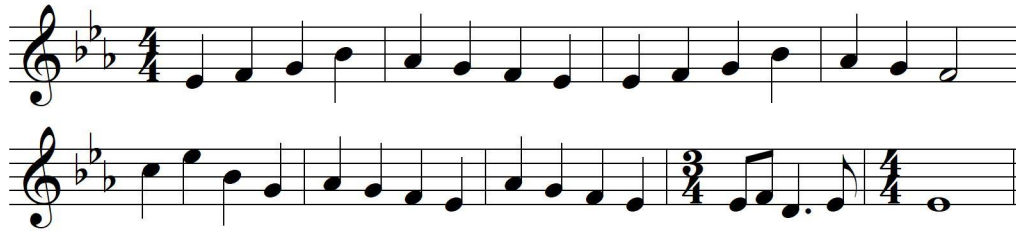


# The 2nd Sunday after Pentecost

6 June 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



**Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.**

- 2 **We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.**
- 3 **I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.**

**4 I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow,  
till we've seen this journey through.**

**5 When we sing to God in heaven,  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.**

**6 Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.**

Richard Gillard b.1953

## THE INTRODUCTORY RITES

### Entrance Antiphon

Psalm 27.1-2

*The choir sings the Entrance Antiphon.*

The Lord is my light and my salvation; whom shall I fear?  
The Lord is the stronghold of my life; whom should I dread?  
When those who do evil draw near, they stumble and fall.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie eleison.

*The priest, deacon, or another minister says*

Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*Silence. Then all say*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

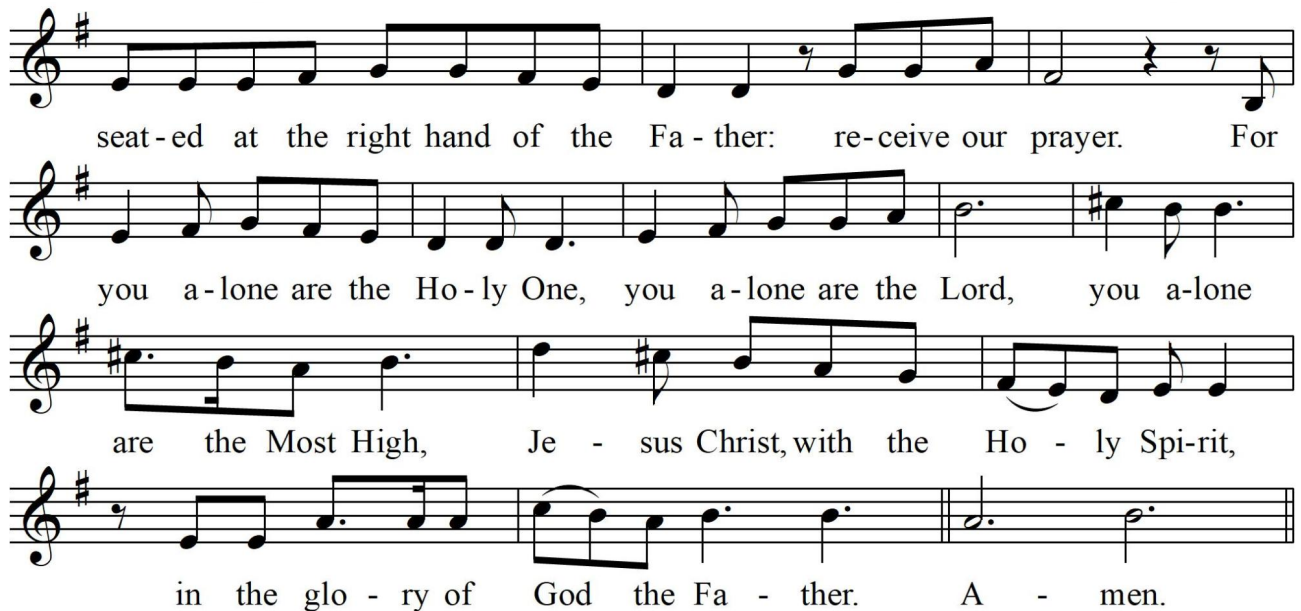
*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,  
 in the glo-ry of God the Fa-ther. A-men.

## Collect

Let us pray.

Lord God of the nations,  
 you have revealed your will to all people  
 and promised us your saving help:  
 help us to hear and do what you command,  
 that the darkness may be overcome by the power of your light;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

1 Samuel 8.4–11, 16–20

A reading from the first book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah. They said to him, ‘You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.’

It displeased Samuel when they said, ‘Give us a king to govern us.’ Samuel prayed to the LORD, and the LORD said to Samuel, ‘Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them.’

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, ‘These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.’

But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

For the word of the Lord,  
**thanks be to God.**

## Responsorial Psalm

Psalm 138



℞. When I called, O Lord, you answered me.

I will give you thanks, O LORD, with my whole heart:  
even before the gods will I sing your praise;  
I will bow down towards your holy temple and give thanks to your name:  
for your faithfulness and your loving kindness. ℞.

For you have exalted your name:  
and your word above all things.  
When I called you answered me:  
and put new strength within my soul. ℞.

All the kings of the earth shall praise you, O LORD:  
for they have heard the words of your mouth.  
They shall sing of the ways of the Lord:  
that great is the glory of the Lord.  
For though the Lord be high, yet he cares for the lowly:  
but he discerns the proud from afar. ℞.

Though I walk in the midst of trouble, you will preserve my life:  
you stretch forth your hand, and your right hand shall save me.  
The Lord will fulfil his purpose for me:  
O LORD, your love endures for ever; do not forsake the works of your own hands. ℞.

## Second Reading

2 Corinthians 4.13 – 5.1

A reading from the second letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture – 'I believed, and so I spoke' – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

John 14.23

**Alleluia, alleluia, alleluia!**

Now the prince of this world is to be overthrown, says the Lord,  
And when I am lifted up from the earth, I shall draw all to myself.

**Alleluia, alleluia, alleluia!**

## Gospel

Mark 3.20–35

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

The crowd came together again, so that Jesus and his companions could not even eat. When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin’ – for they had said, ‘He has an unclean spirit.’

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, ‘Your mother and your brothers and sisters are outside, asking for you.’ And he replied, ‘Who are my mother and my brothers?’ And looking at those who sat around him, he said, ‘Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.’

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

## Homily

Fr Gwilym Henry-Edwards

*Silence may be kept.*

## Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*Pray for the world and for the church. The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

Not-ing can trou-ble, noth-ing can frigh-ten; those who seek God shall nev-er go  
want-ing. Noth-ing can trou-ble, noth-ing can frigh-ten; God a-lone fills us.

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

Merciful God and Father,  
in Adam's fall we were born to death;  
in the new Adam we are reborn to life.  
In all we offer you this day  
may we share a taste of your eternal kingdom.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

### The Eucharistic Prayer

*Priest* The Lord be with you. *Congregation* And also with you.  
*Priest* Lift up your hearts. *Congregation* We lift them to the Lord.  
*Priest* Let us give thanks to the Lord our God. *Congregation* It is right to give our thanks and praise.

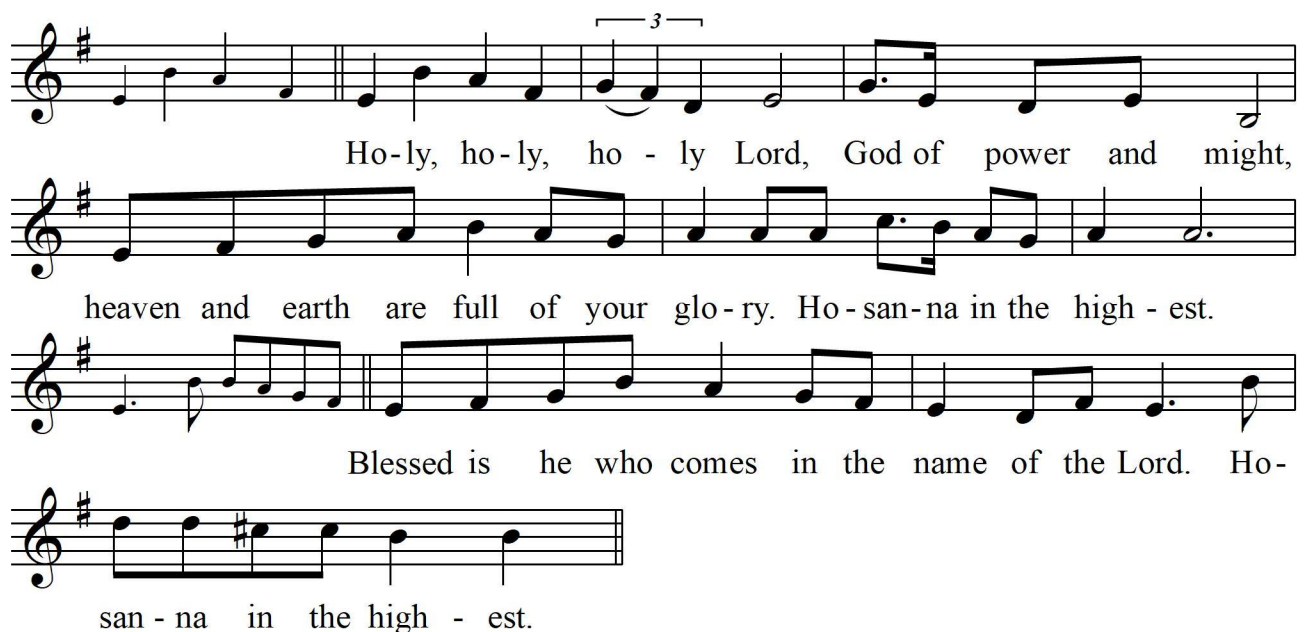


All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:



Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho-  
san - na in the high - est.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.


On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'




Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

Let us proclaim the mystery of faith:




Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:



Bles - sing and hon - our and glo - ry and power are

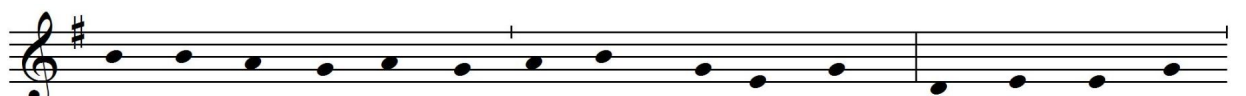


yours for ev - er and ev - er. A-men.


COMMUNION RITE

**The Lord's Prayer**


As our Saviour Christ has taught us we are confident to pray:




Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,



your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us. Save us

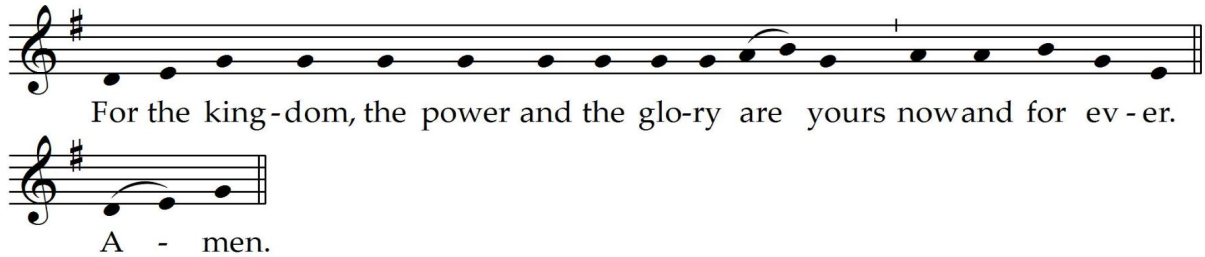


from the time of trial and de - liv - er us from e - vil.

*The Priest continues alone*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*And all make the prayer their own, singing*



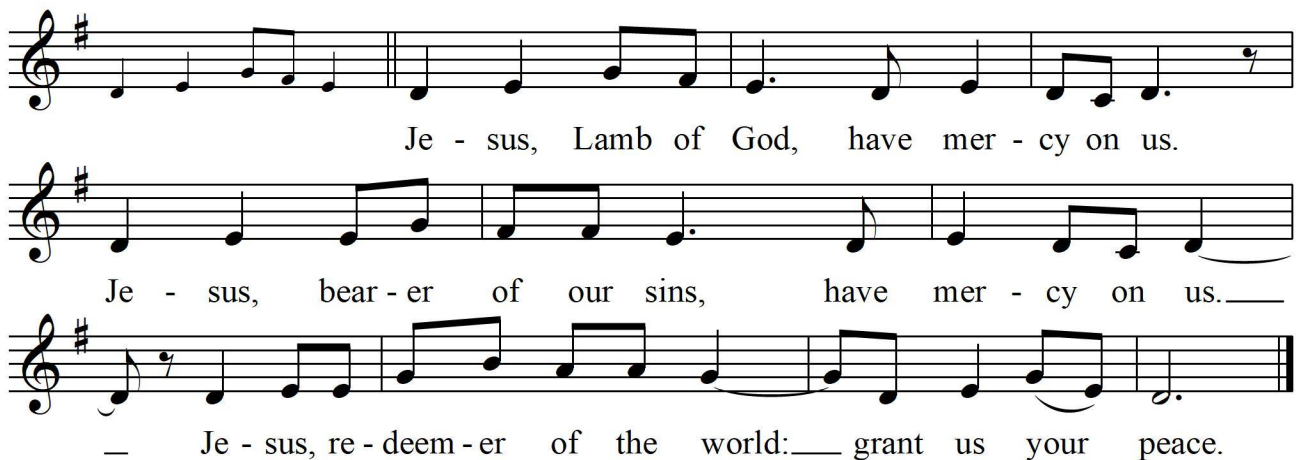
For the king-dom, the power and the glo-ry are yours now and for ev - er.  
A - men.

## The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us. —  
— Je - sus, re - deem - er of the world: — grant us your peace.

## Invitation to Communion

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## **Act of Spiritual Communion**

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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## **Communion Antiphon**

Psalm 18.2

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

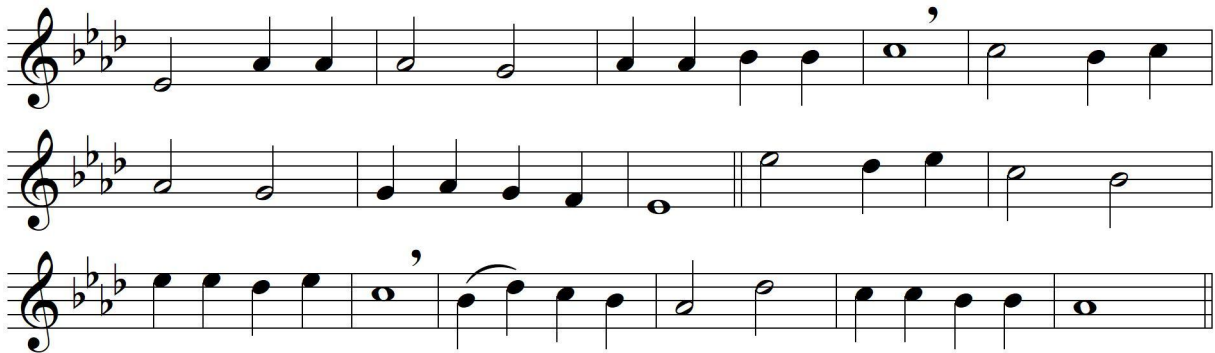
## **Prayer after Communion**

Let us pray.

O God,  
we have shared in the mysteries  
of the body and blood of Christ.  
Nourish us by this feast,  
that we may live the risen life  
and serve you faithfully in the world.

We ask this in the name of Jesus Christ the Lord. **Amen.**

## **Postcommunion Hymn**



**Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest;  
Blood of my Saviour, bathe me in thy tide;  
Wash me with water flowing from thy side.**

**2 Strength and protection may thy passion be,  
O blessed Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me;  
So shall I never, never part from thee.**

**3 Guard and defend me from the foe malign;  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high,  
Where I may praise thee with thy saints for ay.**

*Anima Christi, Latin, 14th century  
trans. Anonymous*

## THE CONCLUDING RITES

### Blessing and Dismissal

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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#### SERVICE TIMES THIS WEEK

**Thursday 12 noon Angelus; 12.10 pm Mass** (traditional rite)  
**Sunday 10 am Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest.  
Confessions or confidential personal time with a priest are always available on request.

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#### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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#### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street, St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via

<https://anglicaresa.com.au/cause/magdalene-centre/>.

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#### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

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#### Directory

Locum Priest: Fr Gwilym Henry-Edwards  
Email: [stmarymagdalene\\_adelaide@outlook.com](mailto:stmarymagdalene_adelaide@outlook.com)  
0497 079 420

Office Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked daily)  
Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com)  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org)  
Facebook: St Mary Magdalene's Anglican Church

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#### Next Sunday, 13 June, at 10 am The 3rd Sunday after Pentecost

Readings: 1 Samuel 15.34 - 16.13 •  
2 Corinthians 5.6-10, 14-17 • Mark 4.26-34

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#### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Chris and Linda Braby.

Pray for those who have died recently, especially Graham Pater, and those whose anniversaries of death occur at this time.

*Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*