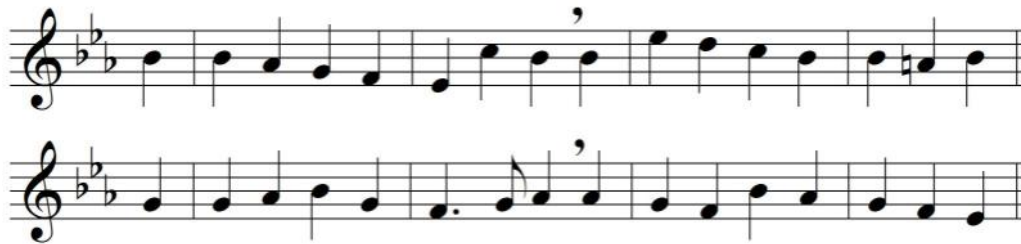


The Baptism of the Lord

10 January 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn



- | | |
|--|--|
| <p>When Jesus comes to be baptized,
He leaves the hidden years behind,
The years of safety and of peace,
To bear the sins of humankind.</p> <p>2 The Spirit of the Lord comes down,
Anoints the Christ to suffering,
To preach the word, to free the bound,
And to the mourner, comfort bring.</p> | <p>3 He will not quench the dying flame,
And what is bruised he will not break,
But heal the wound injustice dealt,
And out of death his triumph make.</p> <p>4 Our everlasting Father, praise,
With Christ, his well-beloved Son,
Who with the Spirit reigns serene,
Untroubled Trinity in One.</p> |
|--|--|

Stanbrook Abbey

INTRODUCTORY RITES

Entrance Antiphon

Cf. Matt 3.16-17

After the Lord was baptised, the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:
This is my beloved Son, with whom I am well pleased.

Invocation and Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.
And also with you.

Litany of Praise

The priest, the deacon, or another minister, says

Lord God, in baptism you grant forgiveness and new life.

Silence

Let us call to mind our sins, and bring them before the Lord in penitence and faith.

All say

**Merciful God,
our maker and our judge,**

we have sinned against you in thought, word, and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord. Amen.

The priest says:

Almighty God,
 who has promised forgiveness
 to all who turn to him in faith:
 pardon ✕ you and set you free from all your sins,
 strengthen you in all goodness,
 and keep you in eternal life,
 through Jesus Christ our Lord. Amen.

Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,

on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer-cy on us; you are seat-ed at the right hand

of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,

you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ,

with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - - men.

Collect

Let us pray.

Spirit of energy and change,
in whose power Jesus was anointed
to be the hope of the nations:
be poured out also upon us
without reserve or distinction,
that we may have confidence and strength
to implant your justice on the earth;
through Jesus Christ. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Isaiah 60.1-6

The beginning of the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

For the word of the Lord.

Thanks be to God.

Psalm

from Psalm 29

- 1 Ascribe unto the Lord, you children of God,
ascribe unto the Lord glory and power.
- 2 Give the Lord the honour due to his name:
worship the Lord with holy worship.
- 3 The voice of the Lord sounds on the waters;
the Lord thunders upon the great waters.
- 4 The voice of the Lord is full of splendour;
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord scatters the cedars;
the voice of the Lord shakes the wilderness;
- 9 the voice of the Lord is as thunder:
and all in his temple shout his glory.
- 10 The Lord sits enthroned above the flood;
the Lord sits enthroned as a king for ever.
- 11 The Lord shall give strength unto his people;
the Lord shall give his people the blessing of peace.

New Testament Reading

Acts 19.1-7

A reading from the Acts of the Apostles.

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptised?' They answered, 'Into John's baptism.' Paul said, 'John baptised with the baptism of repentance, telling the people to

believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptised in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – altogether there were about twelve of them.

For the word of the Lord.

Thanks be to God.

Gospel Acclamation

Cf. Mark 9.8

Alleluia.

The heavens opened and the Father's voice resounded:

'This is my Son, the Beloved. Listen to him.'

Alleluia.

Gospel Reading

Mark 1.4-11

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.

✠ Glory to you, Lord Jesus Christ.

John the baptiser appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptised by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptised you with water; but he will baptise you with the Holy Spirit.' In those days Jesus came from Nazareth of Galilee and was baptised by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.

Prayers of the People

Pray for the world and for the church.

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

All stand to sing the chant. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

The image shows a musical score for a chant. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system of music has the lyrics: "Eat this bread, drink this cup, come to me and ne-ver be hun - gry." The second system of music has the lyrics: "Eat this bread, drink this cup, come to me and you will not thirst."

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day
and make us new in him,
who is Lord for ever and ever. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

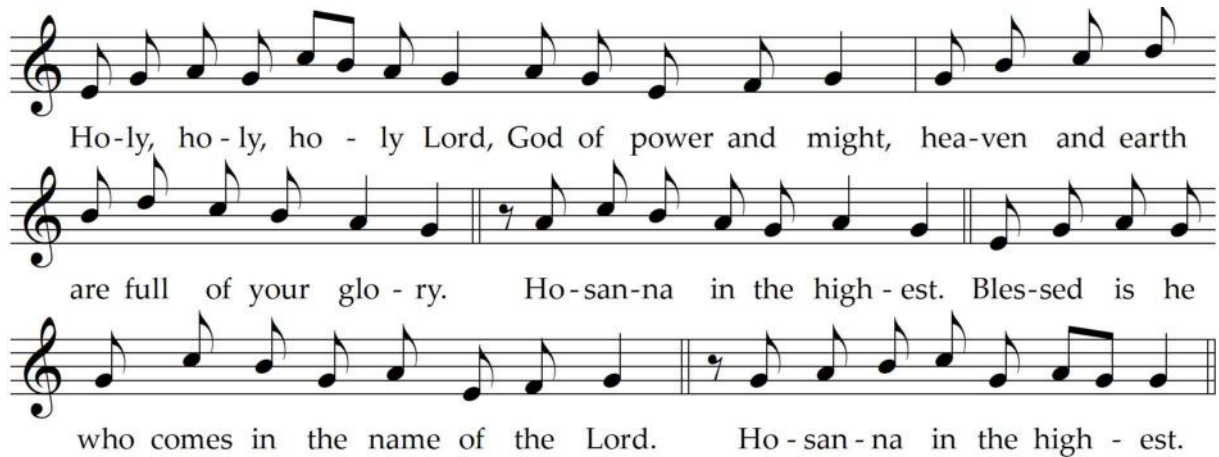
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Worship and praise belong to you, God our maker.
Out of nothing, you called all worlds into being,
and still you draw the universe to its fulfilment.
Day and night celebrate your glory
till time shall be no more.

Filled with the Spirit,
who descended upon your Son at his Baptism in the Jordan,
we who are baptised in his name
strive for his heavenly kingdom
in whose radiance we are transfigured
and the earth is transformed.

As children of your redeeming purpose
who celebrate the manifestation of your Son,
we offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you,
most loving Father.
In Jesus the Messiah you have come to us.
Our hope is built on him
in whom you are well pleased.
Having been shown to the world
as your beloved Son,
he proclaimed the good news of your kingdom.
The blind received their sight,
the lame walked, the lepers were cleansed,
and the captives set free.
At his word, water became wine,
the hungry were filled with bread,
and the dead were raised.

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
“Take, eat.
This is my Body: it is broken for you.”

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.”

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.**

Behold the One of whom John said:
I have seen and testified that this is the Son of God.

Prayer after Communion

Let us pray.

Gracious God, lover of all,
by this sacrament
you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the Body of Christ.
We ask this in his name. **Amen.**

All stand to sing the Postcommunion hymn.



I heard the voice of Jesus say,
“Come unto me and rest.
Lay down, O weary one,
lay down your head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

2 I heard the voice of Jesus say,
“Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul
revived,
and now I live in him.

3 I heard the voice of Jesus say,
“I am this dark world’s light.
Look unto me, your morn shall rise,
and all your day be bright.”
I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I’ll walk
till travelling days are done.

Blessing and Dismissal

The Lord be with you.

And also with you.

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The priest, deacon or another minister says,

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

NOTICES

SUNDAY AND WEEKDAY MASS IN JANUARY

The schedule of worship will be as usual during January with the Sunday Mass at 10 am and weekday Masses on Tuesday and Thursday at 12.10 pm, following the Angelus at noon. For those who worship at St Peter's Cathedral during the week, there will be 7.30 am Masses on Wednesday and Friday, and at 10 am on Wednesday, throughout the month of January.

DROP IN CENTRE IN 2021 – CHANGE OF DATE

The date of the Parish's first turn to provide the Drop in Centre Meal in 2021 has changed to **Saturday 13 February**. The format of the night is still being considered, but it is likely that meals will be served outside, possibly with some takeaways.

Please let Catherine Freriks or Heather Carter know if you can assist with offers to prepare meals in advance, or with donations of money to assist in the purchase of food for others. Confirmation emails can be sent to Heather at hcarter58@gmail.com

SERVICE TIMES THIS WEEK

Tuesday	12 noon	Angelus; 12.10 pm Mass (Church open 11.30 am – 1 pm)
Thursday	12 noon	Angelus; 12.10 pm Mass (traditional rite) (Church open 11.30 am – 1 pm)
Sunday	10 am	Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral on Wednesday and Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Graeme. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship throughout the week.

Directory

St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •
Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

In an emergency, please contact Fr Graeme on 0411 693 472

Next Sunday, 17 January, at 10 am – The 2nd Sunday after Epiphany with Pastoral Visit of the Archbishop

Readings: 1 Samuel 3.1-20 • E1 Corinthians 6.12-20 • John 1.43-51

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie,
David, Sim, Chris, Clarice, Philip, Phyllis, Dulice, Jasmin and Henry.

Pray for those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*