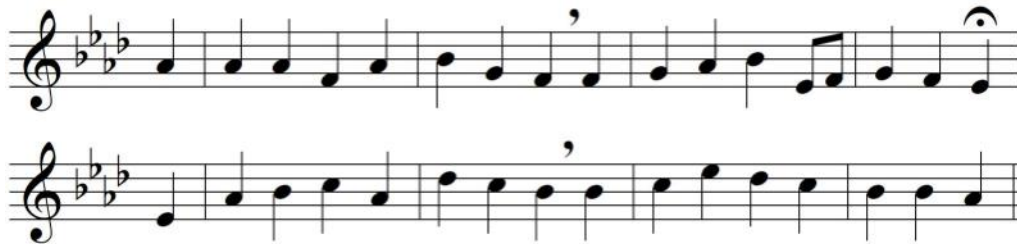


## The 2nd Sunday in Lent

28 February 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



Take up thy cross, the Saviour said,  
If thou wouldst my disciple be;  
Deny thyself, the world forsake,  
And humbly follow after me.

2 Take up thy cross; let not its weight  
Fill thy weak spirit with alarm;  
His strength shall bear thy spirit up,  
And brace thy heart, and nerve thine arm.

3 Take up thy cross then in his strength,  
And calmly every danger brave;  
'Twill guide thee to a better home,  
And lead to victory o'er the grave.

4 Take up thy cross, and follow Christ,  
Nor think till death to lay it down;  
For only he who bears the cross  
May hope to wear the glorious crown.

5 To thee, great Lord, the One in Three,  
All praise for evermore ascend;  
O grant us in our home to see  
The heavenly life that knows no end.

Charles Everest, 1814-77

### THE INTRODUCTORY RITES

#### Entrance Antiphon

Matthew 4.4

*The choir sings the Entrance Antiphon.*

We do not live on bread alone,  
but by every word that comes from the mouth of God.

#### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie eleison.

*The priest, deacon, or another minister says*

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

*Silence.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Collect

Let us pray.

God of all times and places,  
in Jesus Christ, who was lifted up on the cross,  
you opened for us the path to eternal life:  
grant that we, being born again of water and the Spirit,  
may joyfully serve you in newness of life  
and faithfully walk in your holy ways;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Genesis 17.1–7, 15–16

A reading from the book of Genesis.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the

ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.'

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

For the word of the Lord,  
**thanks be to God.**

### Responsorial Psalm

Psalm 22.22–30

**℟. All the ends of the earth shall turn to you, O Lord.**

22 Praise the LORD, you that fear him;  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
but when they cry to him he hears them. **℟.**

24 My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him:  
'May your heart live for ever!' **℟.**

26 All the ends of the earth shall remember and turn to the LORD,  
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD;  
he rules over the nations. **℟.**

28 To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.

29 My soul shall live for him;  
my descendants shall serve him;  
they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn  
the saving deeds that he has done. **℟.**

### Second Reading

Romans 4.13–25

A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – Abraham believed in the presence of the God who gives life to the dead and calls into

existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

For the word of the Lord,  
**thanks be to God.**

### **Gospel Acclamation**

Psalm 46.1

**Glory and praise to you, O Christ!**

God is our refuge and strength,  
a very present help in trouble.

**Glory and praise to you, O Christ!**

### **Gospel**

Mark 8.31-38

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

### **Homily**

Fr Graeme Kaines

*Silence may be kept.*

### **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
*and the life for the world to come. Amen.***

### **Prayers of the People**

*Pray for the world and for the church. The prayers conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may offer one another a sign of peace.*

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung.*

The image shows a musical score for a chant. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#). The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

God of wisdom,  
may the light of the eternal Word,  
our Lord and Saviour Jesus Christ,  
guide us to your glory.  
We ask this in his name. **Amen.**

### **The Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Worship and praise belong to you,  
maker of light and darkness.  
Your wisdom draws beauty from chaos,  
brings a harvest out of sorrow  
and leads the exiles home.

In Christ your Son enemies are reconciled,  
debts forgiven  
and strangers made welcome

Your Spirit frees us  
to live as sons and daughters  
in our Father's house.

We who by Christ's power  
follow the way of the Cross,  
sharing the joy of his obedience,  
now offer you our praise,  
with angels and archangels  
and the whole company of heaven  
singing the hymn of your unending glory:

Returning to God  
(Scottish Episcopal Church)

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo-ry. Ho-san-na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho-  
 san - na in the high - est.

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains the melody for the first line of lyrics, including a triplet of eighth notes for 'ho - ly'. The second staff continues the melody for the second line. The third staff continues for the third line. The fourth staff concludes the piece with a double bar line and repeat dots.

Glory and thanksgiving be to you,  
 most loving Father,  
 for Christ in whom the world is reconciled.  
 Lifted on the Cross,  
 his suffering and forgiveness  
 spanned the gulf our sins had made.  
 Through that dark struggle  
 death was swallowed up in victory,  
 that life and light might reign.

Before he was given up to suffering and death,  
 recalling the night of Israel's release,  
 the night in which the sons of Egypt died,  
 your Chosen One, himself the First-Born,  
 freely offered his life.

At supper with his disciples  
 he took bread and offered you thanks.  
 He broke the bread,  
 and gave it to them, saying:  
 "Take, eat.  
 This is my Body: it is broken for you."

After supper, he took the cup,  
 he offered you thanks,  
 and gave it to them saying:  
 "Drink this, all of you.  
 This is my Blood of the new covenant;  
 it is poured out for you, and for all,  
 that sins may be forgiven.  
 Do this in remembrance of me."

We now obey your Son's command.  
 We recall his blessed passion and death,  
 his glorious resurrection and ascension;  
 and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.

Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles, and prophets  
and of all our brothers and sisters  
living and departed.

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages,  
world without end. Amen.

#### THE COMMUNION RITE

#### **The Lord's Prayer**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

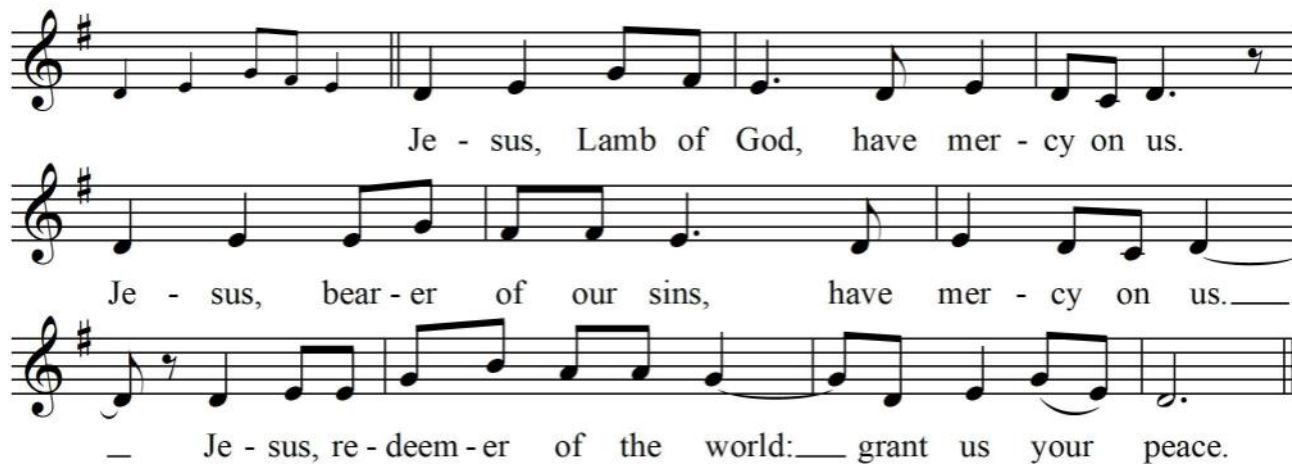


## The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Je - sus, Lamb of God, have mer - cy on us.  
Je - sus, bear - er of our sins, have mer - cy on us.\_\_\_\_  
— Je - sus, re - deem - er of the world:\_\_\_\_ grant us your peace.

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

## Communion Antiphon

1 Corinthians 13.12

For now we see in a mirror, dimly,  
but then we will see face to face.  
Now I know only in part;  
then I will know fully, as I have been fully known.

## Prayer after Communion

Let us pray.

Creator of heaven and earth,  
we thank you for these holy mysteries,  
which bring us now a share in the life to come,  
through Jesus Christ our Lord. **Amen.**

## Postcommunion Hymn



Light of the minds that know him,  
may Christ be light to mine!  
my sun in risen splendour,  
my light of truth divine;  
my guide in doubt and darkness,  
my true and living way,  
my clear light ever shining,  
my dawn of heaven's day.

2 Life of the souls that love him,  
may Christ be ours indeed!  
the living bread from heaven  
on whom our spirits feed;  
who died for love of sinners  
to bear our guilty load,  
and make of life's brief journey  
a new Emmaus road.

3 Strength of the wills that serve him,  
may Christ be strength to me,  
who stilled the storm and tempest,  
who calmed the tossing sea;  
his Spirit's power to move me,  
his will to master mine,  
his cross to carry daily  
and conquer in his sign.

4 May it be ours to know him  
that we may truly love,  
and loving, fully serve him  
as serve the saints above;  
till in that home of glory  
with fadeless splendour bright,  
we serve in perfect freedom  
our strength, our life, our light.

Timothy Dudley-Smith b.1926

## THE CONCLUDING RITES

### Prayer over the People and Blessing

The Lord be with you.

**And also with you.**

May bountiful blessing, O Lord, we pray  
come down upon your people,  
that hope may grow in tribulation,  
virtue be strengthened in temptation,  
and eternal redemption be assured  
Through Christ our Lord. **Amen.**

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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## NOTICES

### INCOMING LOCUM PRIEST

The Wardens are delighted to announce that **Fr Gwilym Henry-Edwards** has been appointed as Locum priest for a period of 6 months from 3 March. Fr Gwilym is known to some members of the community, and has been a stalwart supporter of St Mary Magdalene's for many years, most recently when serving as our area Archdeacon. Fr Gwilym was ordained deacon and priest in Adelaide in 1989 and was Assistant Curate at Hawthorn before being appointed Priest-in-Charge of Parafield Gardens (1991-95) and Henley Beach (1995-2003). In 2004 he was appointed to Enmore in Sydney, one of the small number of Anglo-Catholic parishes in that Diocese. In 2015 he returned to Adelaide as Priest-in-Charge of Port Adelaide, until his retirement in 2020.

Fr Gwilym's appointment is on an 0.4 time basis and his availability is expected to be much the same as for Fr Graeme in the past year, so it will be incumbent upon us all to ensure that we support each other as we plan for a return to permanent ministry in the future.

### WORSHIP ON PALM SUNDAY AND EASTER SUNDAY

We are asking for the views of the congregation on the options for worship on Palm Sunday and Easter Sunday. These are as follows:

- On **Palm Sunday**, to begin our celebration at St Francis Xavier's Cathedral with the annual city churches blessing and procession of palms at 10.30 am before returning to the church for Mass – this would mean a late finishing time of around 11.45 am; or to have a single Mass at 10 am, and present our apologies for the ecumenical ceremony this year.
- On **Easter Sunday**, to celebrate the **Easter Vigil** either at dawn (as in recent years) or on the previous evening, whether at 8 or 9 pm, or at 11.30 pm (Midnight Mass)

We will have a "hands up" during the notices today, or please speak to either of the Wardens.

## SERVICE TIMES THIS WEEK

<b>Tuesday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (Church open 11.30 am – 1 pm)
<b>Thursday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (traditional rite) (Church open 11.30 am – 1 pm)
<b>Sunday</b>	<b>10 am</b>	<b>Sung Mass</b> with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship throughout the week.

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### Directory

**St Mary Magdalene's Anglican Church**  
**26 Moore Street, Adelaide**

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 7 March, at 10 am – The 3rd Sunday in Lent

Readings: Exodus 20.1-17 • 1 Corinthians 1.18-25 • John 2.13-22

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie,

Bishop David McCall, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth and Chris.

Pray for those who have died recently, especially Cecily Haese and David Kain, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*

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## NOTICE OF ANNUAL VESTRY MEETING

**Notice is given that the Annual Vestry Meeting of the Parish  
will be held after the 10 am Mass on Sunday 21 March.**