

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Tuesday 14 July 2020

Tuesday in the 15th Week in Ordinary Time, Year II

AT 12 NOON, ANGELUS

℣. The Angel of the Lord declared unto Mary.

℞. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners, now, and at the hour of our death.**

℣. Behold the handmaid of the Lord.

℞. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

℣. And the Word was made Flesh.

℞. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

℣. Pray for us, O holy Mother of God.

℞. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Entrance Antiphon

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

Cf Psalm 17.15

Penitential Act

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

You were sent to heal the contrite of heart:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Collect

Let us pray.

O God, who show the light of your truth to those who go astray,
so that they may return to the right path,
give all who for the faith they profess are accounted Christians
the grace to reject whatever is contrary to the name of Christ
and to strive after all that does it honour.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 7.1-9

A reading from the book of the prophet Isaiah.

In the days of Ahaz, king of Judah, King Rezin of Aram and King Pekah, son of Remaliah of Israel went up to attack Jerusalem, but could not mount an attack against it. When the house of David heard that Aram had allied itself with Ephraim, the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.

Then the Lord said to Isaiah, Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool on the highway to the Fuller's Field, and say to him, Take heed, be quiet, do not fear, and do not let your heart be faint because of these two smouldering stumps of firebrands, because of the fierce anger of Rezin and Aram and the son of Remaliah. Because Aram—with Ephraim and the son of Remaliah— has plotted evil against you, saying, Let us go up against Judah and cut off Jerusalem and conquer it for ourselves and make the son of Tabeel king in it; therefore thus says the Lord God: It shall not stand, and it shall not come to pass. For the head of Aram is Damascus, and the head of Damascus is Rezin. (Within sixty-five years Ephraim will be

shattered, no longer a people.) The head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you do not stand firm in faith, you shall not stand at all.

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 48.1-2a, 2b-3, 4-5, 6-7 (R. 8d)

R. God upholds his city for ever.

- 1 Great is the Lord and greatly to be praised
in the city of our God.
His holy mountain, beautiful in elevation,
- 2 is the joy of all the earth. **R.**
Mount Zion, in the far north,
the city of the great King.
- 3 Within its citadels God
has shown himself a sure defence. **R.**
- 4 Then the kings assembled,
they came on together.
- 5 As soon as they saw it, they were astounded;
they were in panic, they took to flight. **R.**
- 6 Trembling took hold of them there,
pains as of a woman in labour,
- 7 as when an east wind shatters
the ships of Tarshish. **R.**

Gospel Acclamation

Psalm 95.8

Alleluia, alleluia!

Harden not your hearts today,
but listen to the voice of the Lord.

Alleluia!

Gospel

Matthew 11.20-24

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus began to reproach the cities in which most of his deeds of power had been done, because they did not repent. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. "But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. "And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. For if the deeds of power done in you had been done in Sodom, it would have remained until this day. "But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you."

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Pause to reflect on the Word.

Prayers of the People

Pray for the world and the church.

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those who believe,
they may bring ever greater holiness.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

You sent him from heaven to take our flesh:
born of the Holy Spirit and the Virgin Mary,
he was revealed as your Son.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

The Prayer of Hippolytus

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might break the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,
accept our sacrifice of praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying to his disciples, 'Take, and eat:
this is my body which will be given for you.'

In the same way he took the cup,
saying, 'This is my blood which will be shed for you.
When you do this, you do it in memory of me.'

In remembrance of his death and resurrection,
with this bread and this cup,
we give you thanks that you have counted us worthy
|to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church:
gather into one all who share in these holy mysteries,
filling them with your Spirit
and confirming them in the truth,
that together we may praise you and give you glory
through Jesus your servant.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church,
now and for ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour against us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Priest breaks the bread, saying –

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung –

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Cf Psalm 84.4-5

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

or

John 6.57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

Prayer after Communion

Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.
And also with you.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Go in peace, glorifying the Lord by your life.
Thanks be to God.

MASSES NEXT WEEK

Tuesday 21 July • Tuesday in the 7th Week after Pentecost
12 noon Angelus, 12.10 pm Mass

*Bishop Denise Ferguson will celebrate the daily Mass
on the first anniversary of her consecration as a bishop in the church of God.*

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Wednesday 22 July • St Mary Magdalene's Day
6.15 pm, Sung Mass

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Thursday 23 July • Mass of the 7th Sunday after Pentecost
12 noon Angelus, 12.10 pm Mass

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Sunday 26 July • The Patronal Festival
10 am, Sung Mass