

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Tuesday 7 July 2020

Tuesday in the 14th Week in Ordinary Time, Year II

AT 12 NOON, ANGELUS

☩. The Angel of the Lord declared unto Mary.

☩. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners, now, and at the hour of our death.**

☩. Behold the handmaid of the Lord.

☩. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

☩. And the Word was made Flesh.

☩. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

☩. Pray for us, O holy Mother of God.

☩. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ☩ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

Greeting

☩ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Entrance Antiphon

Cf Psalm 48.10-11

Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God,
like your name,
reaches the end of the earth;
your right hand is filled with saving justice.

Penitential Act

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

You were sent to heal the contrite of heart:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Collect

Let us pray.

O God, who in the abasement of your Son
have raised up a fallen world,
fill your faithful with holy joy,
for on those you have rescued from slavery to sin
you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Hosea 8.4-7, 11-13

A reading from the book of the prophet Hosea.

Thus says the Lord: They made kings, but not through me; they set up princes, but without my knowledge. With their silver and gold they made idols for their own destruction. Your calf is rejected, O Samaria. My anger burns against them. How long will they be incapable of innocence? For it is from Israel, an artisan made it; it is not God. The calf of Samaria shall be broken to pieces. For they sow the wind, and they shall reap the whirlwind. The standing grain has no heads, it shall yield no meal; if it were to yield, foreigners would devour it.

When Ephraim multiplied altars to expiate sin, they became to him altars for sinning. Though I write for him the multitude of my instructions, they are regarded as a strange thing. Though they offer choice sacrifices, though they eat flesh, the Lord does not accept them. Now he will remember their iniquity, and punish their sins; they shall return to Egypt.

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 115.3-4, 5-6, 7-8, 9-10 (R̄. 9a)

R̄. The house of Israel trusts in the Lord.

or

R̄. Alleluia!

Our God is in the heavens;
he does whatever he pleases.

4 Their idols are silver and gold,
the work of human hands. **R̄.**

5 They have mouths, but do not speak;
eyes, but do not see.

6 They have ears, but do not hear;
noses, but do not smell. **R̄.**

7 They have hands, but do not feel;
feet, but do not walk;
they make no sound in their throats.

8 Those who make them are like them;
so are all who trust in them. **R̄.**

9 O Israel, trust in the Lord!
He is their help and their shield.

10 O house of Aaron, trust in the Lord!
He is their help and their shield. **R̄.**

Gospel Acclamation

John 10.14

Alleluia, alleluia!

I am the good shepherd, says the Lord;
I know my own sheep, and mine know me.

Alleluia!

Gospel

Matthew 9.32-38

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

As Jesus was walking along, a demoniac who was mute was brought to him. And when the demon had been cast out, the one who had been mute spoke; and the crowds were amazed and said, "Never has anything like this been seen in Israel." But the Pharisees said, "By the ruler of the demons he casts out the demons."

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest."

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Pause to reflect on the Word.

Prayers of the People

Pray for the world and the church.

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

May this oblation dedicated to your name
purify us, O Lord,
and day by day bring our conduct
closer to the life of heaven.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

Alternative Eucharistic Prayer 3
Anglican Church of Canada (2001)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and saying,

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,
he confronted the power of sin and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ, we have been adopted as your children;
by your pardon you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life,
filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour against us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Priest breaks the bread, saying –

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung –

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Psalm 34.9

Taste and see that the Lord is good;
blessed the they who seek refuge in the Lord.

or

Matthew 11.28

Come to me, all who labour and are burdened,
and I will refresh you, says the Lord.

Prayer after Communion

Grant, we pray, O Lord,
that, having been replenished by such great gifts,
we may gain the prize of salvation
and never cease to praise you.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.
And also with you.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Go in peace, glorifying the Lord by your life.
Thanks be to God.