

## 5th Sunday of Easter

2 May 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



**Come, let us with our Lord arise,  
Our Lord, who made both earth and skies;  
Who died to save the world he made,  
And rose triumphant from the dead;  
He rose, the prince of life and peace,  
And stamped the day forever his.**

**2 This is the day the Lord has made,  
That all may see his love displayed,  
May feel his resurrection's power,  
And rise again to fall no more,  
In perfect righteousness renewed,  
And filled with all the life of God.**

**3 Then let us render him his own,  
With solemn prayer approach the throne,  
With meekness hear the gospel Word,  
With thanks his dying love record;  
Our joyful hearts and voices raise,  
And fill his courts with songs of praise.**

Charles Wesley 1707-88

### THE INTRODUCTORY RITES

#### Entrance Antiphon

Ps 98.1-2

*The choir sings the Entrance Antiphon.*

O sing a new song to the Lord,  
for he has worked wonders;  
in the sight of the nations  
he has shown his deliverance, alleluia.

#### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

Christ is risen, alleluia!  
**He is risen indeed, alleluia!**

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie eleison.

*The priest, deacon, or another minister says*

Christ our Passover Lamb has been offered for us,  
therefore we come to celebrate the festival.

*Silence.*

Let us confess our sins in penitence and faith, with a sincere and a true heart

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

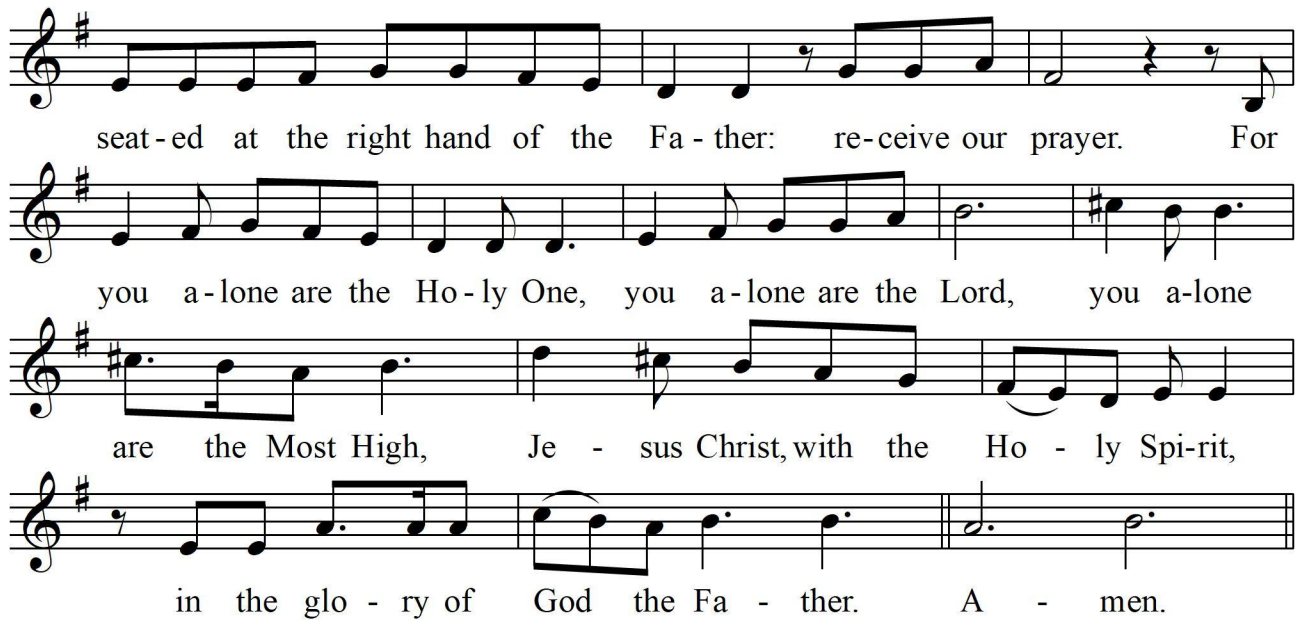
*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✕ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,  
 in the glo-ry of God the Fa-ther. A-men.

## Collect

Let us pray.

O God,  
 form the minds of your faithful people,  
 that we may love what you command  
 and desire what you promise,  
 so that, amid the many changes of this world,  
 our hearts may there be fixed where true joys are to be found;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Acts 8.26-40

A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, 'Get up and go toward the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,  
 and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to

prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

For the word of the Lord,  
**thanks be to God.**

## Psalm

Psalm 22.25-32 (BCP)

- 25 My praise is of thee in the great congregation :  
my vows will I perform in the sight of them that fear him.
- 26 The poor shall eat and be satisfied :  
they that seek after the Lord shall praise him; your heart shall live for ever.
- 27 All the ends of the world shall remember themselves, and be turned unto the Lord :  
and all the kindreds of the nations shall worship before him.
- 28 For the kingdom is the Lord's : and he is the Governor among the people.
- 29 All such as sleep in the earth : have bowed down and worshipped.
- 30 All they that go down into the dust : shall kneel before him.
- 31 My seed shall serve him :  
they shall be counted unto the Lord for all generations.
- 32 They shall come, and the heavens shall declare his righteousness :  
unto a people that shall be born whom, the Lord hath made.

## Second Reading

1 John 4.7-21

A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

John 15.4-5

**Alleluia, alleluia!**

Make your home in me, as I make mine in you.

Whoever remains in me bears fruit in plenty.

**Alleluia, alleluia!**

## Gospel

John 15.1-8

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to John.

**Glory to you, Lord Jesus Christ.**

Jesus said to his disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.'

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

## Homily

Fr Gwilym Henry-Edwards

*Silence may be kept.*

## Profession of Faith

The Apostles' Creed

Let us profess the faith of our baptism:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

*Pray for the world and for the church. The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

## THE LITURGY OF THE EUCHARIST

U-bi ca-ri - tas et a - mor. U-bi ca-ri - tas De-us i - bi est.

*(Where charity and love are, God is there.)*

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

Gracious God,  
you show us your way  
and give us your divine life.  
May everything we do  
be directed by the knowledge of your truth.  
We ask this in the name of Jesus Christ the risen Lord. **Amen.**



Bright image of your glory,  
he learnt obedience to you in all things, even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.  
You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.  
While at table he took bread, blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith.



Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.



Bles - sing and hon - our and glo - ry and power are



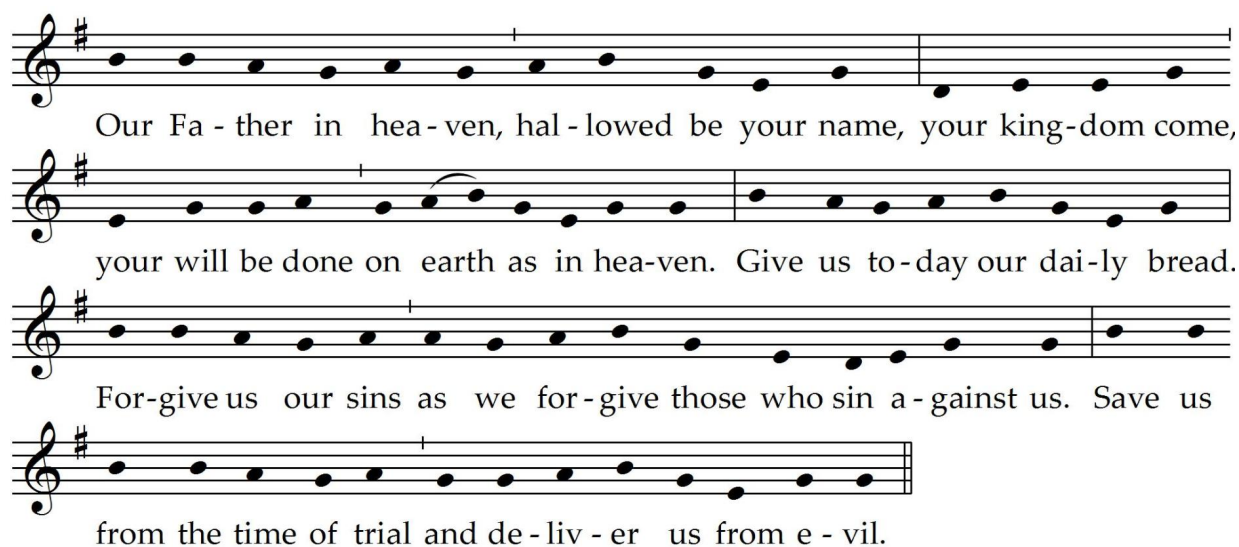
yours for ev - er and ev - er. A-men.



## THE COMMUNION RITE

### The Lord's Prayer

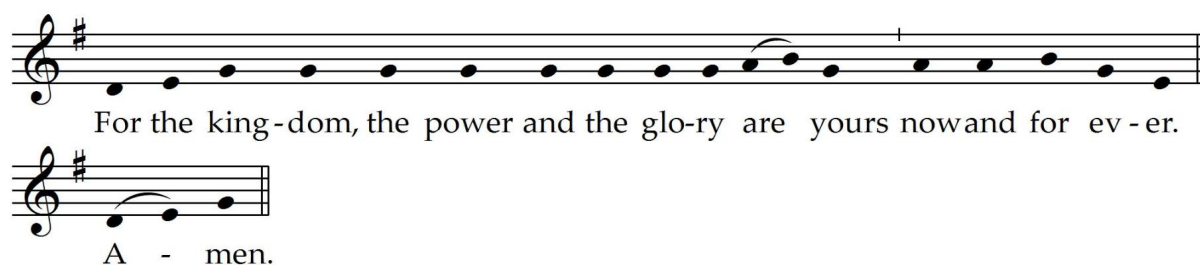
As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

*The Priest continues alone*

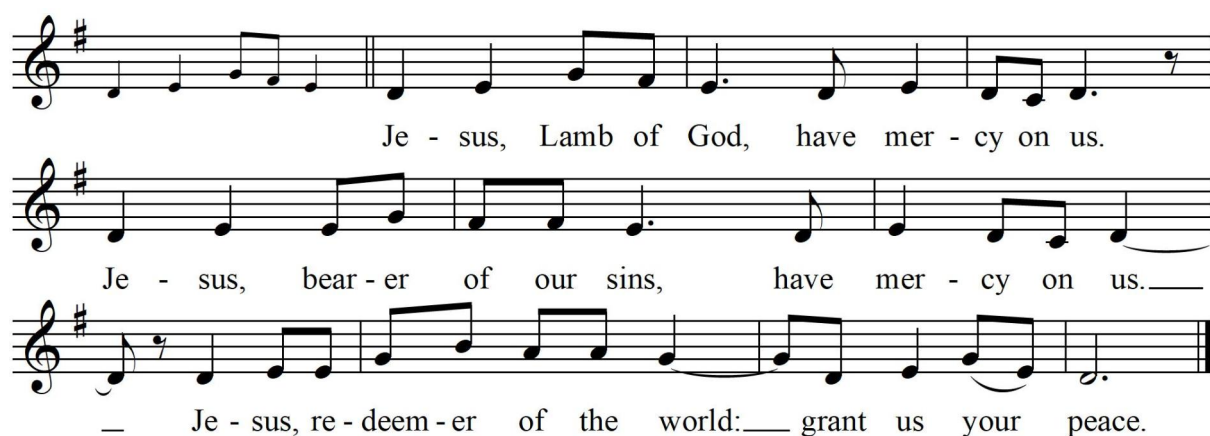
Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.  
A - men.

### The Breaking of the Bread

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**



Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us. —  
— Je - sus, re - deem - er of the world: — grant us your peace.

## Invitation to Communion

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion.*

*Communion will be administered in one kind only. Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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## Communion Antiphon

John 15.1, 5

I am the vine and you are the branches, says the Lord.

Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

## Prayer after Communion

Let us pray.

God of love,|

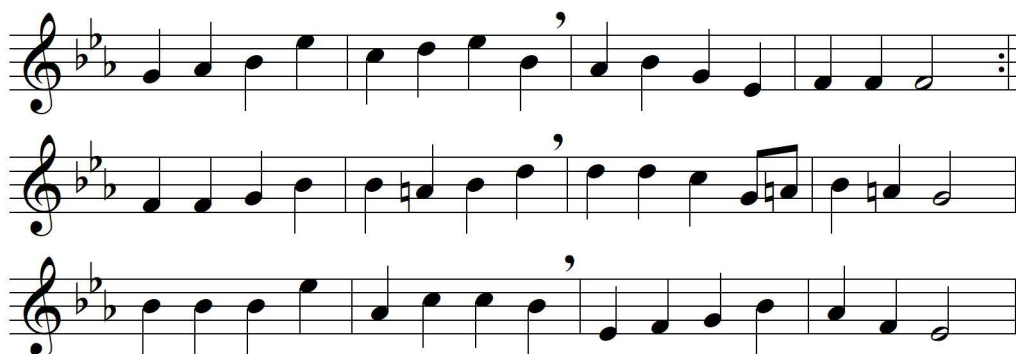
in this eucharist we have heard your truth

and shared in your life.

May we always walk in your way,

in the name of Jesus Christ the Lord. **Amen.**

## Postcommunion Hymn



**Alleluya! Alleluya!**

**Hearts to heaven and voices raise;**

**Sing to God a hymn of gladness,**

**Sing to God a hymn of praise;**

**He who on the Cross a victim**

**For the world's salvation bled,**

**Jesus Christ, the King of glory,**

**Now is risen from the dead.**

**2 Christ is risen, we are risen;**

**Shed upon us heavenly grace,**

**Rain, and dew, and gleams of glory**

**From the brightness of thy face;**

**That we, Lord, with hearts in heaven**

**Here on earth may fruitful be,**

**And by angel-hands be gathered,**

**And be ever safe with thee.**

**3 Alleluya! Alleluya!**

**Glory be to God on high;**

**To the Father, and the Saviour,**

**Who has gained the victory;**

**Glory to the Holy Spirit,**

**Fount of love and sanctity;**

**Alleluya! Alleluya!**

**To the Triune Majesty.**

## THE CONCLUDING RITES

### Blessing and Dismissal

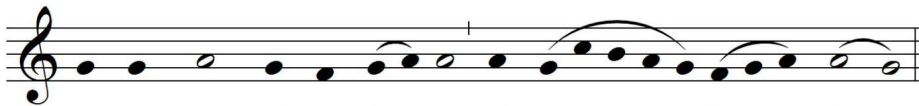
The Lord be with you.

**And also with you.**

The God of peace,  
who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep,  
through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you what is pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### Dismissal

*The Priest, deacon or another minister sings*



Go in peace, al - le - lu - ia, al - le - lu - ia.

*All respond*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*While Regina coeli is sung, the Priest and ministers move to the Shrine of Our Lady.*

**Joy to thee, O Queen of heaven, alleluia!  
He whom thou was meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

**For the Lord has truly risen, alleluia.**

Let us pray.

O God,  
who gave joy to the world  
through the resurrection of your Son, our Lord Jesus Christ,  
grant we pray,  
that with his mother, the Virgin Mary,  
we may obtain the joys of everlasting life.  
Through the same Christ our Lord. **Amen.**

## SERVICE TIMES THIS WEEK

**Thursday 12 noon**     **Angelus; 12.10 pm Mass** (traditional rite)  
*Fr Gwilym is available for appointments on-site on Thursdays.*

**Sunday 10 am**     **Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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## Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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## The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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## The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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## Directory

Locum Priest: Fr Gwilym Henry-Edwards

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Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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## Next Sunday, 9 May, at 10 am – The 6th Sunday of Easter

Readings: Acts 10.44–48 • 1 John 5.1–6 • John 15.9–17

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## For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Bishop David McCall, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Chris and Linda Braby.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

*Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*