

St Mary Magdalene's Anglican Church  
Moore Street, Adelaide

## Thursday 11 June 2020

### The Solemnity of Corpus Christi

AT 12 NOON, ANGELUS

**Leader:** The Angel of the Lord declared unto Mary.

**Response:** **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,

and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,**

**pray for us sinners, now, and at the hour of our death.**

**Leader:** Behold the handmaid of the Lord.

**Response:** **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

**Leader:** And the Word was made Flesh.

**Response:** **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

**Leader:** Pray for us, O holy Mother of God.

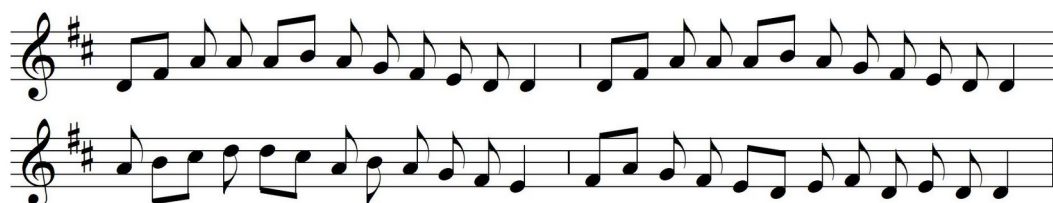
**Response:** **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. Amen.

AT 12.10, MASS

HYMN



Thee we adore, O hidden Saviour, thee,  
Who in thy Sacrament dost deign to be ;  
Both flesh and spirit at thy presence fail,  
Yet here thy presence we devoutly hail.

O blest memorial of our dying Lord,  
Who living bread to men doth here afford!

O may our souls for ever feed on thee,  
And thou, O Christ, for ever precious be!

PREPARATION FOR MASS

The Priest (and ministers) having entered, facing the altar and standing before the lowest altar step, and the faithful kneeling, make the Sign of the Cross.

**Priest:** ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Ministers:** Amen.

**Priest:** I will go unto the altar of God.

**Ministers:** Even unto the God of my joy and gladness.

**Priest:** Give sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

**Ministers:** For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me?

**Priest:** O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

**Ministers:** And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto thee, O God, my God.

**Priest:** Why art thou so heavy, O my soul : and why art thou so disquieted within me?

**Ministers:** O put thy trust in God, for I will yet give him thanks, Which is the help of my countenance, and my God.

**Priest:** Glory be to the Father, and to the Son, and the Holy Ghost.

**Ministers:** As it was in the beginning, is now, and ever shall be : world without end. Amen.

**Priest:** I will go unto the altar of God.

**Ministers:** Even unto the God of my joy and gladness.

**Priest:** Our help is in the ✠ Name of the Lord.

**Ministers:** Who hath made heaven and earth.

With hands joined, bowing profoundly, the Priest says:

**Priest:** I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, my brothers and sisters, that I have

sinned exceedingly in thought, word, and deed, (striking the breast three times, the Priest continues:) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Ministers:** Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

**Priest:** Amen.

The Priest the stands upright, and the Ministers repeat:

**Ministers:** I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, *Father*, that I have sinned exceedingly in thought, word, and deed, (all strike their breast three times, saying:) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, *Father*, to pray for me to the Lord our God.

**Priest:** Almighty God have mercy upon you, forgive you your sins and bring you to everlasting life.

**Ministers:** Amen.

**Priest:** May the Almighty and Merciful Lord grant unto us pardon, ✠ absolution and remission of all our sins.

**Ministers:** Amen.

**Priest:** Wilt thou not turn again and quicken us, O Lord?

**Ministers:** That thy people may rejoice in thee.

**Priest:** O Lord, show thy mercy upon us.

**Ministers:** And grant us thy salvation.

**Priest:** O Lord, hear my prayer.

**Ministers:** And let my cry come unto thee.

**Priest:** The Lord be with you.

**Ministers:** And with thy spirit.

**Priest:** Let us pray.

## THE INTRODUCTORY RITES

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

### INTROIT

**Ps. 81, 17.** He fed them with the finest wheat-flour, alleluia: and with honey out of the stony rock hath he satisfied them, alleluia, alleluia, alleluia. **Ps. *ibid.* 1.** Sing we merrily unto God, our strength: make a cheerful noise into the God of Jacob. **V̇.** Glory be to the Father, and to the Son, and the Holy Ghost. As it was in the beginning, is now, and ever shall be : world without end. Amen. **Repeat** He fed them **as far as the Psalm.**

### KYRIE

#### *Firmator sancte*

(1, 2, 3) Ky-ri - e e - le - i - son. Chri - ste e - le - i - son.

(4, 5, 6) Ky-ri - e e - le - i - son.

(7, 8) Ky - ri - e e - le - i - son.

(9) Ky - ri - e e - le - i - son.

### GLORIA

**G**LORY be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

### COLLECT

**Priest:** The Lord be with you.

**Response:** And with thy spirit.

Let us pray.

O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant that we may so reverence the sacred mysteries of thy Body and Blood; that we may ever enjoy without ourselves the fruit of thy redemption: Who livest and reignest with thee, in the unity of the Holy Ghost, God, throughout all ages, world without end. **Amen.**

# THE LITURGY OF THE WORD

## EPISTLE

The Lesson from the epistle of blessed Paul the apostle to the Corinthians.

**I Cor. 11, 23-29.**

Brethren: I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

**Reader:** The Word of the Lord.

**Response:** **Thanks be to God.**

**Gradual. Ps. 145, 15-16.** The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. **V.** Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. **V.** **John 6, 56-57.** My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.

## SEQUENCE

1. Lo! the An-gel's Food is gi - ven To the pil - grim who hath stri - ven;  
2. Truth the an - cient types ful - fill - ing; Is - aac bound, a vic - tim will - ing;

see the chil - dren's bread from hea - ven, which to dogs may not be cast;  
pas - chal lamb, its life - blood spill - ing; man - na sent in a - ges past.

3. Ve - ry bread, good shep - herd, tend us, Je - su, of thy love be - friend us,  
4. Thou who all things canst and know - est, who on earth such Food be - stow - est,

thou re - fresh us, thou de - fend us, thine e - ter - nal good - ness send us  
grant us with thy Saints though low - est, where the heav'n - ly feast thou shew - est,

in the land of life to see;  
fel - low - heirs and guests to be. A - men. Al - le - lu - ia.

GOSPEL

**Reader:** The Lord be with you.

**Response:** **And with thy spirit.**

**Reader:** The continuation of the Holy Gospel according to John.

**Response:** ✠ **Glory be to thee, O Lord.**

**John 6, 56-59.**

At that time: Jesus said unto the multitudes of the Jews: My flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

**Reader:** The Gospel of the Lord.

**Response:** **Praise be to thee, O Christ.**

*A homily may be preached, or a pause for silent reflection observed.*

THE INTERCESSION  
(FORM III)

**The Priest says:**

Let us offer our prayers to Almighty God.

**The Priest, Deacon or another minister continues:**

Father, we pray for thy holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;

**That thy Name may be glorified by all people.**

We pray for Geoffrey our Bishop, and for all Bishops, Priests, and Deacons;

**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That they may work for thy peace on earth.**

Give us grace to do thy will in all that we undertake;

**That our works may find favour in thy sight.**

Have compassion on (N. and on) those who suffer from any grief or trouble.;

**That they may be delivered from their distress.**

## THE LITURGY OF THE EUCHARIST

### OFFERTORY

**Offertory Chant. Lev. 21, 6.** The priests of the Lord do offer the offerings of the Lord made by fire and the bread of their God: and therefore they shall be holy unto their God, and shall not profane the name of their God, alleluia.

*After the Priest has prepared the bread and wine for the Communion, the people are invited to enter spiritually into the celebration,*

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**Response:** **The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit, and that of all his holy Church.**

*The Priest says the Prayer over the Offerings,*

Graciously grant, we beseech thee, O Lord, unto thy Church the gifts of unity and peace: which are shewn forth in a mystery in the gifts we offer; through Jesus Christ our Lord.  
**Amen.**

### THE EUCHARISTIC PRAYER

**Priest:** The Lord be with you.

**Response:** **And with thy spirit.**

**Priest:** Lift up your hearts.

**Response:** **We lift them up unto the Lord.**

**Priest:** Let us give thanks unto our Lord God.

**Response:** **It is meet and right so to do.**

### PREFACE

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, almighty, everlasting God, through Jesus Christ our Lord; who on the day before he offered himself for us upon the altar of the Cross, poured out for all mankind the richness of his love and mercy, and from the treasury of his heart brought forth the mystery of the Eucharist: wherein the faith of them that believe is nourished their hope increased, their love made strong, and a pledge of future glory is received. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praise thee and saying:

**Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you;  
do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this;  
for this is my Blood of the New Covenant,  
which is shed for you and for many for the remission of sins;  
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### THE LORD'S PRAYER

Let us pray: As our Saviour Christ hath commanded and taught us, we are bold to say:

**Our Father, which art in heaven, hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil.**

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**O** LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Christ; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. **Amen.**

**Priest:** The peace of the Lord be always with you.

**Response:** **And with thy spirit.**

All may offer one another a sign of peace.

Taking the Host, the Priest says:

**Priest:** Christ our Passover is sacrificed for us.

**Response:** **Therefore let us keep the feast.**

While the bread is broken, Agnus Dei is said.

**O Lamb of God, that takest away the sins of the world: have mercy upon us.**

**O Lamb of God, that takest away the sins of the world: have mercy upon us.**

**O Lamb of God, that takest away the sins of the world: grant us thy peace.**

Then the Priest, bowing profoundly, says with all who shall receive Communion:

#### PRAYER OF HUMBLE ACCESS

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Priest genuflects, takes the Host and, turning to the people, says:

**Priest:** Behold the Lamb of God, behold him that taketh away the sins of the world.

**Response:** **Lord, I am not worthy that thou shouldst come under my roof:  
but speak the word only and my soul shall be healed.**

The response is said three times, all striking their breast.

When the bell rings, all those who are to receive Holy Communion come forward. Communion will be distributed in one kind only.

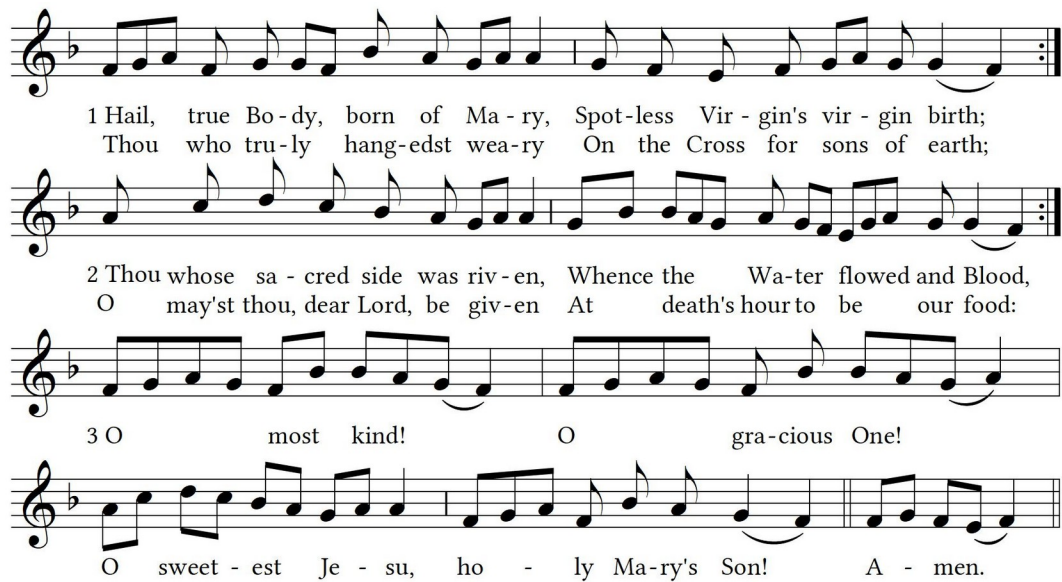
Communicants should approach the Priest in single file, maintaining physical distance, returning by the side aisles.

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making the following Act of Spiritual Communion.

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.*



During Communion this hymn is sung,



1 Hail, true Bo - dy, born of Ma - ry, Spot-less Vir - gin's vir - gin birth;  
Thou who tru-ly hang-edst wea-ry On the Cross for sons of earth;

2 Thou whose sa - cred side was riv - en, Whence the Wa-ter flowed and Blood,  
O may'st thou, dear Lord, be giv-en At death's hour to be our food:

3 O most kind! O gra-cious One!

O sweet - est Je - su, ho - ly Ma-ry's Son! A - men.

After Communion, the Priest places the Eucharist in the monstrance, and sets it on the altar.

If the Communion Antiphon has not been recited, it is said here. Silence may be kept.

**Communion Ant. I Cor. 11, 26-27.** As often as ye eat this bread, and drink this cup, ye do shew forth the Lord's death till he come: wherefore whosoever shall eat of this bread or drink of this cup unworthily, shall be guilty of the body and blood of the Lord, alleluia.

Then the Priest standing, and the people kneeling, the Priest says:

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

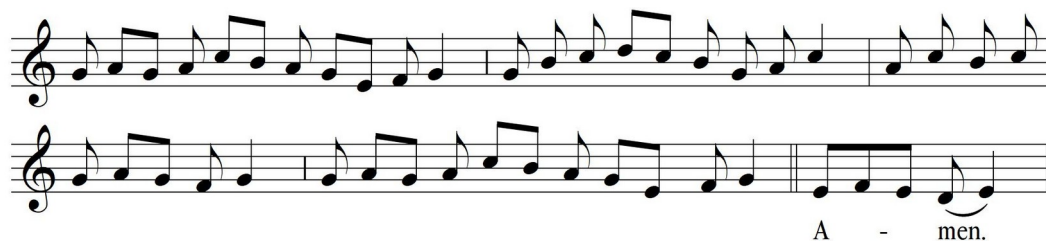
Then the Priest says the Postcommunion Prayer:

Let us pray.

We beseech thee, O Lord: that like as the receiving of thy precious Body and Blood in this life doth foreshadow the everlasting fruition of thy Godhead, so thou wouldest vouchsafe unto us to be fulfilled with the same. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God, throughout all ages, world without end. **Amen.**

## RITE OF EUCHARISTIC EXPOSITION AND BENEDICTION

Once the Priest has reached the front of the altar and kneels, O salutaris is sung.

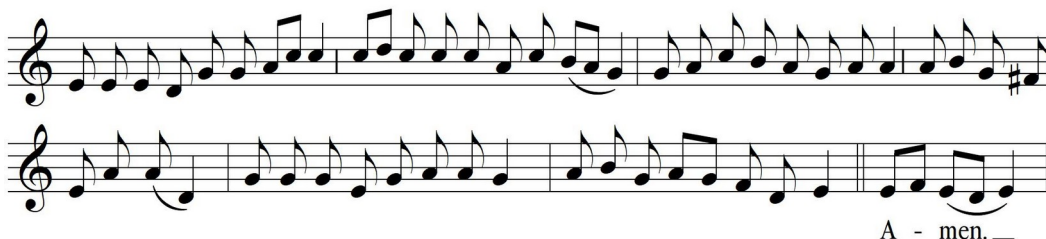


O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press hard on every side;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three:  
O grant us life that shall not end,  
In our true native land with thee. Amen.

### ADORATION

A period of silent adoration and devotion follows, then the hymn Tantum ergo is sung.



Therefore we, before him bending,  
This great sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

Glory let us give, and blessing  
To the Father, and the Son,  
Honour, might, and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen.

All remain kneeling when the Priest stands and says

**Priest:** Thou gavest them bread from heaven.

**Response:** **Containing in itself all sweetness.**

Let us pray.

O God, who under a wonderful Sacrament  
hast left unto us a memorial of thy passion:  
grant us, we beseech thee, so to venerate the sacred mysteries  
of thy Body and Blood; that we may ever perceive  
within ourselves the fruit of thy redemption:  
Who livest and reignest world without end. – Amen.

### BENEDICTION

The Priest blesses all present with the Eucharist.

Afterwards, having replaced the Eucharist on the altar, the Priest comes back in front of the altar and kneels, and leads everyone in the Divine Praises.

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

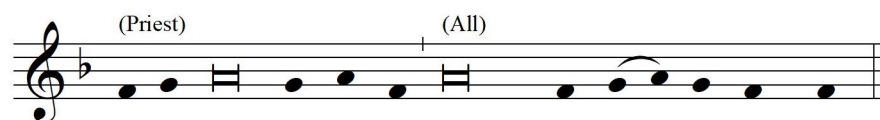
Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his Angels and in his Saints.

Then the Priest intones the Antiphon to Psalm 117:



Let us adore for ev - er the most Ho - ly Sa - cra - ment.



O praise the Lord, all **ye** hea-then:

Praise him, **all** ye na-tions.

For his merciful kindness is ever more and more **to**-wards us:

And the truth of the Lord endureth for **ev**-er. Praise the Lord.

Glory be to the Father, and to **the** Son:

and **to** the Ho-ly Ghost:

As it was in the beginning, is now, and **ev-er** shall be:

World with-**out** end. A-men.

The Antiphon is repeated by all.

## REPOSITION

As the psalm is said or sung, the Priest replaces the Eucharist in the tabernacle. Having genuflected, the Priest departs.