

# The 1st Sunday in Lent

21 February 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



**Holy Spirit, gift of God,  
spread your grace and peace abroad,  
plant the seed of life in all  
doomed to death in Adam's fall.**

**2 One is nevermore alone  
who is kin to God's dear Son;  
all are joined in unity  
in God's timeless family.**

**3 New in outlook, new in hope,  
heightened vision, broadened scope;  
in them glows a love divine,  
through them Jesus' virtues shine.**

**4 Praise the Father, praise the Son,  
praise the Spirit, Three yet One!  
Never-ending glory be  
to the blessed Trinity.**

Jaroslav J. Vajda 1919-2008

## THE INTRODUCTORY RITES

### Entrance Antiphon

Psalm 91.15-16

*The choir sings the Entrance Antiphon.*

When they call on me, I will answer them;  
I will deliver them and give them glory,  
I will grant them length of days.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The grace and peace of God the Father and the Lord Jesus Christ be with you all.  
**And also with you.**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The priest, deacon, or another minister says*

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

*Silence.*

Let us then ask for mercy, confessing our sins in penitence and faith.

Lord Jesus, you raise the dead to life in the Spirit:  
Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you bring pardon and peace to the sinner:  
Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you bring light to those in darkness:  
Lord, have mercy.

**Lord, have mercy.**

*The priest says:*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Collect

Let us pray.

God of the new and eternal covenant,  
as the forty days of the great flood swept away the world's corruption  
and watered new beginnings of righteousness and life:  
grant to us, who are washed clean and born again  
in the saving flood of baptism, the wellspring of your grace,  
that your gift of new life may flourish once again;  
through Jesus Christ our Redeemer,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Genesis 9.8-17

A reading from the book of Genesis.

God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant

between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

For the word of the Lord,  
**thanks be to God.**

### Responsorial Psalm

from Psalm 25



℞. To you, O Lord, I lift my soul; to you, O Lord, I lift my soul.

O Lord, make me know your ways.  
O Lord, teach me your paths.  
Make me walk in your truth and teach me:  
for you are God my saviour.

The Lord is good and upright,  
and shows the path to those who stray.  
The Lord guides the humble in the right path,  
and teaches God's way to the poor.

The Lord's ways are faithfulness and love  
for those who keep God's will.  
The Lord's friendship is for those who are faithful,  
to them God's love has been revealed.

Christopher Willcock SJ, b.1947

### Second Reading

1 Peter 3.18-22

A reading from the first letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

For the word of the Lord,  
**thanks be to God.**

### Gospel Acclamation

Matthew 4.4

**Praise to you, O Christ, King of eternal glory!**  
One does not live on bread alone,  
but on every word that comes from the mouth of God.  
**Praise to you, O Christ, King of eternal glory!**

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

## Homily

Fr Graeme Kaines

*Silence may be kept.*

## Prayers of the People

*Pray for the world and for the church.*

## Greeting of Peace

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung.*

(♩ = 60)  
 O Chri - ste Do-mi-ne Je - su, O Chri - ste Do-mi-ne Je - su! O  
 fine

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## Prayer over the Offerings

God our refuge and our strength,  
receive all we offer you this day,  
and through the death and resurrection of your Son  
transform us to his likeness.  
We ask this in his name. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

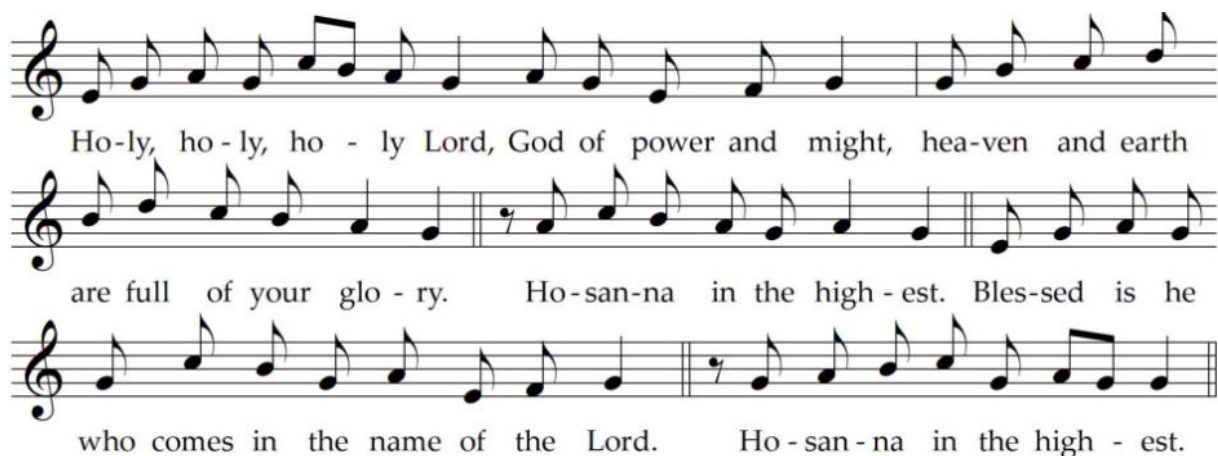
**It is right to give him thanks and praise.**

Worship and praise belong to you,  
maker of light and darkness.  
Your wisdom draws beauty from chaos,  
brings a harvest out of sorrow  
and leads the exiles home.

In Christ your Son enemies are reconciled,  
debts forgiven  
and strangers made welcome

Your Spirit frees us  
to live as sons and daughters  
in our Father's house.

We who by Christ's power  
follow the way of the Cross,  
sharing the joy of his obedience,  
now offer you our praise,  
with angels and archangels  
and the whole company of heaven  
singing the hymn of your unending glory:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
who comes in the name of the Lord. Ho-san-na in the high - est.

Glory and thanksgiving be to you,  
most loving Father,  
for Christ in whom the world is reconciled.

Returning to God  
(Scottish Episcopal Church)

Lifted on the Cross,  
his suffering and forgiveness  
spanned the gulf our sins had made.  
Through that dark struggle  
death was swallowed up in victory,  
that life and light might reign.

Before he was given up to suffering and death,  
recalling the night of Israel's release,  
the night in which the sons of Egypt died,  
your Chosen One, himself the First-Born,  
freely offered his life.

At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread,  
and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup,  
he offered you thanks,  
and gave it to them saying:  
"Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me."

We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.

Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles, and prophets  
and of all our brothers and sisters  
living and departed.

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages,  
world without end. Amen.

## THE COMMUNION RITE

### The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### The Breaking of the Bread

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

## Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

## Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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## Communion Antiphon

Matthew 4.4

One does not live on bread alone,  
but on every word that comes from the mouth of God.

## Prayer after Communion

Let us pray.

Faithful God,  
in this holy bread  
you increase our faith and hope and love.  
Lead us in the path of Christ  
who is your Word of life.  
We ask this in his name. **Amen.**



## Postcommunion Hymn



Forty days and forty nights  
Thou wast fasting in the wild,  
Forty days and forty nights  
Tempted and yet undefiled.

2 Sunbeams scorching all the day,  
Chilly dewdrops nightly shed,  
Prowling beasts about thy way,  
Stones thy pillow, earth thy bed.

3 Let us thine endurance share,  
And awhile from joys abstain,  
With thee watching unto prayer,  
Strong with thee to suffer pain.

4 And if Satan, vexing sore,  
Flesh or spirit should assail,  
Thou, his vanquisher before,  
Grant we may not faint nor fail.

5 So shall we have peace divine,  
Holier gladness ours shall be,  
Round us too shall angels shine,  
Such as ministered to thee.

6 Keep, O keep us, Saviour dear,  
Ever constant by thy side,  
That with thee we may appear  
At the eternal Eastertide.

George Hunt Smyttan 1822-1870

## THE CONCLUDING RITES

### Prayer over the People and Blessing

The Lord be with you.  
**And also with you.**

May bountiful blessing, O Lord, we pray  
come down upon your people,  
that hope may grow in tribulation,  
virtue be strengthened in temptation,  
and eternal redemption be assured  
Through Christ our Lord. **Amen.**

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## NOTICES

### INCOMING LOCUM PRIEST

Fr Graeme Kaines offered to act as Locum priest for six months from March 2020, when Fr Stephan Clark's retirement formally commenced, but within just a few weeks the pandemic was upon us and the church was shut for a time. Fr Graeme along with the Parish Council and others devised and delivered a program of on-line and in-person initiatives designed to keep the community together, and we are enormously grateful for his work. Even more so when he offered to do another term! Fr Graeme's second term as Locum priest ends on 2 March, so next Sunday, 28 March, will be his last Sunday in that office.

The Wardens are delighted to announce that Fr Gwilym Henry-Edwards has been appointed as Locum priest for a period of 6 months from 3 March. Fr Gwilym is known to some members of the community, and has been a stalwart supporter of St Mary Magdalene's for many years, not least from 2015 to 2019 when he was Archdeacon of the City of Adelaide and the Port and consequently our area Archdeacon.

Fr Gwilym was ordained in Adelaide in 1989 and was Assistant Curate at Hawthorn before being appointed Priest-in-Charge of Parafield Gardens (1991-95) and Henley Beach (1995-2003). In 2004 he was appointed Rector of Enmore in Sydney, one of the small number of Anglo-Catholic parishes in that Diocese. In 2015 he returned to Adelaide as Priest-in-Charge of Port Adelaide, until his retirement in 2020.

Fr Gwilym's appointment is on an 0.4 time basis and his availability is expected to be much the same as for Fr Graeme in the past year, so it will be incumbent upon us all to ensure that we support each other as we plan for a return to permanent ministry in the future.

### IN YOUR PRAYERS

Please remember especially in your prayers today Cecily Haese, Martin Haese's mother, who died on Ash Wednesday. Many of the community will know Martin and Genevieve who are regular worshippers. Genevieve was patron of volunteers at the Magdalene Centre during the time when Martin was Lord Mayor of Adelaide.

### LENT RESOURCES – ANGLICAN BOARD OF MISSION

For many years, ABM has been providing the church with high quality, Australian resources for use in Lent and at other times of the year. In 2021 ABM continue the quest for the best by introducing its first online study, '**God Was On Both Sides Of The Beach**', an exploration of the 150th anniversary of "The Coming of the Light: celebration.

On 1 July 1871, the London Missionary Society boats arrived in the Torres Strait and, in an amazing act of reciprocal kindness and courage, were welcomed by the local people. 150 years on, the Gospel has taken root in the Torres Strait and a powerful local church exists, largely unknown to the rest of the Anglican community. "The Coming of the Light" celebrates this ministry.

Presented online by ABM Education Missioner, Steve Daughtry, the studies will be available to interact with via Facebook, YouTube and Vimeo. Listen, learn – then pause the presentation to discuss the questions and share what you've discovered.

The voices we will be hearing will be those of (among others) Queensland Anglicans, Aunty Dr Rose Elu, (who has been recently been awarded Queensland Senior Australian of the Year 2021) and the Rev'd Canon Victor Joseph.

Rose is a Senior TI Elder, a linguistics scholar, a member of General Synod Standing Committee and a member of NATSIAC. Victor is an Anglican priest from Moa Island in the Torres Strait. He is Principal of Wontulp-Bi-Buya College in Cairns, and a member of the ABM Board. Spend time 'sitting' with Aunty Rose and Victor as they help us understand the history, the present and the future of the Indigenous church in a unique way.

The link to participate in the studies is via the ABM web page, [www.abmission.org](http://www.abmission.org).

## SERVICE TIMES THIS WEEK

<b>Tuesday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (Church open 11.30 am – 1 pm)
<b>Thursday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> (traditional rite) (Church open 11.30 am – 1 pm)
<b>Sunday</b>	<b>10 am</b>	<b>Sung Mass</b> with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to Fr Graeme. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship throughout the week.

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### Directory

**St Mary Magdalene's Anglican Church**  
**26 Moore Street, Adelaide**

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

### Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

*In an emergency, please contact Fr Graeme on 0411 693 472*

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### Next Sunday, 28 February, at 10 am – The 2nd Sunday in Lent

Readings: Genesis 17.1-7, 15-16 • Romans 4.13-25 • Mark 8.31-38

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie,  
Bishop David McCall, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth and Chris.

Pray for those who have died recently, especially Cecily Haese, and those whose anniversaries of death occur at this time. *Rest & eternal grant unto them, O Lord, and let light perpetual shine upon them.*