# St Peter and St Paul

# 27 June 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



By all your saints still striving,
For all your saints at rest,
Your holy name, O Jesus,
For evermore be blessed.
You rose, our King victorious,
That they might wear the crown,
And ever shine in splendour
Reflected from your throne.

- We praise you for Saint Peter; We praise you for Saint Paul. They taught both Jew and Gentile That Christ is all in all. To cross and sword they yielded And saw the kingdom come; O God, your two apostles, Won life through martyrdom.
- 3 Then let us praise the Father
  And worship God the Son,
  And sing to God the Spirit,
  Eternal Three in One,
  Till all the ransomed number
  Who stand before the throne,
  Ascribe all power and glory
  And praise to God alone.

Horatio Bolton Nelson 1823-1913 *alt.* Verse 2 by F. Bland Tucker 1895-1984

# Greeting

▼ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all. **And also with you.** 

The priest or another minister may briefly introduce the Mass of the day.

## **Penitential Act**

The priest, deacon, or another minister says

Jesus said to his apostles, 'You are my friends if you obey my commands.' *Silence.* 

To prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

Lord Jesus, in your love you invite us to be your friends: Lord, have mercy.

## Lord, have mercy.

Lord Jesus, in your joy you choose us to go out and bear fruit: Christ, have mercy.

## Christ, have mercy.

Lord Jesus, in your power you send us to be your faithful witnesses: Lord, have mercy.

## Lord, have mercy.

The priest says:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.** 

## Hymn of Praise





#### Collect

Let us pray.

Almighty God, whose apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

#### THE LITURGY OF THE WORD

First Reading Acts 12.1-11

A reading from the Acts of the Apostles.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him. The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

For the word of the Lord,

thanks be to God.



Those who put their trust in the Lord shall be as Mount Zion, which cannot be moved, but stands fast for ever.

As the hills stand about Jerusalem, so does the Lord stand about his people,

from this time forth for evermore.

For the sceptre of the wicked shall have no sway over the righteous:

lest the righteous set their hands to do evil.  $\mathbb{R}$ .

Show your goodness, O Lord, to those who are good, and to those who are true of heart.

As for those who turn aside to crooked ways,

the Lord will lead them away with the evildoers;

but peace shall be upon Israel.  $\mathbb{R}$ .

## **Second Reading**

2 Timothy 4.6-8, 17-18

A reading from the second letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

For the word of the Lord,

thanks be to God.

## **Gospel Acclamation**

Matthew 16.18

## Alleluia, alleluia, alleluia!

You are Peter and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it.

Alleluia, alleluia, alleluia!

Gospel Matthew 16.13–19

The Lord be with you.

And also with you.

 $\maltese$  A reading from the holy Gospel according to Matthew.

# Glory to you, Lord Jesus Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.** 

## Homily

Fr Gwilym Henry-Edwards

Silence may be kept.

## **Profession of Faith**

Let us together affirm the faith of the Church:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

## Prayers of the People

Pray for the world and for the church. The prayers may conclude

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

## **Greeting of Peace**

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

#### THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



"It is good to trust in the Lord; it is good to hope in the Lord."

Jacques Berthier 1923-94

When all is prepared, the priest says,

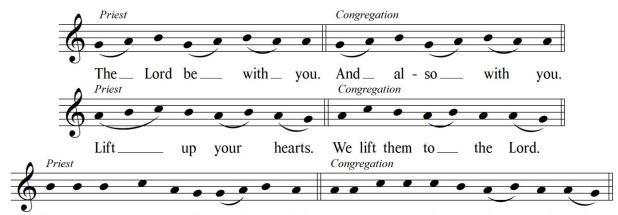
Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

May the Lord accept our sacrifice for the praise and glory of God's name, for our good, and the good of all God's holy Church.

# **Prayer over the Offerings**

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. **Amen.** 

## The Eucharistic Prayer



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

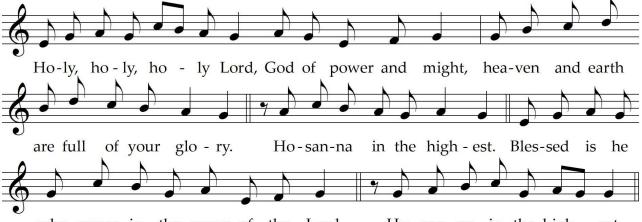
All glory and honour, be yours now and always, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of Peter and Paul and all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:



who comes in the name of the Lord. Ho-san-na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.



Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Renew us by your Holy Spirit unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless-ing and hon-our and glo - ry and power are yours for ev-er and ev - er. A - men.

#### **COMMUNION RITE**

## The Lord's Prayer

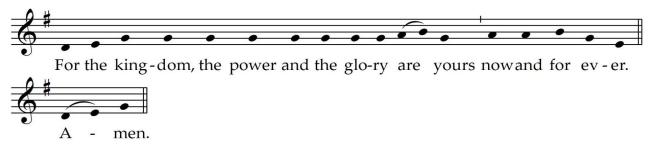
As our Saviour Christ has taught us we are confident to pray:



The Priest continues alone

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing



## The Breaking of the Bread

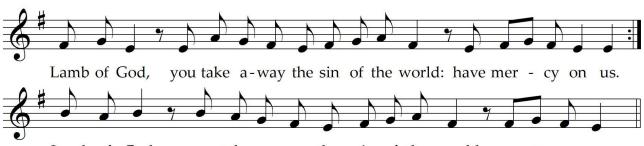
The priest breaks the bread, saying

We break this bread to share in the body of Christ.

We who are many are one body,

#### for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a - way the sin of the world: grant us peace.

#### **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

# Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

### **Act of Spiritual Communion**

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

## **Communion Antiphon**

Matthew 16.16-18

The choir sings

Peter said to Jesus: You are the Christ, the Son of the living God. And Jesus replied: You are Peter,

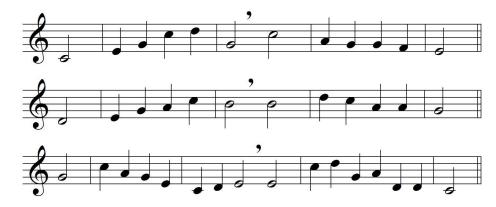
and upon this rock I will build my Church.

## **Prayer after Communion**

Let us pray.

Almighty God guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. **Amen.** 

## **Postcommunion Hymn**



'Thou art the Christ, O Lord,
The Son of God, most high!'
For ever be adored
That name in earth and sky,
In which, though mortal strength may fail,
The saints of God at last prevail.

- O surely he was blest
   With blessedness unpriced,
   Who, taught of God, confessed
   The Godhead in the Christ;
   For of thy Church, Lord, thou didst own
   Thy saint a true foundation-stone.
- Thrice fallen, thrice restored,
  The bitter lesson learnt,
  That heart for thee, O Lord,
  With triple ardor burnt.
  The cross he took he laid not down
  Until he grasped the martyr's crown.
- O bright triumphant faith,
  O courage void of fears,
  O love most strong in death,
  O penitential tears!
  By these, Lord, keep us lest we fall,
  And make us go where thou shalt call.

W. Walsham How 1823-97

#### THE CONCLUDING RITES

# Blessing and Dismissal

The Lord be with you.

And also with you.

God give you grace to follow Peter and Paul and all the saints in faith and hope and love; and the blessing of God almighty, the Father, the Son, ♥ and the Holy Spirit, be among you and remain with you always. **Amen.** 

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

#### **NOTICES**

#### Parish Brunch - Sunday 11 July

On Sunday 11 July after Mass we'll be holding a Parish Winter Brunch, with soup and a roll, and a light dessert. There is no charge, though donations are always welcome.

There will also be some delicious treats available for sale!

#### **SERVICE TIMES THIS WEEK**

ThursdaySunday12 noon Angelus; 12.10 pm Mass (traditional rite)Sunday10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

#### **Regular Giving and Donations**

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000 BSB 305 122, account no 0324654. Reference: Your name

#### **The Magdalene Centre**

A partnership in mission between St Mary Magdalene's, St John's Halifax Street, St Peter's Cathedral, and Anglicare SA

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via <a href="https://anglicaresa.com.au/cause/magdalene-centre/">https://anglicaresa.com.au/cause/magdalene-centre/</a>.

## The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

#### **Directory**

Locum Priest: Fr Gwilym Henry-Edwards
Email: stmarymagdalene\_adelaide@outlook.com • 0497 079 420

Office Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com • Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

#### Next Sunday, 4 July, at 10 am - The 6th Sunday after Pentecost

Readings: 2 Samuel 5.1–5, 9–10 • 2 Corinthians 12.2-10 • Mark 6.1-13

## **For Your Prayers**

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Linda, and Fr Peter Garland.

Pray for those who have died recently, especially Graham Pater, and those whose anniversaries of death occur at this time. Rest # eternal grant unto them, O Lord, and let light perpetual shine upon them.