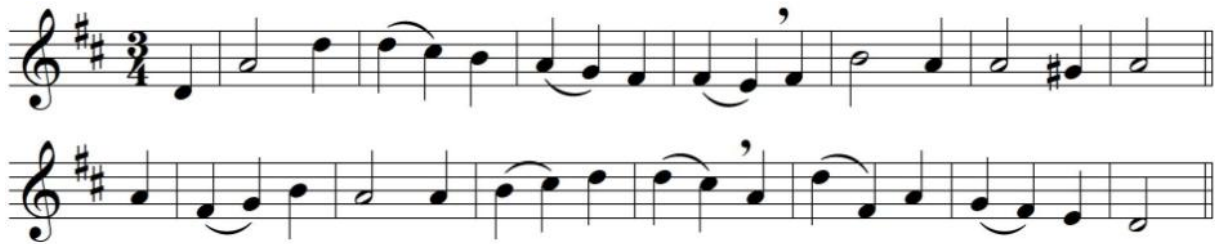


# The 3rd Sunday after Epiphany

24 January 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



**Great Shepherd of your people, hear,  
your presence now display;  
as you have given a place for prayer,  
so give us hearts to pray.**

**2 Within these walls let holy peace  
and love and concord dwell;  
here give the troubled conscience ease,  
the wounded spirit heal.**

**3 May we in faith receive your word,  
in faith present our prayers,  
and in the presence of our Lord  
unburden all our cares.**

**4 The hearing ear, the seeing eye,  
the contrite heart, bestow;  
and shine upon us from on high,  
that we in grace may grow.**

John Newton 1725-1807 *alt*

## THE INTRODUCTORY RITES

### Entrance Antiphon

Cf. Psalm 96.1, 6

*The choir sings the Entrance Antiphon.*

O sing a new song to the Lord;  
Sing to the Lord, all the earth.  
In his presence are majesty and splendour,  
strength and honour in his holy place.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie eleison.

*The priest, deacon, or another minister says*

Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*Silence. Then all say*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

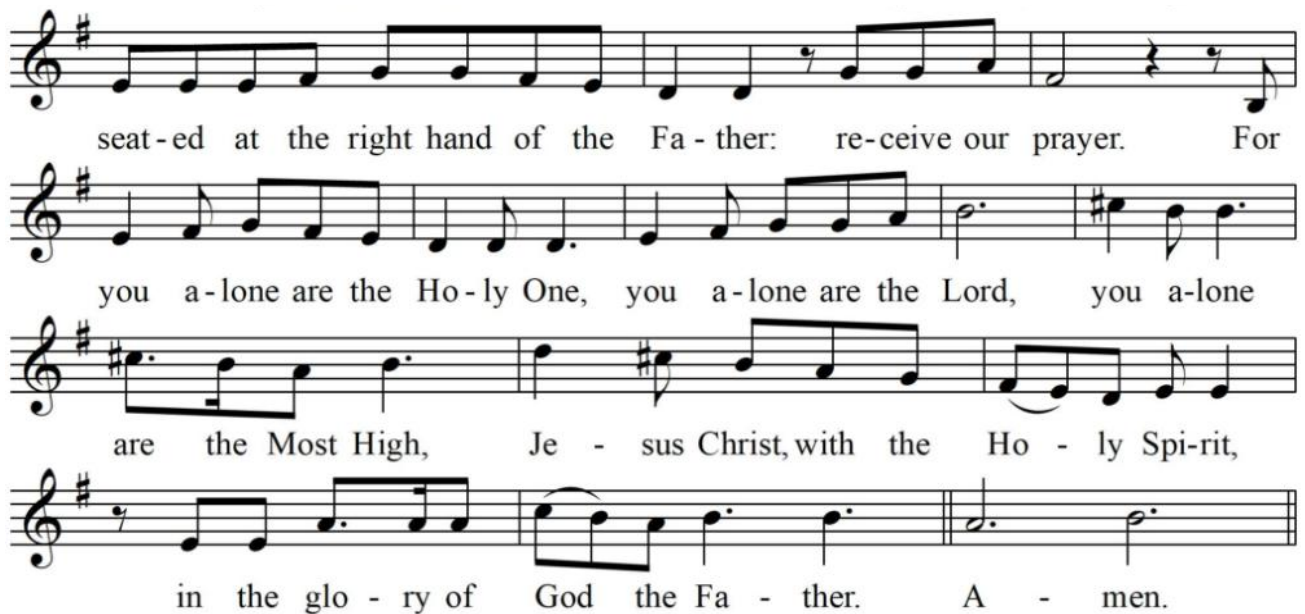
*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,  
 in the glo-ry of God the Fa-ther. A-men.

### Collect

Let us pray.

Bountiful God,  
 through your Son you have called us to repent of our sin,  
 to believe the good news,  
 and to celebrate the coming of your kingdom:  
 teach us, like Christ's first apostles,  
 to hear the call to discipleship,  
 and, forsaking old ways,  
 to proclaim the gospel of new life to a broken world;  
 through our Lord and Saviour Jesus Christ,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

### THE LITURGY OF THE WORD

#### First Reading

Jonah 3.1–5, 10

A reading from the book of the prophet Jonah.

The word of the LORD came to Jonah, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

For the word of the Lord, **thanks be to God.**

#### Psalm

Psalm 62.6-13

- 6 My soul, wait in silence on God,  
 for my hope is in him.
- 7 He truly is my strength and my salvation;  
 he is my defence, so that I shall not fall.
- 8 In God is my health and my glory;  
 God is my rock and my shelter.

- 9 O put your trust in him always, my people:  
pour out your hearts before him, for God is our hope.  
10 The peoples are but breath, and none can be trusted;  
on the scales they are lighter than air.  
11 Trust not in wrong and robbery:  
if riches increase, set not your heart upon them.  
12 God has spoken once, twice I have heard it,  
that power belongs to God;  
13 that the Lord is steadfast;  
for you reward us according to our works.

## Second Reading

1 Corinthians 7.29–31

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Mark 1.15

**Alleluia, alleluia, alleluia!**

The kingdom of God is at hand.  
Repent and believe in the Gospel.

**Alleluia, alleluia, alleluia!**

## Gospel

Mark 1.14-20

The Lord be with you.  
**And also with you.**

✠ A reading from the holy Gospel according to Mark.  
**Glory to you, Lord Jesus Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

## Homily

Fr Graeme Kaines

*Silence may be kept.*

## **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

## **Prayers of the People**

*Pray for the world and for the church.*

## **Greeting of Peace**

We are the body of Christ.  
**God's Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

*Theme A is sung throughout. Theme B may be added ad. lib.*

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

Loving God,  
before the world began you called us.  
Make holy all we offer you this day,  
and strengthen us in that calling.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

### The Eucharistic Prayer

Wisdom in Creation

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

O God, eternal Wisdom,  
all you have made is beautiful and good.  
We thank you for darkness and light,  
for this earth and for our bodies,  
for growth and change  
and all that lies beyond our knowledge and imagination.

In every generation you befriend your people.  
You gave us your holy Law, sent the prophets,  
and called us back to the truth whenever we turned away.

You were vindicated in your servant Jesus  
who came with forgiveness, feasting, and stories of your grace.  
Though we rejected him,  
death on a cross could not quench the fire of his love.

You raised him up for us,  
the firstborn from the dead,  
to build a new community of hope  
where all are honoured as Christ's equal friends.

And so we praise you  
with Mary, mother of the living Word,  
and with all your faithful friends,  
as we join the angels' song:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high - est.\_\_\_\_  
\_\_\_\_\_ Blessed is he who comes in the name of the Lord. Ho-  
san - na in the high - est.

God of the feast, your household is hungry  
for the bread of heaven and the cup of life.  
Send your Spirit on us and on our celebration,  
so that we may eat at this table and be satisfied  
with the sacrament of Christ's body and blood.

On the night before he died,  
Jesus shared a meal with the people he loved.  
He took the bread, gave you thanks,  
broke it to share with them, and said:  
"Take and eat this: it is my body."

Then he took a cup of wine.  
Again he thanked you and told them:  
"Drink this, all of you: it is my blood,  
shed for you and for many  
so that sins may be forgiven.  
Whenever you do this, do it in memory of me."

So we delight to remember Jesus:  
the faithfulness of his life,  
the victory of his cross,  
the glory of his resurrection,  
the joy of the Holy Spirit poured out for the Church.



Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.

O God, holy Wisdom, merciful and generous,  
accept our sacrifice of praise and thanksgiving.  
Make us good stewards of creation,  
with justice in our hearts,  
courage in our actions and power in our speech  
to bear witness to the truth.

Protect us with your glory,  
unite your church in loyalty and love,  
and bring us home with Mary Magdalene and all your saints  
to feast with you for ever.

Through Christ, with Christ, in Christ,  
and in the Spirit's grace,  
with heart and soul and mind and strength  
we love and worship you alone, O God,  
for ever and ever. **Amen.**

#### THE COMMUNION RITE

#### The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

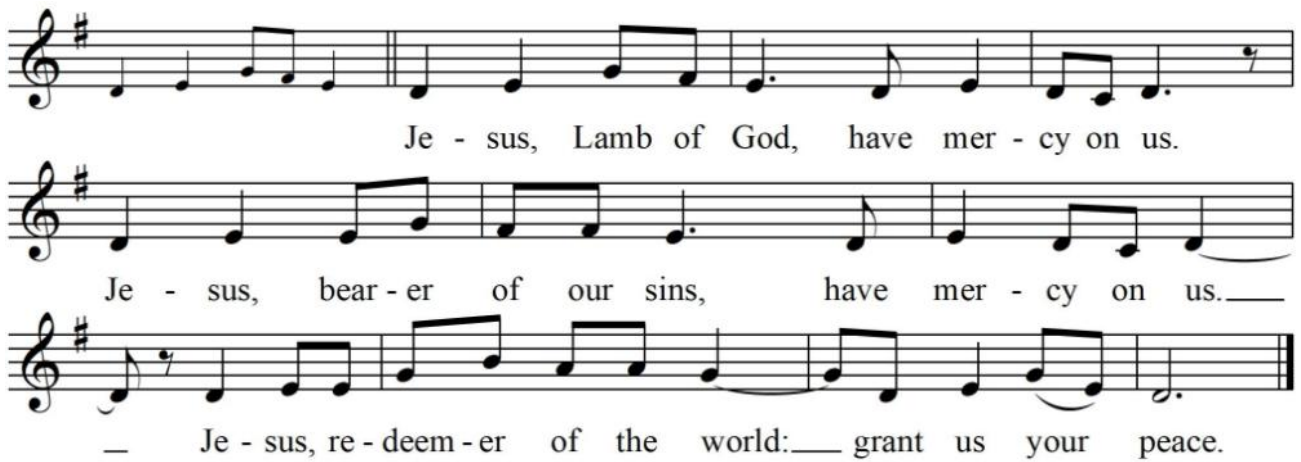
#### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**



While the bread is broken *Agnus Dei* is sung.



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us. —

— Je - sus, re - deem - er of the world: — grant us your peace.

### Invitation to Communion

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

### Communion Antiphon

John 8.12

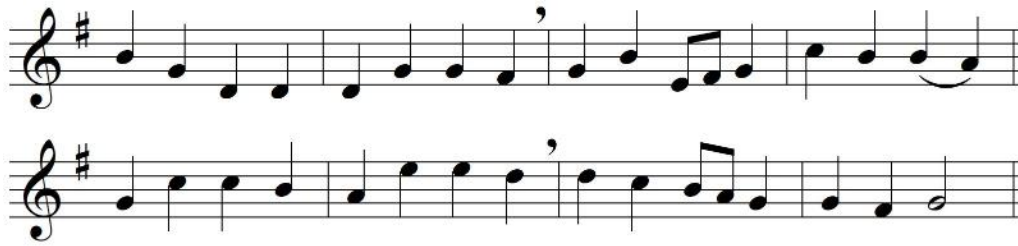
I am the light of the world, says the Lord;  
whoever follows me will not walk in darkness,  
but will have the light of life.

### Prayer after Communion

Let us pray.

Gracious God,  
our hands have taken holy things;  
our lives have been nourished by the body of your Son.  
May we who have eaten at this holy table  
be strengthened for service in your world.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

## Postcommunion Hymn



- Jesus calls us! O'er the tumult  
Of our life's wild restless sea  
Day by day his voice is sounding,  
Saying, 'Christian follow me':
- 2 As of old Saint Andrew heard it  
By the Galilean lake,  
Turned from home and toil and kindred,  
Leaving all for his dear sake.
- 3 Jesus calls us from the worship  
Of the vain world's golden store,  
From each idol that would keep us,  
Saying, 'Christian, love me more'.
- 4 In our joys and in our sorrows,  
Days of toil and hours of ease,  
Still he calls, in cares and pleasures,  
'Christian, love me more than these'.
- 5 Jesus calls us! By thy mercies,  
Saviour, may we hear thy call,  
Give our hearts to thy obedience,  
Serve and love thee best of all.

Cecil Frances Alexander 1818-95

## THE CONCLUDING RITES

### Blessing and Dismissal

The Lord be with you.  
**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## NOTICES

### **DROP IN CENTRE IN 2021 – CHANGE OF DATE**

The date of the Parish's first turn to provide the Drop in Centre Meal in 2021 has changed to **Saturday 13 February**. The format of the night is still being considered, but it is likely that meals will be served outside, possibly with some takeaways.

Please let Catherine Freriks or Heather Carter know if you can assist with offers to prepare meals in advance, or with donations of money to assist in the purchase of food for others. Confirmation emails can be sent to Heather at [hcarte58@gmail.com](mailto:hcarte58@gmail.com)

### **NEWS FROM SYNOD OFFICE**

Parishes are required to hold their Annual Vestry Meetings by 31 March.

At every meeting of a Vestry, it is necessary to sign a document known as the "Fourth Schedule" confirming that those present are "communicant members" of the Parish. The Constitution of the Diocese provides that to be a communicant member, it is necessary to be over the age of 16, and to have received communion in the parish church at least three times in the previous year, "of which Easter shall be one". The COVID Emergency Directions which came into effect in March 2020 meant that no one in the Diocese was able to receive communion in their parish church at Easter, so Diocesan Council has resolved to suspend the requirement to receive communion at Easter for 2021 Annual Vestry Meetings.

### **JOBKEEPER SCHEME**

The Diocese of Adelaide has satisfied the decline-in-turnover test for the second JobKeeper extension. This extension period runs from 4 January 2021 to 28 March 2021. This means that the Parish will qualify for support of \$650 per fortnight towards the stipend of the Locum priest.

## SERVICE TIMES THIS WEEK

<b>Tuesday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (Church open 11.30 am – 1 pm)
<b>Thursday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (traditional rite) (Church open 11.30 am – 1 pm)
<b>Sunday</b>	<b>10 am</b>	<b>Sung Mass</b> with children's ministry and choir

Mass is offered at St Peter's Cathedral on Wednesday and Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Graeme. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship throughout the week.

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### Directory

#### St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

#### Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

*In an emergency, please contact Fr Graeme on 0411 693 472*

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### Next Sunday, 31 January, at 10 am – The 4th Sunday after Epiphany

Readings: Deuteronomy 18.15–20 • 1 Corinthians 8.1–13 • Mark 1.21–28

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie,  
David, Sim, Chris, Clarice, Philip, Phyllis, Dulice, Jasmin, Henry and Diane.

Pray for those who have died recently, and those whose anniversaries of death occur  
at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*