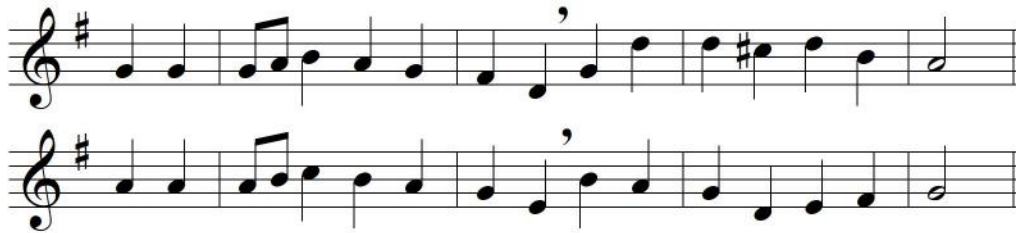


## The 5th Sunday in Lent

21 March 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



- |   |   |
|---|---|
| <p><b>Tree of life and awesome mystery,<br/>in your death we are reborn,<br/>though you die in all of history,<br/>still you rise with every morn.</b></p> <p><b>2 Seed that dies to rise in glory,<br/>may we see ourselves in you,<br/>if we learn to live your story,<br/>we may die to rise anew.</b></p> | <p><b>3 We remember truth once spoken,<br/>love passed on through act and word,<br/>every person, lost and broken<br/>wears the body of our Lord.</b></p> <p><b>4 Gentle Jesus, mighty Spirit,<br/>come inflame our hearts anew,<br/>we may all your joy inherit,<br/>if we bear the cross with you.</b></p> <p><b>5 Christ you lead and we shall follow,<br/>stumbling though our steps may be,<br/>one with you in joy and sorrow,<br/>we the river, you the sea.</b></p> |
|---|---|

Marty Haugen b.1950

### THE INTRODUCTORY RITES

#### Entrance Antiphon

Psalm 43.1-2

*The choir sings the Entrance Antiphon.*

Give me justice, O God,  
and plead my cause against a nation that is faithless.  
From the deceitful and cunning rescue me,  
for you, O God, are my strength.

#### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie eleison.

*The priest, deacon, or another minister says*

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

*Silence.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Collect

Let us pray.

O God, our Redeemer,  
in our weakness we have failed  
to be your messengers of forgiveness and hope:  
renew us by your Holy Spirit,  
that we may follow your commands  
and proclaim your reign of love;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Jeremiah 31.31-34

A reading from the book of the prophet Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the

covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

For the word of the Lord,  
**thanks be to God.**

## Psalm

Psalm 119.9-16

- 9 How shall the young keep their path pure unless they hold to your word?
- 10 With my whole heart I have sought you; let me not stray from your commandments.
- 11 I have treasured your words in my heart, that I might not sin against you.
- 12 Blessèd are you, O Lord; O teach me your statutes.
- 13 With my lips have I been telling all the judgements of your mouth.
- 14 I find more joy in the way of your commandments than in all manner of riches.
- 15 I will meditate on your precepts and give heed to your ways.
- 16 For my delight is in your statutes; and I will not forget your word.

## Second Reading

Hebrews 5.5-10

A reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,  
today I have begotten you';  
as he says also in another place,

'You are a priest for ever,  
according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

John 12.26

**Glory to you, O Christ, you are the word of God!**

If any serve me, says the Lord, they must follow me;  
wherever I am, my servants will be there too.

**Glory to you, O Christ, you are the word of God!**

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to John.

**Glory to you, Lord Jesus Christ.**

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

## Homily

The Venerable David Bassett

*Silence may be kept.*

## Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation,  
he came down from heaven;**

**was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*Pray for the world and for the church.*

### **Greeting of Peace**

We are the body of Christ.  
**God's Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

### THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung.*

*Theme A is sung throughout. Theme B may be added ad. lib.*

The Lord is my light, my light and sal-va-tion:in God I trust, in God I trust. The

The Lord is my light, my light and sal-va-tion:in God I trust, in God I trust. The

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

Eternal God,  
your only Son suffered death upon the cross  
to bring the world salvation.  
Accept the praise and thanksgiving  
we offer you this day,  
in the name of Jesus Christ the Lord. **Amen.**

## The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

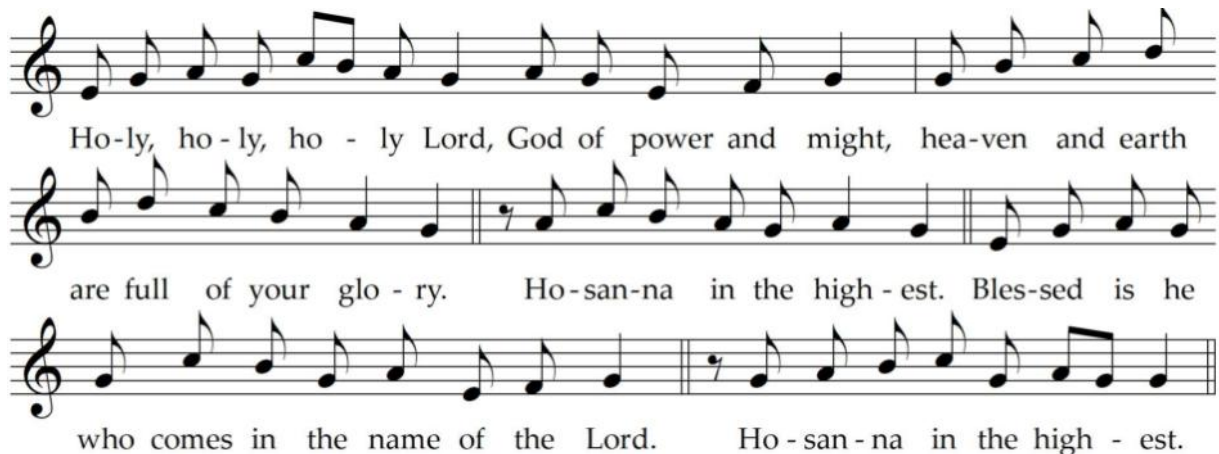
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able  
to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.


Merciful God, we thank you  
 for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them  
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'


Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

*Priest* *Congregation*



Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Renew us by your Holy Spirit  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:




Bles-sing and hon-our and glo-ry and power are yours for ev-er and ev-er. A-men.

## THE COMMUNION RITE

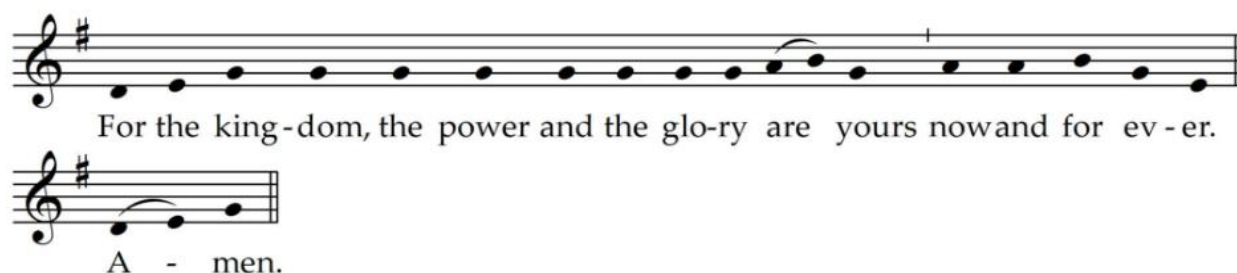
### The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.  
A - men.

### The Breaking of the Bread

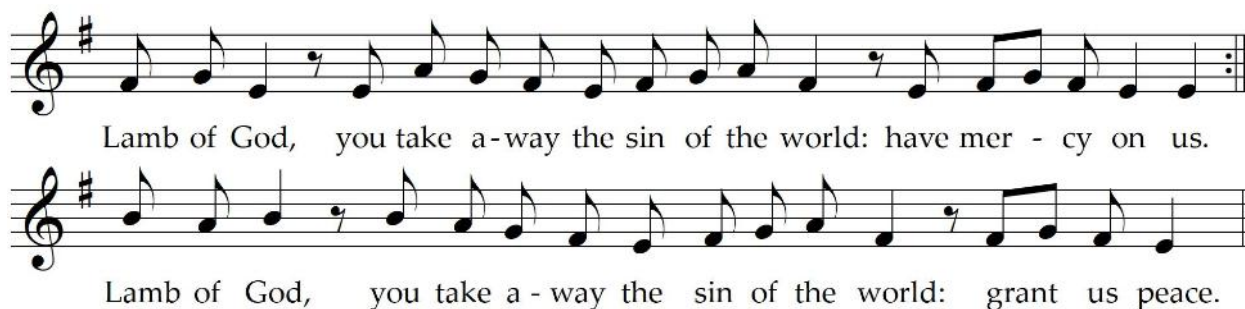
*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Lamb of God, you take a - way the sin of the world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the world: grant us peace.



## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

## Communion Antiphon

John 12.24

Amen, amen I say to you: Unless a grain of wheat  
falls to the ground and dies, it remains a single grain.  
But if it dies, it bears much fruit.

## Prayer after Communion

Let us pray.

Merciful God,  
you have called us to your table  
and fed us with the bread of life.  
Draw us and all people to your Son,  
our Saviour Jesus Christ. **Amen.**

## Postcommunion Hymn



Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand:  
Bread of heaven,  
Feed me till I want no more.

2 Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong Deliverer,  
Be thou still my strength and shield.

3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to thee.

William Williams 1711-1791  
tr. Peter Williams 1722-1796

## THE CONCLUDING RITES

### Prayer over the People and Blessing

The Lord be with you.  
**And also with you.**

Bless, O Lord, your people,  
who long for your gift of mercy,  
and grant that what, at your prompting, they desire  
they may receive by your generous gift.  
Through Christ our Lord. **Amen.**

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## NOTICES

### ANNUAL VESTRY MEETING

The Annual Vestry Meeting will be held after the 10 am Mass today. There will be a short opportunity for hospitality after Mass, but please get your refreshments and be ready to begin the meeting without delay.

We welcome as our Preacher today the Venerable David Bassett, Archdeacon of the City of Adelaide and the Port (and our area Archdeacon). The Archdeacons advise and assist the Archbishop in the pastoral and administrative oversight of the diocese, and ensure the diocesan vision is implemented through the development of sound ministry strategies. The area archdeacons are responsible for offering care and advice to the clergy and the lay people who have been appointed to positions of leadership and responsibility and to take special responsibility to work with parishes in difficulties, or undergoing times of transition and change.

Archdeacon Bassett will also chair the Annual Vestry Meeting, which is his right as the Archbishop's representative. The Parish Council resolved that as Fr Graeme's appointment as Locum Priest concluded only a few weeks ago, and Fr Gwilym is just a few weeks into his appointment, it was a good opportunity to invite the Archdeacon to visit. This is particularly important given his central role in determining options for ministry in the parish in the short and medium term.

### COVID-19 MISINFORMATION

The Archbishop has written to the Clergy to encourage them to distribute the Australian Government's Fact Sheet for the COVID Vaccine Rollout. Church leaders around the world have been speaking out amid warnings that misinformation and low uptake among some communities poses a risk to the programme's effectiveness in protecting the whole population.

The Fact Sheet is available on the web page <http://stmarymagdalenes.weebly.com/> under the COVID tab.

### WEEKDAY MASSES

We have for the past 12 months offered Mass on Tuesdays and Thursdays in addition to Sunday worship. Fr Gwilym's appointment necessitates a review of the Tuesday Mass, as he is not available on that day. There will therefore be **no Mass on Tuesday** while we consider the options. If you have a particular view or preference as regards weekday worship, please let Fr Gwilym or the Wardens know.

### WORSHIP IN HOLY WEEK AND EASTER

Parish Council has agreed on the following schedule of worship for Holy Week and Easter. The changes in the past year, and the ongoing impact of the pandemic on church attendance, mean that there are a number of variations in 2021.

**Palm Sunday.** On this day we gather at **10.30 am at St Francis Xavier's Cathedral** for an ecumenical Blessing and Procession of Palms before returning to the church for Mass. Please note the late starting time and the location. Those for whom the walk is too much can gather at the Church.

On **Wednesday in Holy Week** we will offer the meditative service of **Tenebrae** at **7.30 pm**.

On **Maundy Thursday** the **Mass of the Lord's Supper** will be offered at **7.30 pm**. The traditional footwashing will not be observed this year, as the restrictions imposed by the pandemic continue.

After Mass on Maundy Thursday, the **Watch of the Passion** begins. We have for many years been able to maintain this vigil throughout the night until the liturgies of Good Friday. A roster is available: please consider nominating a time of at least an hour to keep watch: a decision about the length and format of the Watch will be advised next Sunday.

On **Good Friday**, we celebrate the special Liturgy of the Day in two ways, a morning service with a contemporary feel and music, and a 3 pm solemn celebration at which the St John Passion is sung. Both of these services have substantial regular congregations, a significant number of whom do not attend at other times of the year. We will maintain these two offerings at the times of **10 am and 3 pm**.

The **Easter Vigil** with the Lighting of the New Fire and Blessing of the Easter Candle; the Easter Proclamation and Liturgy of the Word; the Renewal of Baptismal Promises; and the First Mass of Easter will be celebrated at **8 pm on Saturday evening**. The Vigil will be followed by a cocktail reception.

Finally, the **Mass of Easter Day** will be at 10 am., and will also be followed by Easter Hospitality!

## SERVICE TIMES THIS WEEK

**Thursday 12 noon** Angelus; **12.10 pm Mass** (traditional rite) (Church open 11.30 am – 1 pm)  
**Sunday 10.30 am** **Blessing and Procession of Palms at St Francis Xavier's Cathedral**  
followed by **Sung Mass at the Church** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church  
or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship throughout the week.

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### Directory

Locum Priest: Fr Gwilym Henry-Edwards  
gwilym@senet.com.au • 0497 079 420

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 28 March – Palm Sunday

*\* note that Mass begins at St Francis Xavier's Cathedral at 10.30 am \**

Readings: Isaiah 50.4-9a • Philippians 2.5-11 • Mark 15.1-47

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Bishop David McCall, Sym, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Chris and Linda Braby.

Pray for those who have died recently, especially Muriel Gorrie, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*

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### NOTICE OF ANNUAL VESTRY MEETING

**Notice is given that the Annual Vestry Meeting of the Parish  
will be held after the 10 am Mass today.**