

# The 2nd Sunday after Epiphany      17 January 2021

## *Pastoral Visit of the Archbishop*

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



**Christ be my leader by night as by day,  
Safe through the darkness, for he is the way.  
Gladly I follow, my future his care;  
Darkness is daylight when Jesus is there.**

**Christ be my teacher in age as in youth,  
Drifting or doubting, for he is the truth.  
Grant me to trust him, though shifting as sand.  
Doubt cannot daunt me – in Jesus I stand!**

**Christ be my Saviour in calm as in strife;  
Death cannot hold me, for he is the life.  
Nor darkness nor doubting nor sin and its stain  
Can touch my salvation – with Jesus I reign!**

Timothy Dudley-Smith b.1926

### THE INTRODUCTORY RITES

#### **Entrance Antiphon**

Cf. Psalm 66.4

*The choir sings the Entrance Antiphon.*

All the earth shall bow down before you, O God,  
and shall sing to you, shall sing to your name, O Most High.

#### **Greeting**

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Peace be with you.

**And also with you.**

*A concelebrant or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*A concelebrant, deacon, or another minister says*

Let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*A brief pause for silence follows.*

You were sent to heal the contrite of heart:  
Lord, have mercy.

**Lord, have mercy.**

You came to call sinners:  
Christ, have mercy.

**Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy.

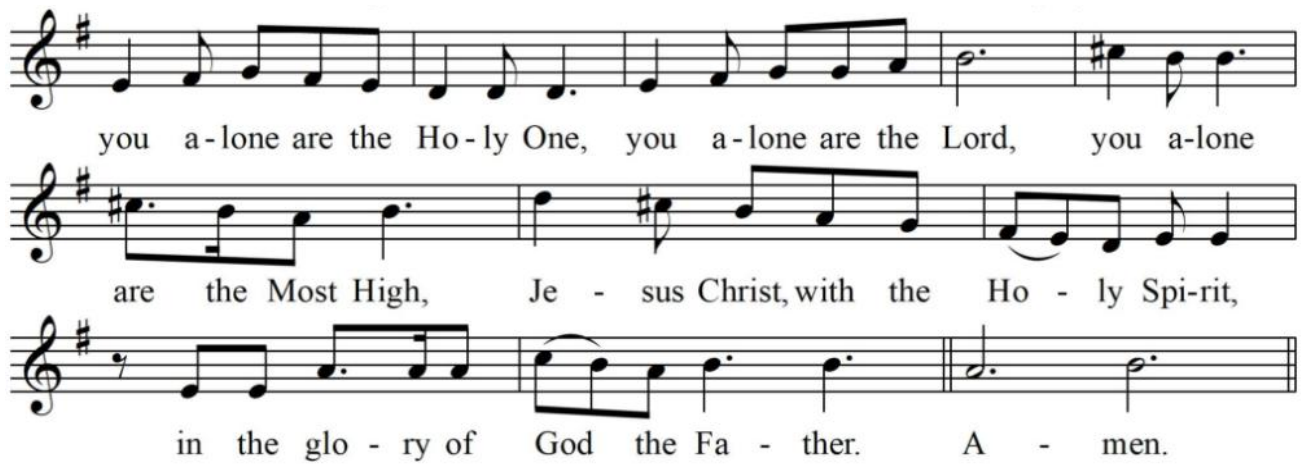
**Lord, have mercy.**

*The archbishop says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise

Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For



you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone  
are the Most High, Je - sus Christ, with the Ho - ly Spi-rit,  
in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Eternal God,  
whose Son, Jesus Christ, is now exalted as Lord of all,  
and pours out his gifts upon the Church:  
grant it that unity which only your Spirit can give,  
keep us in the bond of peace,  
and bring all creation to worship before your throne;  
through Jesus Christ our Redeemer,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

1 Samuel 3.1-20

A reading from the first book of Samuel.

The boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, ‘Samuel! Samuel!’ and he said, ‘Here I am!’ and ran to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call; lie down again.’ So he went and lay down. The LORD called again, ‘Samuel!’ Samuel got up and went to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call, my son; lie down again.’ Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, ‘Here I am, for you called me.’ Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, ‘Go, lie down; and if he calls you, you shall say, “Speak, LORD, for your servant is listening.”’ So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’ Then the LORD said to Samuel, ‘See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I

swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the LORD; let him do what seems good to him.'

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

For the word of the Lord,  
**thanks be to God.**

### Responsorial Psalm

Psalm 139.1-3, 7-10, 13-14ab, 23-24 (R.14)



R. I praise you, O Lord, for I am won-der-ful-ly made.

- 1 O LORD, you have searched me and known me.
- 2 You know when I sit down and when I rise up;  
you discern my thoughts from far away.
- 3 You search out my path and my lying down,  
and are acquainted with all my ways. R.
- 7 Where can I go from your spirit?  
Or where can I flee from your presence?
- 8 If I ascend to heaven, you are there;  
if I make my bed in Sheol, you are there. R.
- 9 If I take the wings of the morning  
and settle at the farthest limits of the sea,
- 10 even there your hand shall lead me,  
and your right hand shall hold me fast. R.
- 13 For it was you who formed my inward parts;  
you knit me together in my mother's womb.
- 14 I praise you, for I am fearfully and wonderfully made.  
Wonderful are your works. R.

### Second Reading

1 Corinthians 6.12-20

A reading from the first letter of Paul to the Corinthians.

Brothers and sisters, 'All things are lawful for me,' but not all things are beneficial. 'All things are lawful for me,' but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food,' and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside

the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

For the word of the Lord,  
**thanks be to God.**

### **Gospel Acclamation**

1 Samuel 3:9; John 6:68

**Alleluia, alleluia, alleluia!**

Speak, Lord, your servant is listening:  
you have the message of eternal life.

**Alleluia, alleluia, alleluia!**

### **Gospel**

John 1.43-51

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming toward him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

### **Homily**

The Most Revd Geoffrey Smith

*Silence may be kept.*

### **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.

### **Prayers of the People**

*Pray for the world and for the church. The prayers conclude:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

*All stand. The Greeting of Peace should be exchanged with a nod or other gesture of fellowship, and only with those nearby.*

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that no collection will be taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

The musical score is written for two staves, Treble and Bass clef, in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are: 'Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num, lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - num.' The score includes repeat signs and a final double bar line.

Jacques Berthier 1923-94

### Prayer over the Offerings

Living God,  
you have revealed your Son as the Messiah.  
May we hear his word and follow it,  
and live as children of light.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high - est.\_\_\_\_  
Blessed is he who comes in the name of the Lord. Ho-  
san - na in the high - est.

*The archbishop continues:*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

*The concelebrants say together:*

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'



*The archbishop continues alone,*

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:

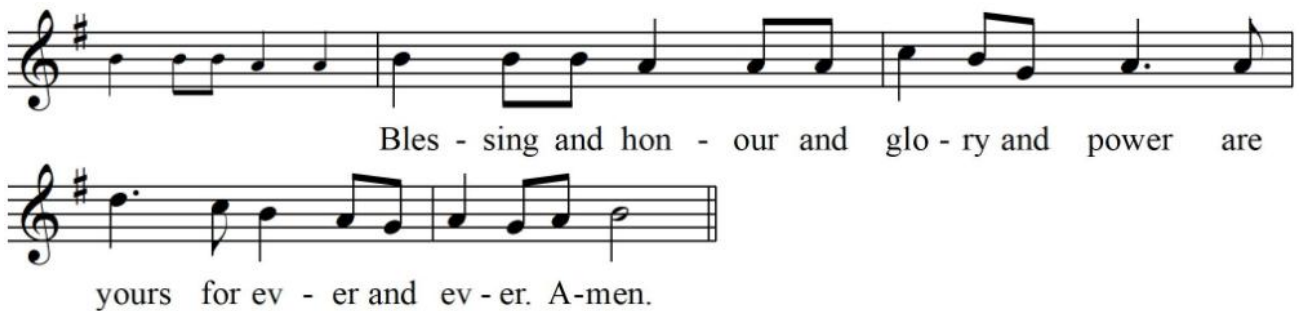


*The archbishop continues,*

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;

*The concelebrants say together:*

through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



## The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray,

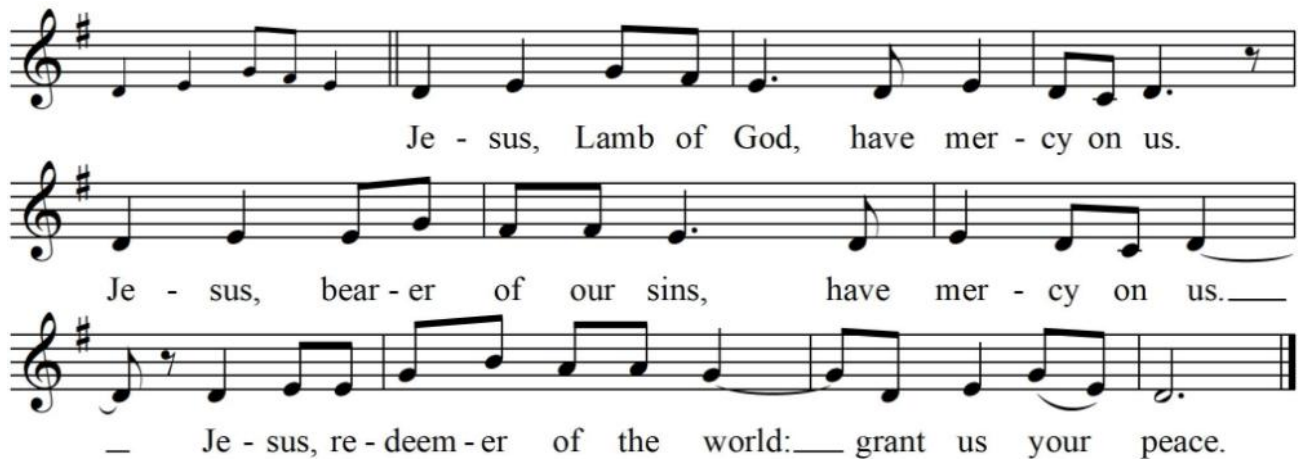
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*The archbishop breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us. —

— Je - sus, re - deem - er of the world: — grant us your peace.

## Invitation to Communion

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

## Healing Ministry

*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

## Communion Antiphon

1 John 4.16

*The choir sings*

We have come to know and to believe  
in the love that God has for us.

## Prayer after Communion

Let us pray.

God of glory,  
you nourish us with bread from heaven.  
Fill us with your Holy Spirit  
that through us your light may shine in all the world.  
We ask this in the name of Jesus Christ. **Amen.**

## Postcommunion Hymn



**Inspired by love and anger, disturbed by need and pain,  
informed of God's own bias, we ask him once again:  
'How long must some folk suffer? How long can few folk mind?  
How long need vain self-interest turn prayer and pity blind?'**

- 2 From those for ever victims of heartless human greed,  
their cruel plight composes a litany of need:  
'Where are the fruits of justice? Where are the signs of peace?  
When is the day when prisoners and dreams find their release?'**
- 3 God asks, 'Who will go for me? Who will extend my reach?  
And who, when few will listen, will prophesy and preach?  
And who, when few bid welcome, will offer all they know?  
And who, when few dare follow, will walk the road I show?'**
- 4 Amused in someone's kitchen, asleep in someone's boat,  
attuned to what the ancients exposed, proclaimed and wrote,  
a saviour without safety, a tradesman without tools  
has come to tip the balance with fishermen and fools.**

John Bell b. 1949  
and Graham Maule 1958-2019

## THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

Blessed be the name of the Lord.

**Now and for ever.**

Our help is in the name of the Lord.

**Who made heaven and earth.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*A concelebrant, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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## NOTICES

### **WELCOME TO ARCHBISHOP GEOFFREY**

We welcome the Archbishop today, making a Pastoral Visit to St Mary Magdalene's. A pastoral visit is an occasion when the bishop is able to speak directly with members of the Parish community – please take advantage of the opportunity over Morning Tea.

### **HEALING MINISTRY**

The ministry of healing we have offered during and after Communion at Sunday Masses was suspended owing to Covid-19 restrictions, and after considerable discussion it has been resolved to offer a modified liturgy of prayers for healing and wholeness, with Covid-safe practice, in the context of the Sunday Mass. More information about this is available on the prayer cards available at the back of the church.

### **DROP IN CENTRE IN 2021 – CHANGE OF DATE**

The date of the Parish's first turn to provide the Drop in Centre Meal in 2021 has changed to **Saturday 13 February**. The format of the night is still being considered, but it is likely that meals will be served outside, possibly with some takeaways.

Please let Catherine Freriks or Heather Carter know if you can assist with offers to prepare meals in advance, or with donations of money to assist in the purchase of food for others. Confirmation emails can be sent to Heather at [hcarter58@gmail.com](mailto:hcarter58@gmail.com)

### **COVID-SAFE CHECK-IN**

A reminder that everyone is required to record their contact details as a part of our Covid-safe obligations. Please use the QR code with the MySA Gov app on your mobile phone, or complete the paper record. Records are held on-line or in hard copy for 28 days.

## SERVICE TIMES THIS WEEK

<b>Tuesday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (Church open 11.30 am – 1 pm)
<b>Thursday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (traditional rite) (Church open 11.30 am – 1 pm)
<b>Sunday</b>	<b>10 am</b>	<b>Sung Mass</b> with children's ministry and choir

Mass is offered at St Peter's Cathedral on Wednesday and Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Graeme. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship throughout the week.

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### Directory

#### St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

#### Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

*In an emergency, please contact Fr Graeme on 0411 693 472*

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### Next Sunday, 24 January, at 10 am – The 3rd Sunday after Epiphany

Readings: Jonah 3.1-10 • 1 Corinthians 7.29-31 • Mark 1.14-20

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie,  
David, Sim, Chris, Clarice, Philip, Phyllis, Dulice, Jasmin and Henry.

Pray for those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*