

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Tuesday 2 March 2021

Tuesday in the 2nd Week of Lent

AT 12 NOON, ANGELUS

Ÿ. The Angel of the Lord declared unto Mary.

℞. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners, now, and at the hour of our death.**

Ÿ. Behold the handmaid of the Lord.

℞. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

Ÿ. And the Word was made Flesh.

℞. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Ÿ. Pray for us, O holy Mother of God.

℞. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Entrance Antiphon

Ps 13.4-5

Give light to my eyes lest I fall asleep in death,
lest my enemy say: I have overcome him.

Penitential Act

The priest, deacon, or another minister, says

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

Lord Jesus, you raise the dead to life in the Spirit:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you bring pardon and peace to the sinner:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you bring light to those in darkness:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. **Amen.**

Collect

Let us pray.

Guard your Church, we pray, O Lord, in your unceasing mercy,
and, since without you mortal humanity is sure to fall,
may we be kept by your constant helps from all harm
and directed to all that brings salvation.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 1:10, 16-20

A reading from the book of the prophet Isaiah.

Hear the word of the LORD, princes of Sodom!

Listen to the instruction of our God, people of Gomorrah!

Wash yourselves clean!

Put away your misdeeds from before my eyes;

cease doing evil; learn to do good.

Make justice your aim: redress the wronged,

hear the orphan's plea, defend the widow.

Come now, let us set things right, says the LORD:

Though your sins be like scarlet,

they may become white as snow;

Though they be crimson red,

they may become white as wool.

If you are willing, and obey,

you shall eat the good things of the land;

But if you refuse and resist,
the sword shall consume you:
for the mouth of the LORD has spoken!

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 50:8-9, 16bc-17, 21 and 23

℟. To the upright I will show the saving power of God.

“Not for your sacrifices do I rebuke you,
for your burnt offerings are before me always.
I take from your house no bullock,
no goats out of your fold.” **℟.**

“Why do you recite my statutes,
and profess my covenant with your mouth,
Though you hate discipline
and cast my words behind you?” **℟.**

“When you do these things, shall I be deaf to it?
Or do you think that I am like yourself?
I will correct you by drawing them up before your eyes.
He that offers praise as a sacrifice glorifies me;
and to him that goes the right way I will show the salvation of God.” **℟.**

Gospel Acclamation

Ezek 18.31

Glory and praise to you, O Christ!

Cast away from you all the crimes you have committed, says the Lord,
and make for yourselves a new heart and a new spirit.

Glory and praise to you, O Christ!

Gospel

Matthew 23.1-12

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus spoke to the crowds and to his disciples, saying, “The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people’s shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honour at banquets, seats of honour in synagogues, greetings in marketplaces, and the salutation ‘Rabbi.’ As for you, do not be called ‘Rabbi.’ You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called ‘Master’; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.”

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Prayers of the People

Pray for the world and the church.

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Taking the paten with the bread, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Taking the chalice, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

May the Lord accept our sacrifice

for the praise and glory of God's name,

for our good, and the good of all God's holy Church.

Prayer over the Offerings

Be pleased to work your sanctification within us
by means of these mysteries, O Lord,
and by it may we be cleansed of earthly faults
and led to the gifts of heaven.

Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence
his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

**When we eat this bread and drink this cup,
we proclaim your death,
Lord Jesus, until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary Magdalene and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Priest breaks the bread, saying –

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung –

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Ps 9.2-3

I will recount all your wonders.
I will rejoice in you and be glad,
and sing psalms to your name, O Most High.

Prayer after Communion

Let us pray.
May the refreshment of this sacred table,
O Lord, we pray,
bring us an increase in devoutness of life
and the constant help of your work of conciliation.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Prayer over the People and Blessing

The Lord be with you.
And also with you.
Graciously hear the cries of your faithful, O Lord,
and relieve the weariness of their souls,
that, having received your forgiveness,
they may ever rejoice in your blessing. **Amen.**
And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

The Mass is ended, go in peace.
Thanks be to God.