

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Tuesday 5 January 2021

Proper Mass of 5 January

AT 12 NOON, ANGELUS

Ÿ. The Angel of the Lord declared unto Mary.

℞. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners, now, and at the hour of our death.**

Ÿ. Behold the handmaid of the Lord.

℞. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

Ÿ. And the Word was made Flesh.

℞. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Ÿ. Pray for us, O holy Mother of God.

℞. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Entrance Antiphon

Psalm 118.26-27

Blessed is he who comes in the name of the Lord:
The Lord is God and has given us light.

Penitential Act

The priest, deacon, or another minister, says

Christ the Son of God has been revealed as a light to the nations.

Silence

Let us bring our darkness to his light,
confessing our sins in penitence and faith.

The minister says,

Eternal Word, you have scattered the darkness of sin and death:
Lord, have mercy.

Lord, have mercy.

Word made flesh, you have made us children of God most high:
Christ, have mercy.

Christ, have mercy.

Incarnate One, you have united heaven and earth in God's peace:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. **Amen.**

Collect

Let us pray.

O God, who in the blessed child-bearing of the holy Virgin Mary
kept the flesh of your Son
free from the sentence incurred by the human race,
grant, we pray,
that we, who have been taken up into this new creation,
may be freed from the ancient taint of sin.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

1 John 3.11-12

A reading from the first letter of John.

This is the message as you heard it from the beginning: that we are to love one another; not to be like Cain, who belonged to the Evil One and cut his brother's throat; cut his brother's throat simply for this reason, that his own life was evil and his brother lived a good life. You must not be surprised, brothers, when the world hates you; we have passed out of death and into life, and of this we can be sure because we love our brothers.

If you refuse to love, you must remain dead; to hate your brother is to be a murderer, and murderers, as you know, do not have eternal life in them. This has taught us love—that he gave up his life for us; and we, too, ought to give up our lives for our brothers. If

a man who was rich enough in this world's goods saw that one of his brothers was in need, but closed his heart to him, how could the love of God be living in him?

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are children of the truth and be able to quieten our conscience in his presence, whatever accusations it may raise against us, because God is greater than our conscience and he knows everything. My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence.

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 100

℟. Cry out with joy to the Lord, all the earth!

Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. ℟.

Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. ℟.

Go within his gates, giving thanks.
Enter his courts with songs of praise.
Give thanks to him and bless his name. ℟.

Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. ℟.

Gospel Acclamation

Hebrews 1.1-2

Alleluia, alleluia!

At various times in the past and in various different ways,
God spoke to our ancestors through the prophets;
but in our own time, the last days, he has spoken to us through his Son.

Alleluia!

Gospel

John 1.43-51

The Lord be with you.
And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

After Jesus had decided to leave for Galilee, he met Philip and said, 'Follow me.' Philip came from the same town, Bethsaida, as Andrew and Peter. Philip found Nathanael and said to him, 'We have found the one Moses wrote about in the Law, the one about whom the prophets wrote: he is Jesus son of Joseph, from Nazareth.' 'From Nazareth?' said Nathanael, 'Can anything good come from that place?' 'Come and see' replied Philip.

When Jesus saw Nathanael coming he said of him, 'There is an Israelite who deserves the name, incapable of deceit.' 'How do you know me?' said Nathanael. 'Before Philip

came to call you,' said Jesus 'I saw you under the fig tree.' Nathanael answered, 'Rabbi, you are the Son of God, you are the King of Israel.' Jesus replied, 'You believe that just because I said: I saw you under the fig tree. You will see greater things than that.' And then he added 'I tell you most solemnly, you will see heaven laid open and, above the Son of Man, the angels of God ascending and descending.'

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

Pause to reflect on the Word.

Prayers of the People

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

Taking the paten with the bread, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Taking the chalice, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Receive with favour, O Lord, we pray, the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, God our maker.

Out of nothing, you called all worlds into being,

and still you draw the universe to its fulfilment.

Day and night celebrate your glory

till time shall be no more.

In Christ, your only-begotten Son,

you have revealed yourself to the world.

By the guiding of a star,

you made him known to the nations

as the son of David and king of Israel;

that in following him,

we might be led from darkness

and into his marvellous light.

As children of your redeeming purpose

we offer you our praise,

with angels and archangels

and the whole company of heaven

singing the hymn of your unending glory:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and thanksgiving be to you,

most loving Father.

In Jesus the Messiah you have come to us.

Our hope is built on him

in whom you are well pleased.

Having been shown to the world

as your beloved Son,

he proclaimed the good news of your kingdom.

The blind received their sight,

the lame walked, the lepers were cleansed,

and the captives set free.

At his word, water became wine,

the hungry were filled with bread,

and the dead were raised.

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
“Take, eat.

This is my Body: it is broken for you.”

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:

“Drink this, all of you.

This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.

Do this in remembrance of me.”

We now obey your Son's command.

We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Priest breaks the bread, saying –

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung –

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

*Communicants are asked to approach the Priest in single file, maintaining physical distance,
returning to their places via the side aisles.*

*Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by
making a Spiritual Communion.*

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Ephesians 2.4; Romans 8.3

Because of that great love of his with which God loved us,
he sent his Son in the likeness of sinful flesh.

Prayer after Communion

Let us pray.

O God, you touch us through our partaking of your Sacrament:
work, we pray, the effects of its power in our hearts,
that we may be made fit to receive your gift
through this very gift itself.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Amen.

The Mass is ended, go in peace.

Thanks be to God.