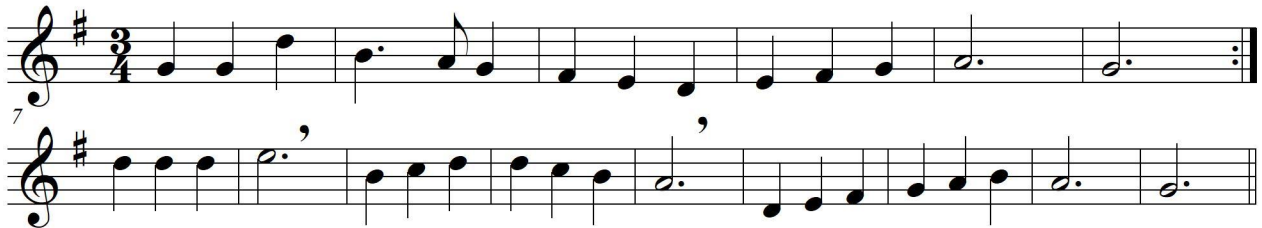


## The 3rd Sunday after Pentecost

13 June 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.**

**2 Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth:  
Hast thou not seen  
All that is needful hath been  
Granted in what he ordaineth?**

**3 Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
All the Almighty can do,  
He who with love doth befriend thee.**

**4 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.**

Joachim Neander 1650-80  
*trans.* Catherine Winkworth 1827-78

### Entrance Antiphon

Psalm 27.7, 9

*The choir sings the Entrance Antiphon.*

O Lord, hear my voice, for I have called to you; be my help.  
Do not abandon or forsake me, O God, my Saviour!

## Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

**And also with you.**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie eleison.

*The priest, deacon, or another minister says*

Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*Silence. Then all say*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise

Priest or CantorAll

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.  
Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,

on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the  
 sin of the world: have mer - cy on us; you are seat - ed at the right hand  
 of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Almighty God,  
 without you we are unable to please you:  
 mercifully grant that your Holy Spirit  
 may in all things direct and rule our hearts;  
 through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

1 Samuel 15.34 - 16.13

A reading from the first book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’ Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the LORD said, ‘Take a heifer with you, and say, “I have come to sacrifice to the LORD.” Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’ Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ He said, ‘Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.’

And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, ‘Surely the Lord’s anointed is now before the LORD.’ But the LORD said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.’ Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the LORD chosen this one.’ Then Jesse

made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

For the word of the Lord,  
**thanks be to God.**

## Responsorial Psalm

Psalm 20

**℟. We will call upon the name of the Lord our God.**

- 1 May the LORD answer you in the day of trouble,  
the name of the God of Jacob defend you;
- 2 Send you help from his holy place  
and strengthen you out of Zion; **℟.**
- 3 Remember all your offerings  
and accept your burnt sacrifice;
- 4 Grant you your heart's desire  
and prosper all your plans. **℟.**
- 5 We will shout for joy at your victory  
and triumph in the name of our God;  
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed;  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand. **℟.**
- 7 Some put their trust in chariots and some in horses,  
but we will call upon the name of the LORD our God.
- 8 They collapse and fall down,  
but we will arise and stand upright.
- 9 O LORD, give victory to the king  
and answer us when we call. **℟.**

## Second Reading

2 Corinthians 5.6–10, 14–17

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters, we are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a

human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

For the word of the Lord,  
**thanks be to God.**

### **Gospel Acclamation**

cf. Luke 8.11

**Alleluia, alleluia, alleluia!**

The seed is the word of God, Christ the sower;  
whoever finds the seed will remain for ever.

**Alleluia, alleluia, alleluia!**

### **Gospel**

Mark 4.26–34

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

Such a large crowd gathered around Jesus that he got into a boat and began to teach them using many parables. Jesus said, ‘The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.’

Jesus also said, ‘With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.’

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

### **Homily**

Fr Gwilym Henry-Edwards

*Silence may be kept.*

### **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.

### Prayers of the People

*Pray for the world and for the church. The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.


**And also with you.**

### THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*


*Theme A is sung throughout. Theme B may be added ad lib.*

Theme A



The Lord is my light, my light and sal-va-tion:in God I trust, in God I trust. The

Theme B



The Lord is my light, my light and sal-va-tion:in God I trust, in God I trust. The

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

God of reconciliation and forgiveness,  
the saving work of Christ has made our peace with you.  
May that work grow toward its perfection  
in all we offer you this day.  
We ask this in his name. **Amen.**

### **The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

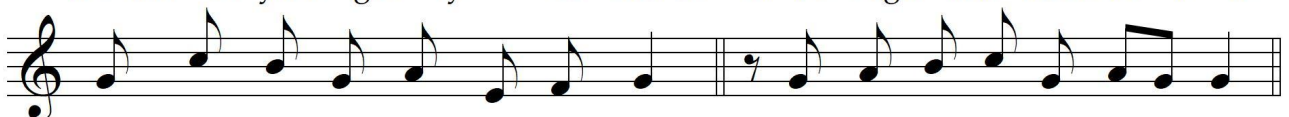
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth



are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he



who comes in the name of the Lord. Ho - san - na in the high - est.

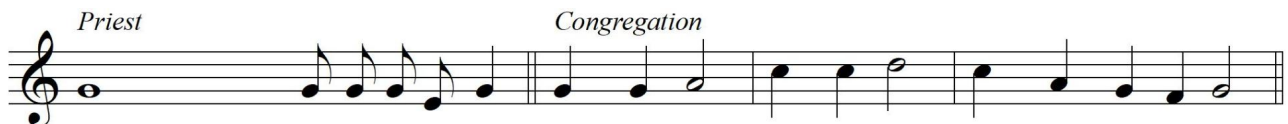


Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.



Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



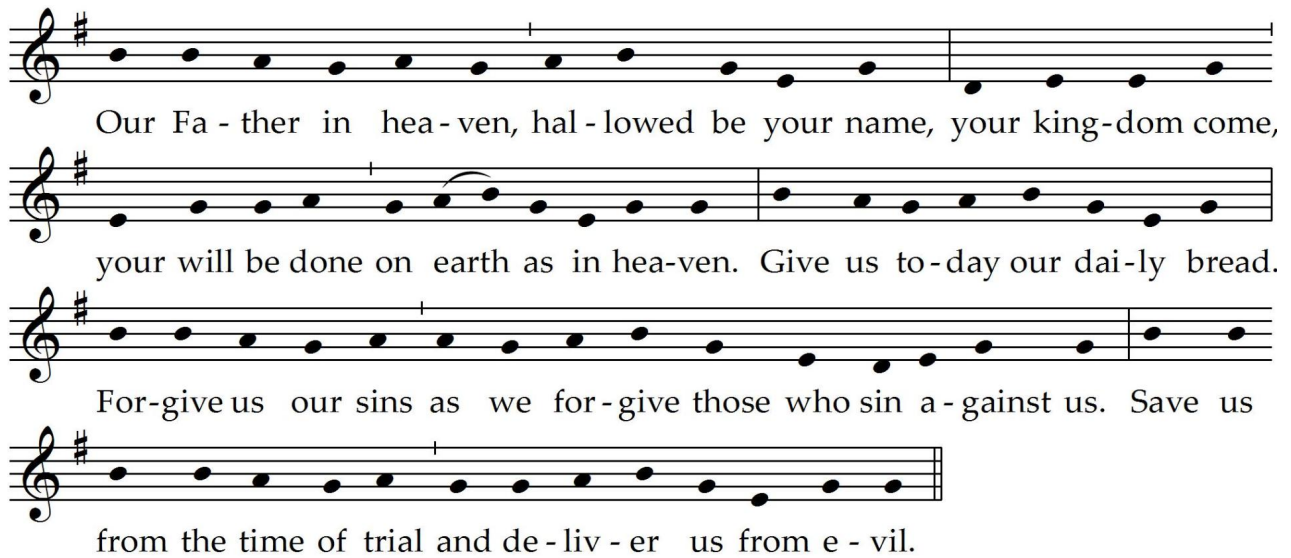
Bless-ing and hon-our and glo - ry and power are yours for ev - er and ev - er. A - men.



## COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

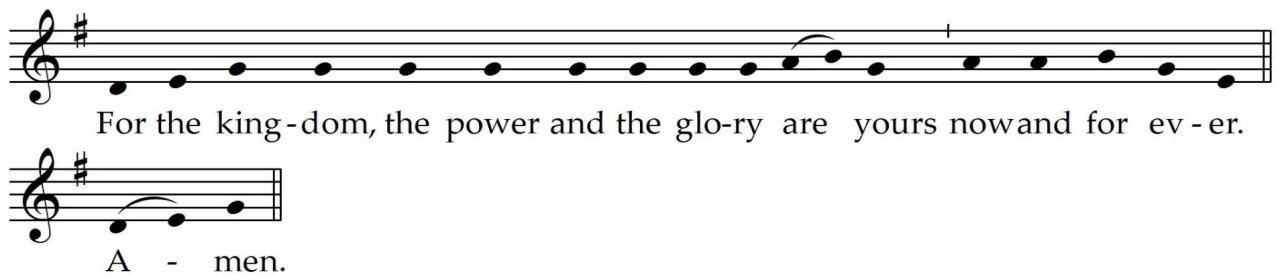


Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us  
from the time of trial and de - liv - er us from e - vil.

*The Priest continues alone*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*And all make the prayer their own, singing*



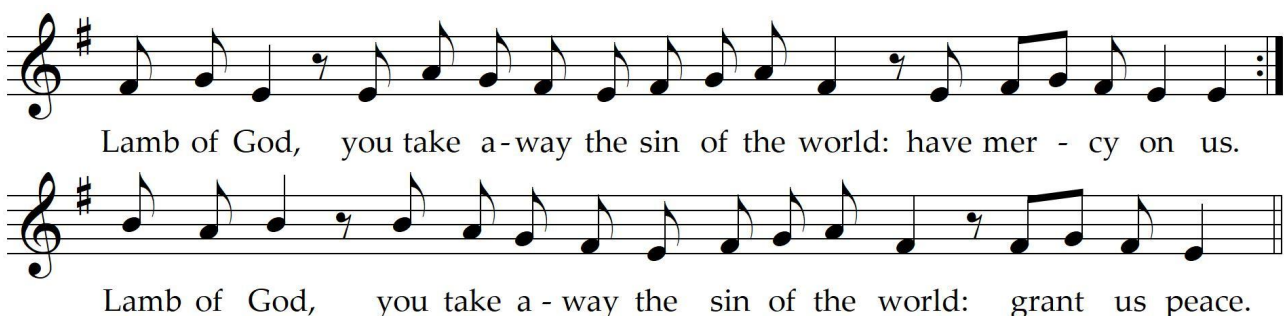
For the king - dom, the power and the glo - ry are yours now and for ev - er.  
A - men.

### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Lamb of God, you take a - way the sin of the world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

## Communion Antiphon

Psalm 27.4

*The choir sings*

There is one thing I ask of the Lord, only this do I seek:  
to live in the house of the Lord all the days of my life.

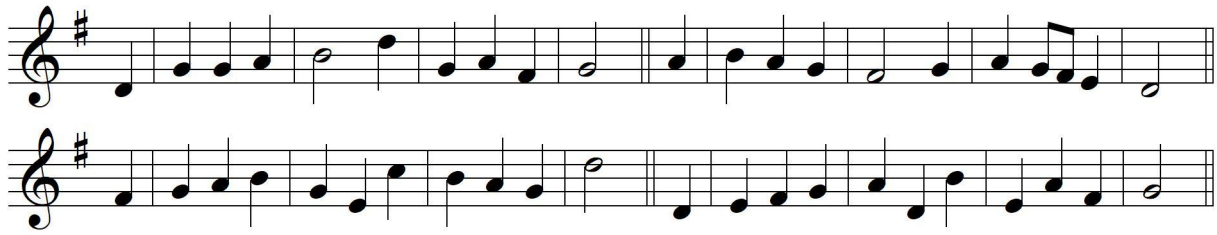
## Prayer after Communion

Let us pray.

Holy and blessed God,  
as you give us the body and blood of your Son,  
guide us with your Holy Spirit,  
that we may honour you not only with our lips  
but also in our lives.

This we ask in the name of Jesus Christ our Lord. **Amen.**

## Postcommunion Hymn



The kingdom of God is justice and joy,  
For Jesus restores what sin would destroy.  
God's power and glory in Jesus we know,  
And here and hereafter the kingdom shall grow.

2 The kingdom of God is mercy and grace;  
The captives are freed, the sinners find place.  
The outcasts are welcomed God's banquet to share,  
And hope is awakened in place of despair.

3 The kingdom of God is challenge and choice;  
Believe the good news, repent and rejoice!  
God's love for us sinners brought Christ to the cross,  
Our crisis of judgement for gain or for loss.

4 God's kingdom is come, the gift and the goal—  
In Jesus begun, in heaven made whole.  
The heirs of the kingdom shall answer the call,  
And all things cry, "Glory!" to God All-in-all.

Bryn Austin Rees 1911-83

## THE CONCLUDING RITES

### Blessing and Dismissal

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## SERVICE TIMES THIS WEEK

**Thursday**                    **12 noon Angelus; 12.10 pm Mass** (traditional rite)  
**Sunday**                    **10 am      Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: Fr Gwilym Henry-Edwards

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Office Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 20 June, at 10 am – The 4th Sunday after Pentecost

Readings: 1 Samuel 17.32–49 • 2 Corinthians 6.1–13 • Mark 4.35–41

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Linda Braby, and Fr Peter Garland.

Pray for those who have died recently, especially Graham Pater, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*