the same Jesus Christ our Lord. **Amen.**

## The Eucharistic Prayer

*Priest* The Lord be with you. *Congregation* And also with you.

*Priest* Lift up your hearts. *Congregation* We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God. *Congregation* It is right to give our thanks and praise.

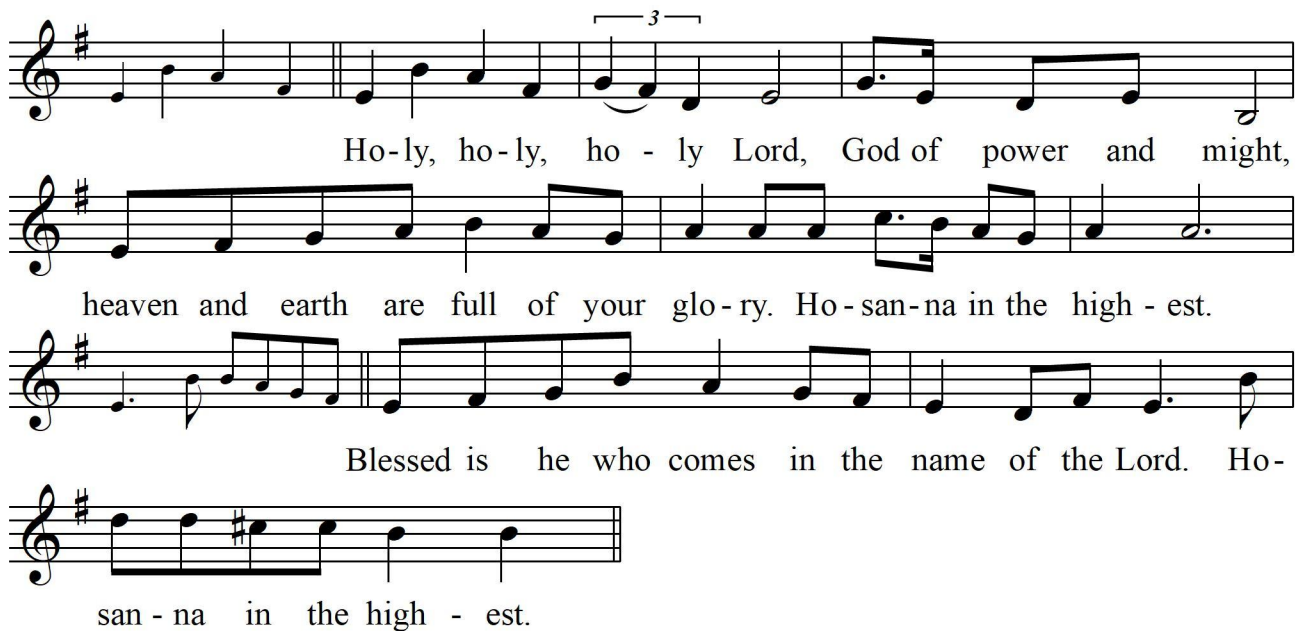
All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

You have highly exalted him,  
and given him the name which is above all other names,  
that at the name of Jesus ever knee should bow  
and every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:



The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G, A, B, C, D, E, F#, G. A double bar line follows. The second staff continues with quarter notes G, A, B, C, D, E, F#, G, followed by a triplet of eighth notes G, A, B, then quarter notes C, D, E, F#, G. The lyrics 'Ho-ly, ho-ly, ho - ly Lord, God of power and might,' are aligned under the notes. The third staff continues with quarter notes G, A, B, C, D, E, F#, G, followed by quarter notes A, B, C, D, E, F#, G. The lyrics 'heaven and earth are full of your glo-ry. Ho-san-na in the high - est.' are aligned under the notes. The fourth staff continues with quarter notes G, A, B, C, D, E, F#, G, followed by quarter notes A, B, C, D, E, F#, G. The lyrics 'Blessed is he who comes in the name of the Lord. Ho-' are aligned under the notes. The fifth staff continues with quarter notes G, A, B, C, D, E, F#, G, followed by quarter notes A, B, C, D, E, F#, G. The lyrics 'san - na in the high - est.' are aligned under the notes. The score ends with a double bar line.


Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

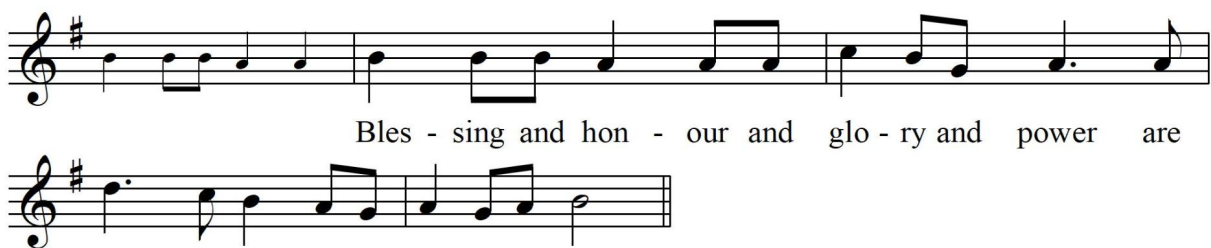
Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.

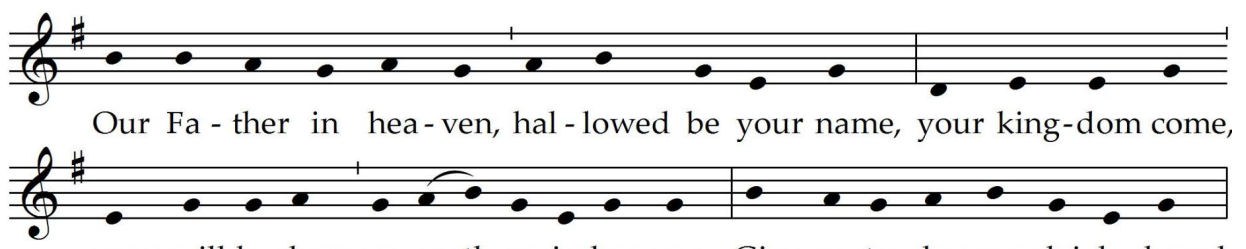
Renew us by your Holy Spirit  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:



Bles - sing and hon - our and glo - ry and power are  
 yours for ev - er and ev - er. A-men.

### THE COMMUNION RITE

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
 your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.



For-give us our sins as we for-give those who sin a-gainst us. Save us  
from the time of trial and de-liv-er us from e-vil.

*The Priest continues alone*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*And all make the prayer their own, singing*

For the king-dom, the power and the glo-ry are yours now and for ev-er.  
A - men.

## The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*

Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us. —  
— Je - sus, re - deem - er of the world: — grant us your peace.

## Invitation to Communion

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion. Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

### Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

### Communion Antiphon

John 17.22

The choir sings

Father, I pray that they may be one as we also are one, alleluia.

### Prayer after Communion

Let us pray.

Eternal God,  
may we who share Christ's banquet  
be one with him as he is one with you.  
We ask this in the name of Jesus Christ,  
the risen and ascended Lord. **Amen.**

### Postcommunion Hymn

Ho - ly for - ev - er and ev - er is God, o - ver all  
crea - tures the so - ve - reign Lord, who was, and is, and who  
is yet to come. *Al - le - lu - ia!* Last time

2 Praise to our Maker and Mover we sing,  
glory and honour and blessing we bring;  
all our existence depends on the Lord.  
*Alleluia!*

3 Worthy are you who, by shedding your blood,  
brought from all nations a people for God.  
Folk of all races you call to be priests.  
*Alleluia!*

4 Worthy the Lamb who was sentenced and slain!  
Worthy the Lamb in his rising again!  
Worthy of power and wisdom and wealth,  
*Alleluia!*

5 Blessing and honour and glory and might  
be to the Lamb on the throne, as is right.  
Let earth and heaven unite to exclaim  
*Alleluia!*

John Bell b.1949  
Graham Maule 1959-2019

## THE CONCLUDING RITES

### Blessing and Dismissal

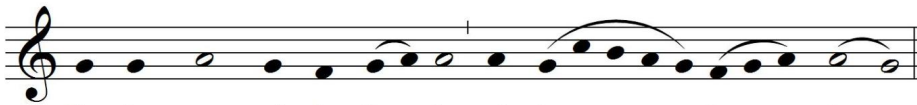
The Lord be with you.

**And also with you.**

Christ our exalted king  
pour upon you his abundant gifts  
and bring you to reign with him in glory;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### Dismissal

*The Priest, deacon or another minister sings*



Go in peace, al - le - lu - ia, al - le - lu - ia.

*All respond*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*While Regina coeli is sung, the Priest and ministers move to the Shrine of Our Lady.*

**Joy to thee, O Queen of heaven, alleluia!  
He whom thou was meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

**For the Lord has truly risen, alleluia.**

Let us pray.

O God,  
Who gave joy to the world  
through the resurrection of your Son, our Lord Jesus Christ,  
grant we pray, that with his mother, the Virgin Mary,  
we may obtain the joys of everlasting life.  
Through the same Christ our Lord. **Amen.**

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## NOTICES

### Celebrating Pentecost – Sunday 23 May

The Feast of Pentecost falls this year next Sunday 23 May. The main sign of Pentecost in the Western Church is the colour red, symbolising joy and the fire of the Holy Spirit. We are all encouraged to get out our best red clothes to celebrate the feast! Pentecost is often called "the birthday of the Church." We are planning a special morning tea – with cake! – on this day. Spread the word and bring your friends!

## SERVICE TIMES THIS WEEK

**Thursday 12 noon**      **Angelus; 12.10 pm Mass** (traditional rite)  
*Fr Gwilym is available for appointments on-site on Thursdays.*

**Sunday 10 am**      **Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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## Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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## The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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## The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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## Directory

Locum Priest: Fr Gwilym Henry-Edwards

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Office Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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## Next Sunday, 23 May, at 10 am – Pentecost

Readings: Acts 2.1-21 • Romans 8.22-27 • John 15.26-27, 16.4b-15

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## For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Chris and Linda Braby. Among those who mourn, pray especially for Marion McCall and the extended McCall family.

Pray for those who have died recently, especially Bishop David McCall,  
and those whose anniversaries of death occur at this time.

*Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*