

## The 4th Sunday after Pentecost

20 June 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



**Jesu, Lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high:  
Hide me, O my Saviour, hide  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.**

**2 Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah, leave me not alone,  
Still support and comfort me.  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.**

**3 Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of thee,  
Spring thou up within my heart,  
Rise to all eternity.**

Charles Wesley, 1707-88

### Entrance Antiphon

Psalm 28.8, 9

*The choir sings the Entrance Antiphon.*

The Lord is the strength of his people,  
a saving refuge for the one he has anointed.  
Save your people, Lord, and bless your heritage,  
and govern them for ever.



on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the  
 sin of the world: have mer - cy on us; you are seat - ed at the right hand  
 of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

O God our defender,  
 storms rage about us and cause us to be afraid:  
 rescue your people from despair,  
 deliver your sons and daughters from fear,  
 and preserve us all from unbelief;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

1 Samuel 17.32–49

A reading from the first book of Samuel.

David said to Saul, ‘Let no one’s heart fail because of him; your servant will go and fight with this Philistine.’

Saul said to David, ‘You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.’

But David said to Saul, ‘Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.’ David said, ‘The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.’

So Saul said to David, ‘Go, and may the LORD be with you!’

Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armour, and he tried in vain to walk, for he was not used to them.

Then David said to Saul, 'I cannot walk with these; for I am not used to them.' So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. The Philistine said to David, 'Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.'

But David said to the Philistine, 'You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the Lord's and he will give you into our hand.'

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

For the word of the Lord,  
**thanks be to God.**

## Psalm

Psalm 9.9–20

The Lord is a strong tower to those that are oppressed:  
he is a refuge in time of need.  
All who heed your name will trust in you,  
for you have never forsaken those that seek you.  
O sing praises to the Lord who dwells in Zion:  
tell among the peoples what things he has done,  
for the Lord has remembered the poor;  
he has not forgotten their cry.  
The Lord has been merciful to me;  
he raised me up again from the gates of death,  
that I might tell all your praises in the gates of Zion;  
that I might rejoice in your deliverance.  
The Lord has declared himself and upheld the right;  
the wicked are trapped in the work of their own hands,  
for the needy shall not always be forgotten  
nor shall the hope of the poor perish for ever.  
Arise, Lord, let no human power prevail:  
let the nations be judged before you.  
Put them in fear, O Lord,  
and let the nations know they are but mortal.

## Second Reading

2 Corinthians 6.1-13

A reading from the second letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.’  
See, now is the acceptable time;  
see, now is the day of salvation!

We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Luke 7.16

**Alleluia, alleluia, alleluia!**

A great prophet has appeared among us;  
God has visited his people.

**Alleluia, alleluia, alleluia!**

## Gospel

Mark 4.35–41

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

When evening had come, Jesus said to his disciples, ‘Let us go across to the other side.’ And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, ‘Teacher, do you not care that we are perishing?’ He woke up and rebuked the wind, and said to the sea, ‘Peace! Be still!’ Then the wind ceased, and there was a dead calm. He said to them, ‘Why are you afraid? Have you still no faith?’ And they were filled with great awe and said to one another, ‘Who then is this, that even the wind and the sea obey him?’

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

## Homily

Fr Gwilym Henry-Edwards

## **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

## **Prayers of the People**

*Pray for the world and for the church. The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

O Lord, hear my prayer, O Lord, hear my prayer. When I call an-swer me. O

Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

Eternal God,  
you have made our Saviour Jesus Christ  
the head of all creation.  
Receive all we offer you this day  
and renew us in his risen life,  
in the name of Jesus Christ the Lord. **Amen.**

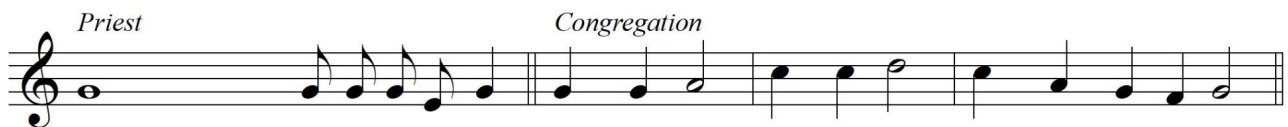




On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

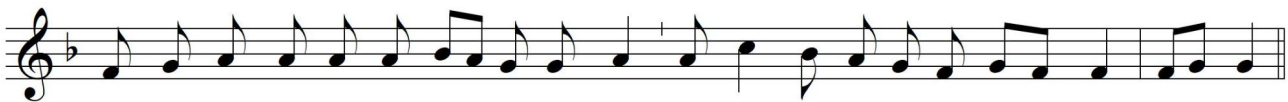
After supper, he took the cup,  
 and again giving thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.



Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Renew us by your Holy Spirit  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

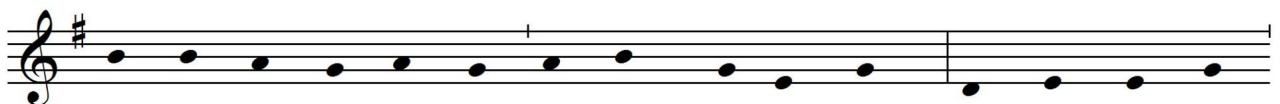


Bless-ing and hon-our and glo - ry and power are yours for ev - er and ev - er. A - men.

### COMMUNION RITE

#### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,

your will be done on earth as in heaven. Give us to-day our daily bread.

For-give us our sins as we for-give those who sin against us. Save us

from the time of trial and deliver us from evil.

*The Priest continues alone*

Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of your mercy,  
 we may be always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Saviour, Jesus Christ.

*And all make the prayer their own, singing*

For the kingdom, the power and the glory are yours now and for ever.

A - men.

## The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
 but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### **Act of Spiritual Communion**

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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### **Communion Antiphon**

Psalm 145.15

*The choir sings*

The eyes of all look to you, Lord,  
and you give them their food in due season.

### **Prayer after Communion**

Let us pray.

Almighty God  
guide and protect your people  
who share in this sacred mystery,  
and keep us always in your love;  
through Jesus Christ our Lord. **Amen.**

## Postcommunion Hymn



Rise, O church, like Christ arisen,  
from this meal of love and grace;  
may we through such love envision  
whose we are, and whose, our praise.

Alleluia, alleluia;

God, the wonder of our days.

2 Rise, transformed, and choose to follow  
after Christ, though wounded, whole;  
broken, shared, our lives are hallowed  
to release and to console.

Alleluia, alleluia;

Christ, our present, past, and goal.

3 Rise, remember well the future  
God has called us to receive;  
present by God's loving nurture,  
Spirited then let us live.

Alleluia, alleluia;

Spirit, grace by whom we live.

4 Service be our sure vocation;  
courage be our daily breath;  
mercy be our destination  
from this day and unto death.

Alleluia, alleluia.

Rise, O church, a living faith.

Susan Palo Cherwien b.1953

## THE CONCLUDING RITES

### Blessing and Dismissal

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## NOTICES

### **Our thanks for Generous Gifts**

We have had several generous gifts in the past week.

An anonymous donation of \$1000 has funded the improvements to the audio in the church, including the purchase and installation of a new lectern microphone and an additional lapel microphone.

Also, the Wednesday AA group has made a donation of \$300 towards the \$600 cost of repairing the air conditioning unit that heats/cool the downstairs hall.

Our thanks and gratitude to all those who so generously support these and other "behind the scenes" elements of the Parish's ministry and mission.

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### **Parish Brunch – Sunday 11 July**

On Sunday 11 July after Mass we'll be holding a Parish Winter Brunch, with soup and a roll, and a light dessert. There is no charge, though donations are always welcome.

There will also be some delicious treats available for sale!

St Mary Magdalene's

## ***Parish Winter Brunch***

Join us for brunch and conversation!

***Sunday 11 July 2021***

**from 11.30am in the church hall**



Food: Soup, rolls and dessert!

Cost: Donations are welcome towards our brunch costs

Bookings: Please use the booking sheet at the back of the church to book your place

***Plus...delicious treats for sale!***

We will be presenting a range of delightful and delicious treats for you to buy at the brunch, so bring some cash and get ready to gather in some goodies!

Questions: Speak to Heather Carter or Catherine Freriks

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### **Mid-Winter Concert, 31 July**

Local singer-songwriter Jodie O'Regan has been a regular performer in our Fringe concerts over the years, and she has formed a vocal ensemble to present a concert at St Mary Magdalene's on the afternoon of Sunday 31 July. More information to follow, but for now, mark the date.

## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)  
**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: Fr Gwilym Henry-Edwards

Email: [stmarymagdalene\\_adelaide@outlook.com](mailto:stmarymagdalene_adelaide@outlook.com) • 0497 079 420

Office Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 27 June, at 10 am – The Feast of St Peter and St Paul

Readings: Acts 12.1-11 • 2 Timothy 4.6-8, 17-18 • Matthew 16.13-19

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Linda, and Fr Peter Garland.

Pray for those who have died recently, especially Graham Pater, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*