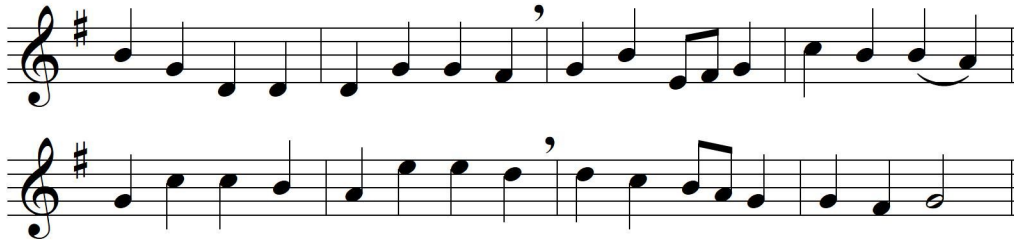


The 7th Sunday after Pentecost

11 July 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



- There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.**
- 2 There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.**
- 3 For the love of God is broader
than the measure of man's mind.
and the heart of the Eternal
is most wonderfully kind.**
- 4 But we make his love too narrow
by false limits of our own;
and we magnify its strictness
with a zeal he will not own.**
- 5 If our love were but more simple,
we should take him at his word:
and our lives would be all gladness
in the joy of Christ our Lord.**

Frederick William Faber 1814-63 alt.

Isaac Watts 1674-1748

Entrance Antiphon

Psalm 17.15

The choir sings the Entrance Antiphon.

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

The priest or another minister may briefly introduce the Mass of the day.

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

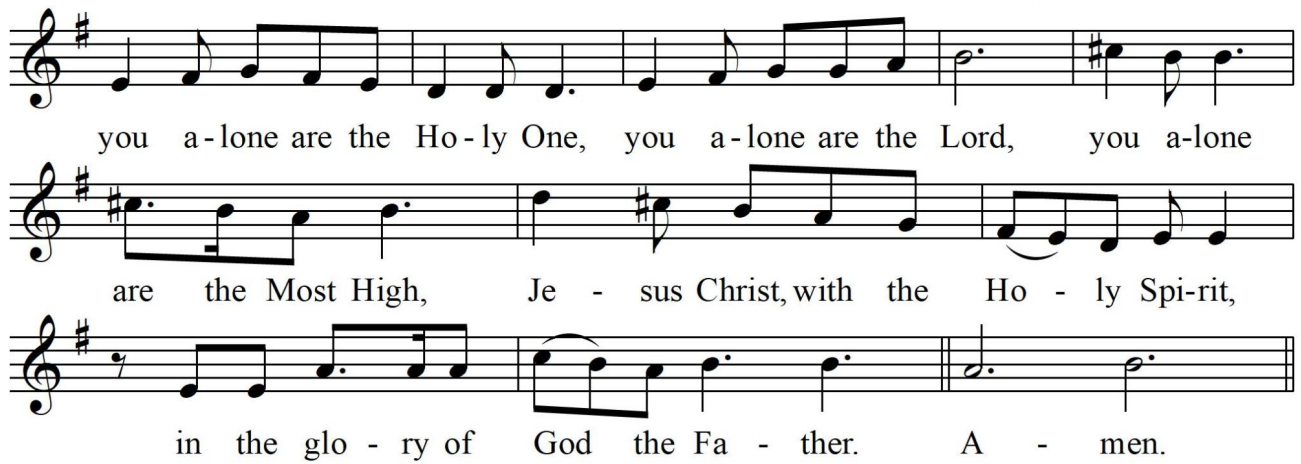
The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✕ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For



you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone
are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,
in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray.

Eternal God,
open our eyes to see your hand at work
in the splendour of creation
and in the beauty of human life.
Help us to cherish the gifts that surround us,
to share our blessings with our sisters and brothers,
and to experience the joy of life in your presence;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Samuel 6.1–5, 12b–19

A reading from the second book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David. Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among

all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

For the word of the Lord,
thanks be to God.

Psalm

Psalm 24

The earth is the LORD's, and all that therein is; the compass of the world, and they that dwell therein.

- 2 For he hath founded it upon the seas, and stablished it upon the floods.
- 3 Who shall ascend into the hill of the LORD? or who shall rise up in his holy place?
- 4 Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.
- 5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.
- 6 This is the generation of them that seek him; even of them that seek thy face, O God of Jacob.
- 7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.
- 8 Who is this King of glory? It is the LORD strong and mighty, even the LORD mighty in battle.
- 9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.
- 10 Who is this King of glory? Even the LORD of hosts, he is the King of glory.

Second Reading

Ephesians 1.3–14

A reading from the letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Cf. Ephesians 1.17-18

Alleluia, alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

Alleluia, alleluia, alleluia!

Gospel

Mark 6.14–29

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Mark.

Glory to you, Lord Jesus Christ.

King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptiser.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Gwilym Henry-Edwards

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

Pray for the world and for the church. The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Lau - da - te om-nes gen-tes, lau - da - te Do-mi-num, lau-
da - te om-nes gen-tes, lau - da - te Do-mi-num. Lau - num.

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Father,
your word creates in us a yearning for your kingdom.
Receive all we offer you this day, and keep us in your peace;
for the sake of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

Priest The Lord be with you. *Congregation* And also with you.
Priest Lift up your hearts. *Congregation* We lift them to the Lord.
Priest Let us give thanks to the Lord our God. *Congregation* It is right to give our thanks and praise.

God of holy dreaming, Great Creator Spirit,
from the dawn of creation you have given your children
the good things of Mother Earth.

You spoke and the gum tree grew.
In the vast desert and dense forest,
and in cities at the water's edge,
creation sings your praise.

Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree
you heard the cries of all your people
and became one with your wounded ones:
the convicts, the hunted, the dispossessed.

The sunrise of your Son coloured the earth anew,
and bathed it in glorious hope.

In Jesus we have been reconciled to you,
to each other and to your whole creation.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
evermore praising you and singing,

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high - est.


Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'


Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Let us proclaim the mystery of faith:




Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



Bles - sing and hon - our and glo - ry and power are




yours for ev - er and ev - er. A-men.

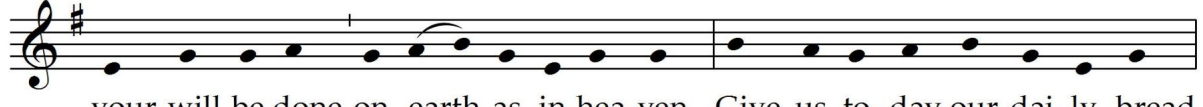
COMMUNION RITE

The Lord's Prayer

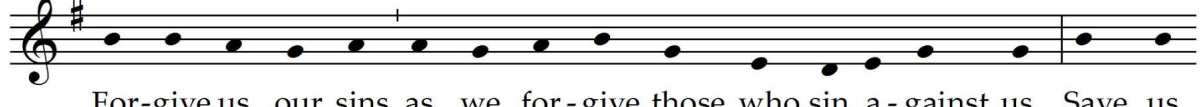
As our Saviour Christ has taught us we are confident to pray:



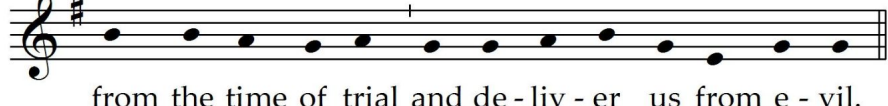
Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,



your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us. Save us

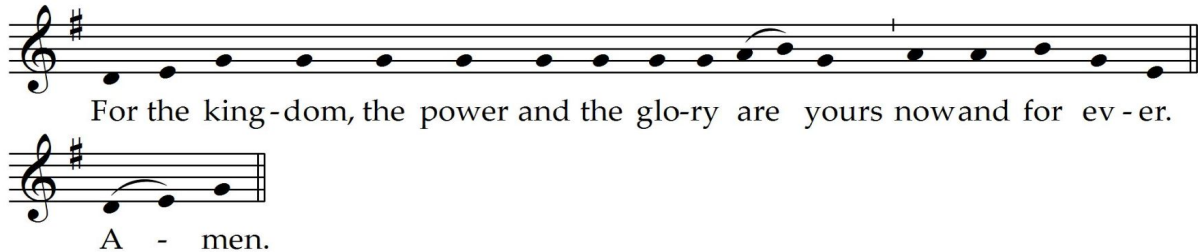


from the time of trial and de - liv - er us from e - vil.

The Priest continues alone

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

And all make the prayer their own, singing

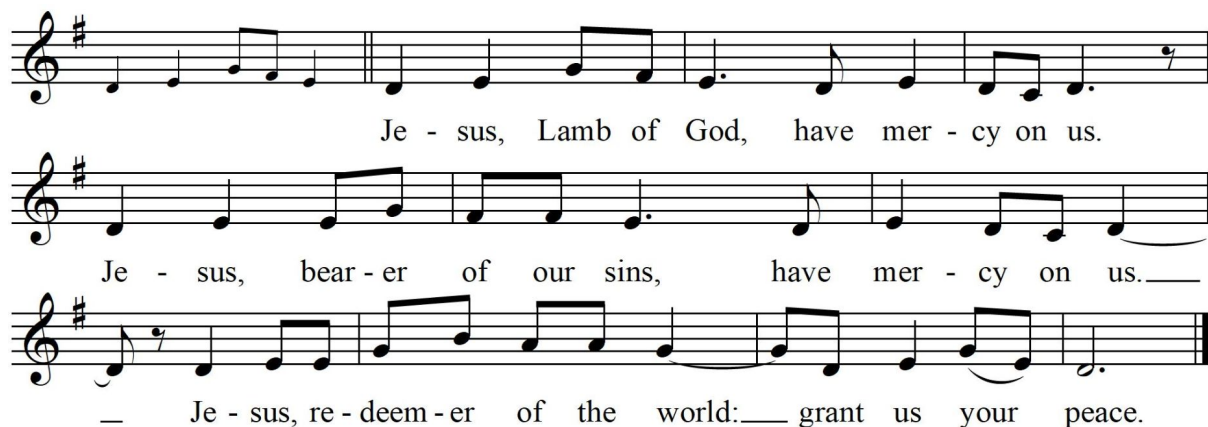


For the king - dom, the power and the glo - ry are yours now and for ev - er.
A - men.

The Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us. —
— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

John 6.57

The choir sings

Whoever eat my flesh and drink my blood
remains in me and I in them, says the Lord.

Prayer after Communion

Let us pray.

Living God,
in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery
forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Postcommunion Hymn



**Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
and yet in the heart of the humble you dwell.**

- 2 Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom, your service is song,
and, held in your keeping, my weakness is strong.**
- 3 Lord of all wisdom, I give you my mind;
enrich it with truths that express your design.
What eye has not seen and what ear has not heard
is taught by your Spirit and shines from your Word.**
- 4 Lord of all bounty, I give you my heart;
I praise and adore you for all you impart:
your love to inspire me, your counsel to lead,
your presence to shield me, whatever my need.**
- 5 Lord of all being, I give you my all,
for if I disown you, I stumble and fall;
but sworn in glad service your word to obey,
I'll walk in your freedom to the end of the way.**

Jack Winslow 1882-1974 *alt.*

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NAIDOC WEEK

This week is NAIDOC Week, an Australian observance lasting from the first Sunday in July until the following Sunday. (NAIDOC stands for *National Aborigines and Islanders Day Observance Committee.*) It has its roots in the 1938 Day of Mourning, becoming a week-long event in 1975.

NAIDOC Week celebrates the history, culture and achievements of Aboriginal and Torres Strait Islander peoples. The week is celebrated widely in Indigenous communities and in ever-growing numbers of government and non-government agencies and organisations, schools, local councils and religious communities.

The Preface of the Eucharistic Prayer today was written by Auntie Lenore Parker, a Yaegl woman born and raised in the Maclean area at Ashby (in the Northern Rivers region of New South Wales) and on Ulgundahi Island in the Clarence River. Her original prayer, "A Thanksgiving for Australia", was written in the 1990s, and is included in *A Prayer Book for Australia 1995*.

After a career in nursing and health, Auntie Lenore trained for ministry. She was ordained in the Diocese of Grafton in 2010 (deacon) and 2011 (priest).

Parish Brunch – Sunday 11 July

After Mass we'll be holding a Parish Winter Brunch, with soup and a roll, and a light dessert. There is no charge, though donations are always welcome. There will also be some delicious treats available for sale!

SERVICE TIMES THIS WEEK

Thursday 12 noon Angelus; 12.10 pm Mass (traditional rite)

Sunday 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's
Halifax Street, St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via

<https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: Fr Gwilym Henry-Edwards

Email: stmarymagdalene_adelaide@outlook.com • 0497 079 420

Office Email: omarymag@anglicaresa.com.au (checked twice daily) •

Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org •

Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 18 July, at 10 am – The 8th Sunday after Pentecost

Readings: 2 Samuel 7.1-14a • Ephesians 2.11-22 • Mark 6.30-34, 53-56

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Linda, and Fr Peter Garland.

Pray for those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✠ eternal grant unto them, O Lord, and let light perpetual shine upon them.*