

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Tuesday 12 January 2021

Tuesday of the 2nd Week in Ordinary Time

AT 12 NOON, ANGELUS

Ÿ. The Angel of the Lord declared unto Mary.

Ṛ. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners, now, and at the hour of our death.**

Ÿ. Behold the handmaid of the Lord.

Ṛ. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

Ÿ. And the Word was made Flesh.

Ṛ. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Ÿ. Pray for us, O holy Mother of God.

Ṛ. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Entrance Antiphon

Upon a lofty throne, I saw one seated,
whom a host of angels adore, singing in unison:
Behold him, the name of whose empire is eternal.

Penitential Act

The priest, deacon, or another minister, says

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

You were sent to heal the contrite of heart:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Amen.**

Collect

Let us pray.

Attend to the pleas of your people with heavenly care,
O Lord, we pray,
that they may see what must be done
and gain strength to do what they have seen.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Hebrews 2.5-12

A reading from the letter to the Hebrews.

God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honour,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim

your name to my brothers and sisters, in the midst of the congregation I will praise you.”

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 8.1-2, 3-4, 5-6ab, 6c-8 (R.6)

R. You gave your Son authority over all your creation.

- 1 O Lord, our Sovereign,
how majestic is your name in all the earth!
- 2 You have set your glory
above the heavens. **R.**
- 3 When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
- 4 What are human beings that you are mindful of them,
mortals that you care for them? **R.**
- 5 Yet you have made them a little lower than God,
and crowned them with glory and honour.
- 6 You have given them dominion
over the works of your hands. **R.**
You have put all things under their feet,
- 7 all sheep and oxen, and also the beasts of the field,
- 8 the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas. **R.**

Gospel Acclamation

1 Thessalonians 2.13

Alleluia, alleluia!

Receive this message not as human words,
but as truly the word of God.

Alleluia!

Gospel

Mark 1.21-28

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Mark.

Glory to you, Lord Jesus Christ.

Jesus and the disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. The people were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once Jesus’ fame began to spread throughout the surrounding region of Galilee.

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Prayers of the People

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Taking the paten with the bread, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Taking the chalice, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

May your people's oblation, O Lord,
find favour with you, we pray,
that it may restore them to holiness
and obtain what they devoutly entreat.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

You sent him from heaven to take our flesh:
born of the Holy Spirit and the Virgin Mary,
he was revealed as your Son.

The Prayer of Hippolytus

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might break the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,
accept our sacrifice of praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying to his disciples, 'Take, and eat:
this is my body which will be given for you.'

In the same way he took the cup,
saying, 'This is my blood which will be shed for you.
When you do this, you do it in memory of me.'

In remembrance of his death and resurrection,
with this bread and this cup,
we give you thanks that you have counted us worthy
|to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church:
gather into one all who share in these holy mysteries,
filling them with your Spirit
and confirming them in the truth,
that together we may praise you and give you glory
through Jesus your servant.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Priest breaks the bread, saying –

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung –

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

*Communicants are asked to approach the Priest in single file, maintaining physical distance,
returning to their places via the side aisles.*

*Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by
making a Spiritual Communion.*

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Psalm 36.10

With you, O Lord, is the fountain of life,
and in your light we see light.

Prayer after Communion

Let us pray.

Humbly we ask you, almighty God,
be graciously pleased to grant
that those you renew with your Sacraments
may also serve with lives pleasing to you.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Amen.

The Mass is ended, go in peace.

Thanks be to God.