

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Tuesday 16 June 2020

Tuesday in the 11th Week in Ordinary Time, Year II

AT 12 NOON, ANGELUS

V. The Angel of the Lord declared unto Mary.

R. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners, now, and at the hour of our death.**

V. Behold the handmaid of the Lord.

R. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

V. And the Word was made Flesh.

R. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

V. Pray for us, O holy Mother of God.

R. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ.

And also with you.

Entrance Antiphon

Cf Ps 27.7, 9

O Lord, hear my voice, for I have called to you; be my help.

Do not abandon or forsake me, O God, my Saviour!

Penitential Act

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

Have mercy on us, Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Collect

Let us pray.

O God, strength of those who hope in you,
graciously hear our pleas,
and, since without you mortal frailty can do nothing,
grant us always the help of your grace
that in following your commands
we may please you by our resolve and our deeds.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

1 Kings 21.17-29

A reading from the first book of Kings.

After the death of Naboth the LORD said to Elijah the Tishbite: "Start down to meet Ahab, king of Israel, who rules in Samaria. He will be in the vineyard of Naboth, of which he has come to take possession. This is what you shall tell him, 'The LORD says: After murdering, do you also take possession? For this, the LORD says: In the place where the dogs licked up the blood of Naboth, the dogs shall lick up your blood, too.'"

Ahab said to Elijah, "Have you found me out, my enemy?" "Yes," he answered. "Because you have given yourself up to doing evil in the LORD's sight, I am bringing evil upon you: I will destroy you and will cut off every male in Ahab's line, whether slave or freeman, in Israel. I will make your house like that of Jeroboam, son of Nebat, and like that of Baasha, son of Ahijah, because of how you have provoked me by leading Israel into sin." (Against Jezebel, too, the LORD declared, "The dogs shall devour Jezebel in the district of Jezreel.") "When one of Ahab's line dies in the city, dogs will devour him; when one of them dies in the field, the birds of the sky will devour him."

Indeed, no one gave himself up to the doing of evil in the sight of the LORD as did Ahab, urged on by his wife Jezebel. He became completely abominable by following idols, just as the Amorites had done, whom the LORD drove out before the children of Israel.

When Ahab heard these words, he tore his garments and put on sackcloth over his bare flesh. He fasted, slept in the sackcloth, and went about subdued. Then the LORD

said to Elijah the Tishbite, “Have you seen that Ahab has humbled himself before me? Since he has humbled himself before me, I will not bring the evil in his time. I will bring the evil upon his house during the reign of his son.”

For the word of the Lord,
thanks be to God.

Responsorial Psalm

From Psalm 51

℟. Have mercy on us, Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me. **℟.**

For I acknowledge my offense,
and my sin is before me always:
“Against you only have I sinned,
and done what is evil in your sight.” **℟.**

Turn away your face from my sins,
and blot out all my guilt.
Free me from blood guilt, O God, my saving God;
then my tongue shall revel in your justice. **℟.**

Gospel Acclamation

Jn 13.34

Alleluia, alleluia!

I give you a new commandment:
love one another as I have loved you.

Alleluia!

Gospel

Matthew 5.43-48

The Lord be with you.
And also with you.

✠ A reading from the holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said to his disciples: “You have heard that it was said, You shall love your neighbour and hate your enemy. But I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect.”

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Pause to reflect on the Word.

Reflection

Pope Benedict XVI, 20 Feb 2011

The Lord says: “So be perfect, just as your heavenly Father is perfect.” (Mt 5:48).

But who could become perfect? Our perfection is living humbly as children of God, doing his will in practice. St Cyprian wrote: “that the godly discipline might respond to God, the Father, that in the honour and praise of living, God may be glorified in man.”

How can we imitate Jesus? He said: “Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in Heaven” (Mt 5:44-45). Anyone who welcomes the Lord into his life and loves him with all his heart is capable of a new beginning. He succeeds in doing God’s will: to bring about a new form of existence enlivened by love and destined for eternity.

The Apostle Paul added: “Do you not know that you are God’s temple and that God’s Spirit dwells in you?” (I Cor 3:16). If we are truly aware of this reality and our life is profoundly shaped by it, then our witness becomes clear, eloquent and effective. A medieval author wrote: “When the whole of man’s being is, so to speak, mingled with God’s love, the splendour of his soul is also reflected in his external aspect” (John Climacus, *The Ladder of Divine Ascent*), in the totality of life.

“Love is an excellent thing”, we read in the book the *Imitation of Christ*. “It makes every difficulty easy, and bears all wrongs with equanimity ... Love tends upward; it will not be held down by anything low ... love is born of God and cannot rest except in God”

Prayers of the People

Pray for the world and the church.

Greeting of Peace

We are the body of Christ.

God’s Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God’s name,
for our good, and the good of all God’s holy Church.**

Prayer over the Offerings

O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

You sent him from heaven to take our flesh:
born of the Holy Spirit and the Virgin Mary,
he was revealed as your Son.

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might break the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,
accept our sacrifice of praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying to his disciples, 'Take, and eat:
this is my body which will be given for you.'

In the same way he took the cup,
saying, 'This is my blood which will be shed for you.
When you do this, you do it in memory of me.'

In remembrance of his death and resurrection,
with this bread and this cup,
we give you thanks that you have counted us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church:
gather into one all who share in these holy mysteries,
filling them with your Spirit
and confirming them in the truth,
that together we may praise you and give you glory
through Jesus your servant.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church,
now and for ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour against us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Priest breaks the bread, saying –

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung –

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Antiphon

Ps 27.4

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.

Prayer after Communion

As this reception of your Holy Communion, O Lord,
foreshadows the union of the faithful in you,
so may it bring about unity in your Church.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.
And also with you.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Go forth, the Mass is ended.
Thanks be to God.