

St Mary Magdalene's Anglican Church  
Moore Street, Adelaide

## Thursday 1 July 2021 The Coming of the Light

*Mass for the Propagation of the Faith*

AT 12 NOON, ANGELUS

*Leader:* The Angel of the Lord declared unto Mary.

*Response:* **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,

and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,**

**pray for us sinners, now, and at the hour of our death.**

*Leader:* Behold the handmaid of the Lord.

*Response:* **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

*Leader:* And the Word was made Flesh.

*Response:* **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

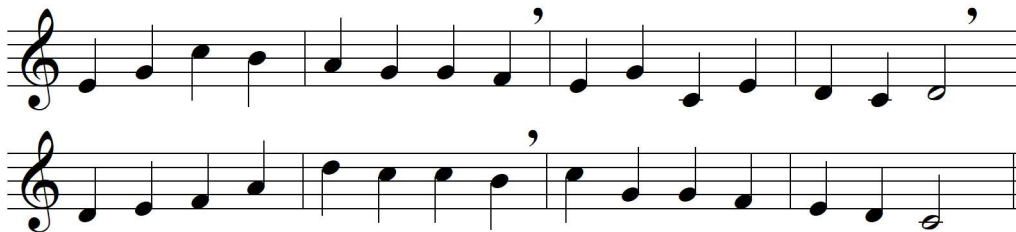
*Leader:* Pray for us, O holy Mother of God.

*Response:* **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. Amen.

AT 12.10, MASS



**Hark, the voice of Jesus calling,  
Who will go and work today?  
Fields are ripe and harvests waiting,  
Who will bear the sheaves away?**

**Long and loud the Master calls us,  
Rich reward He offers free;  
Who will answer, gladly saying,  
Here am I, send me, send me?**

Daniel March 1816–1909

PREPARATION FOR MASS

*The priest (and ministers) having entered, facing the altar and standing before the lowest altar step, and the faithful kneeling, make the Sign of the Cross.*

*Priest:* ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

*Ministers:* **Amen.**

*Priest:* I will go unto the altar of God.

*Ministers:* **Even unto the God of my joy and gladness.**

Psalm 43. *Iudica me, Deus*

*Priest:* Give sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

*Ministers:* **For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me?**

*Priest:* O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

*Ministers:* **And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto thee, O God, my God.**

*Priest:* Why art thou so heavy, O my soul : and why art thou so disquieted within me?

*Ministers:* **O put thy trust in God, for I will yet give him thanks, Which is the help of my countenance, and my God.**

*Priest:* Glory be to the Father, and to the Son, and the Holy Ghost.

*Ministers:* **As it was in the beginning, is now, and ever shall be : world without end. Amen.**

*Priest:* I will go unto the altar of God.

*Ministers:* **Even unto the God of my joy and gladness.**

*Priest:* Our help is in the ✠ Name of the Lord.

*Ministers:* **Who hath made heaven and earth.**

*With hands joined, bowing, the priest says:*

*Priest:* I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, my brothers and sisters, that I have

sinned exceedingly in thought, word, and deed, (*striking the breast three times, the priest continues:*) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*Ministers:* **Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.**

*Priest:* Amen.

*The priest the stands upright, and the Ministers repeat:*

*Ministers:* **I confess to Almighty God, to blessed Mary the Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, *Father*, that I have sinned exceedingly in thought, word, and deed, (*all strike their breast three times, saying:*) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary the Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, *Father*, to pray for me to the Lord our God.**

*Priest:* Almighty God have mercy upon you, forgive you your sins and bring you to everlasting life.

*Ministers:* **Amen.**

*Priest:* May the Almighty and Merciful Lord grant unto us pardon, ✠ absolution and remission of all our sins.

*Ministers:* **Amen.**

*Priest:* Wilt thou not turn again and quicken us, O Lord?

*Ministers:* **That thy people may rejoice in thee.**

*Priest:* O Lord, show thy mercy upon us.

*Ministers:* **And grant us thy salvation.**

*Priest:* O Lord, hear my prayer.

*Ministers:* **And let my cry come unto thee.**

*Priest:* The Lord be with you.

*Ministers:* **And with thy spirit.**

## THE INTRODUCTORY RITES

*Priest:* Let us pray.

**A**LMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. **Amen.**

### INTROIT

*II Cor. 4, 6.* God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. *Ibid. v.5.* We preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. *∇.* Glory be. As it was. *Repeat* God, who commanded *as far as the Psalm.*

### KYRIE

Missa Sancti Christopher

Charles F. Waters 1895-1975

Ky-ri - e\_\_ e - lei - son. Ky-ri - e\_\_ e - lei - son. Ky-ri - e\_\_ e - lei - son.  
Chris-te e - lei - son. Chris-te e - lei - son. Chris-te e - lei - son.  
Ky-ri - e\_\_ e - lei - son. Ky-ri - e\_\_ e - lei - son. Ky-ri - e\_\_ e - lei - son.

### COLLECT

*Priest:* The Lord be with you.

*Response:* **And with thy spirit.**

Let us pray.

Almighty God, you have given to the people of the Islands of the Torres Strait the glorious light of the Gospel of Christ: mercifully grant that we may always walk in the light of his love, and give us the strength and unifying power of your Holy Spirit to spread that light and enlarge your kingdom in the hearts of all people. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### EPISTLE

The Lesson from the epistle of blessed Paul the apostle.

*II Corinthians 4, 5-6*

Dearly beloved: We preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader:* The Word of the Lord.

*Response:* **Thanks be to God.**

*Gradual. Ps. 44, 8-9.* It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. *∇.* We make our boast of God all day long: and will praise thy name for ever.

Alleluia, alleluia. *Ÿ. Ps. 79, 9-10.* Be merciful, O Lord, unto our sins: wherefore do the heathen say? Where is now their God? Alleluia.

GOSPEL

*Reader:* The Lord be with you.

*Response:* **And with thy spirit.**

*Reader:* The continuation of the Holy Gospel according to John.

*Response:* **✠ Glory be to thee, O Lord.**

*John 12, 35-47.*

At that time: Jesus said unto the people: Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. But though he had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. These things said Esaias, when he saw his glory, and spake of him. Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: For they loved the praise of men more than the praise of God. Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. And he that seeth me seeth him that sent me. I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

*Reader:* The Gospel of the Lord.

*Response:* **Praise be to thee, O Christ.**

*A homily may be preached, or a pause for silent reflection observed.*

THE INTERCESSION

Almighty and Everlasting God, we beseech thee that thou accept these our offering together with our prayers.

We beg thee that thou wouldest breathe upon thy Catholic Church the spirit of truth and concord.

Guard our Queen Elizabeth, grant to us that we may be ruled under her as thou willest.

Heavenly Father, bless our bishop Geoffrey, our assistant bishop Denise, and all who shepherd the souls of your people, that they may preach thy word by their teaching and by their pure way of life.

Give grace to all thy people that they may serve thee truly all their days. Also, help those in trouble, sorrow, sickness or any other need (especially ...).

We beg thee also bless us who are here making remembrance of the glorious death of thy Son, Christ our Lord. Amen.

And we give thee great thanks because thou hast shown us the power of thy grace in all thy Saints; especially in the glorious Blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and our God; and in the Holy Patriarchs, Prophets, Apostles and Martyrs, Mary Magdalene our Patron, (the saint of the day,) and all thy holy people. We beg thee, Lord, that we may follow them, their faith and their obedience, through Christ our Lord. Amen.

Again Lord, we desire mercy for all thy servants who have departed from the world in the faith, (especially ...). Do thou grant them, we beseech thee, of thy mercy and everlasting peace, and do thou bring them, together with us, at the day of resurrection to the glory of thy Son.

Grant us these things, Father, for the sake of him, Jesus Christ our only Mediator and Advocate. Amen.

## THE LITURGY OF THE EUCHARIST

### OFFERTORY

*Offertory Chant. Ps. 138, 7.* Thou I walk in the most of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

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*Taking the paten with the bread, the priest says:*

BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this bread which we offer unto thee, fruit of the earth and the work of human hands: whence it shall become for us the bread of life.

*Response: Blessed be God for ever.*

*Taking the chalice, the priest says:*

BLESSED art thou, O Lord, God of all creation, for of thy bounty have we received this wine which we offer unto thee, fruit of the vine and the work of human hands: whence it shall become for us our spiritual drink.

*Response: Blessed be God for ever.*

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*After the Priest has prepared the bread and wine for the Communion, the Priest says,*

*Priest:* Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

*Response: The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit, and that of all his holy Church.*

*The Priest says the Prayer over the Offerings,*

Behold, O God our defender, and look upon the face of thine Anointed, who gave himself a ransom for all: and grant that from the rising of the sun even unto the going down of the same, thy Name may be great among the nations, and in every place a pure offering may be offered unto thy Name; through Jesus Christ our Lord. **Amen.**

### THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*Response: And with thy spirit.*

*Priest:* Lift up your hearts.

*Response: We lift them up unto the Lord.*

*Priest:* Let us give thanks unto our Lord God.

*Response: It is meet and right so to do.*

### PREFACE

It is very meet and right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord, holy Father, almighty everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

**Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✕ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul;

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you;  
do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this;  
for this is my Blood of the New Covenant,  
which is shed for you and for many for the remission of sins;  
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

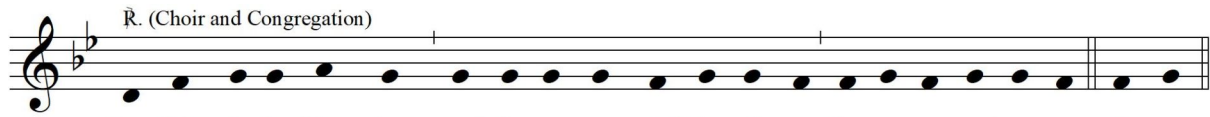
And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### THE LORD'S PRAYER

Let us pray: As our Saviour Christ hath commanded and taught us, we are bold to say:

**Our Father, which art in heaven, hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil.**

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



such good works as thou hast prepared for us whom, with thee and the Holy Ghost, be all to walk in; through Jesus Christ our Lord, to honour and glory, world without end. Amen.

*Then the priest says the Postcommunion Prayer:*

Let us pray.

Grant, we beseech thee, O Lord: that as thou hast fed us with this reward of our redemption; so also this means of eternal salvation may avail for the furtherance of thy true religion; through Jesus Christ our Lord. **Amen.**

#### THE CONCLUDING RITES

*Priest:* The Lord be with you.

*Response:* **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

*Priest:* Go forth in peace.

*Response:* **Thanks be to God.**

#### LAST GOSPEL

*Priest:* The Lord be with you.

*Response:* **And with thy spirit.**

*Priest:* The beginning of the holy Gospel according to John.

*Response:* ✠ **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not

any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light that lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*genuflect*) And the Word was made flesh, (*rise*) and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

*Response:* **Thanks be to God.**