

St Mary Magdalene's Anglican Church  
Moore Street, Adelaide

## Tuesday 16 February 2021

Tuesday of the 6th Week in Ordinary Time

AT 12 NOON, ANGELUS

Ÿ. The Angel of the Lord declared unto Mary.

Ṛ. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,  
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,  
pray for us sinners, now, and at the hour of our death.**

Ÿ. Behold the handmaid of the Lord.

Ṛ. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

Ÿ. And the Word was made Flesh.

Ṛ. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Ÿ. Pray for us, O holy Mother of God.

Ṛ. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### Entrance Antiphon

Ps 31.3-4

Be my protector, O God,  
a mighty stronghold to save me.  
For you are my rock, my stronghold!  
Lead me, guide me, for the sake of your name.

## Penitential Act

*The priest, deacon, or another minister, says*

Let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*A brief pause for silence follows.*

You were sent to heal the contrite of heart:  
Lord, have mercy.

**Lord, have mercy.**

You came to call sinners:  
Christ, have mercy.

**Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life. **Amen.**

## Collect

Let us pray.

O God, who teach us that you abide  
in hearts that are just and true,  
grant that we may be so fashioned by your grace  
as to become a dwelling pleasing to you.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

*Genesis 6:5-8; 7:1-5, 10*

A reading from the book of Genesis.

When the LORD saw how great was man's wickedness on earth,  
and how no desire that his heart conceived  
was ever anything but evil,  
he regretted that he had made man on the earth,  
and his heart was grieved.

So the LORD said:

"I will wipe out from the earth the men whom I have created,  
and not only the men,  
but also the beasts and the creeping things and the birds of the air,  
for I am sorry that I made them."

But Noah found favor with the LORD.

Then the LORD said to Noah:

"Go into the ark, you and all your household,  
for you alone in this age have I found to be truly just.

Of every clean animal, take with you seven pairs,  
a male and its mate;  
and of the unclean animals, one pair,  
a male and its mate;  
likewise, of every clean bird of the air, seven pairs,  
a male and a female,  
and of all the unclean birds, one pair,  
a male and a female.

Thus you will keep their issue alive over all the earth.  
Seven days from now I will bring rain down on the earth  
for forty days and forty nights,  
and so I will wipe out from the surface of the earth  
every moving creature that I have made.”

Noah did just as the LORD had commanded him.

As soon as the seven days were over,  
the waters of the flood came upon the earth.

For the word of the Lord,  
**thanks be to God.**

### **Responsorial Psalm**

*From Psalm 29*

℟. The Lord will bless his people with peace.

Give to the LORD, you sons of God,  
give to the LORD glory and praise,  
Give to the LORD the glory due his name;  
adore the LORD in holy attire. ℟.

The voice of the LORD is over the waters,  
the LORD, over vast waters.

The voice of the LORD is mighty;  
the voice of the LORD is majestic. ℟.

The God of glory thunders,  
and in his temple all say, “Glory!”  
The LORD is enthroned above the flood;  
the LORD is enthroned as king forever. ℟.

### **Gospel Acclamation**

*Jn 14.23*

**Alleluia, alleluia!**

Whoever love me will keep my word, says the Lord;  
and my Father will love them, and we will come to them.

**Alleluia!**

### **Gospel**

*Mark 8.14-21*

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

After feeding the crowd, Jesus sent them away and got into the boat with the disciples to return to the other side of the lake.

Now the disciples had forgotten to bring any bread; and they had only one loaf with them in the boat. And he cautioned them, saying, "Watch out—beware of the yeast of the Pharisees and the yeast of Herod." They said to one another, "It is because we have no bread." And becoming aware of it, Jesus said to them, "Why are you talking about having no bread? Do you still not perceive or understand? Are your hearts hardened? Do you have eyes, and fail to see? Do you have ears, and fail to hear? And do you not remember? When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you collect?" They said to him, "Twelve." "And the seven for the four thousand, how many baskets full of broken pieces did you collect?" And they said to him, "Seven." Then he said to them, "Do you not yet understand?"

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

### **Prayers of the People**

*Pray for the world and the church.*

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

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*Taking the paten with the bread, the priest says*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**Blessed be God for ever.**

*Taking the chalice, the priest says*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

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*When all is prepared, the Priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

May this oblation, O Lord, we pray,  
cleanse and renew us  
and may it become for those who do your will  
the source of eternal reward.  
Through Christ our Lord. **Amen.**

## The Eucharistic Prayer

*The Prayer of Hippolytus*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.

He is your living Word,  
through whom you have created all things.

You sent him from heaven to take our flesh:  
born of the Holy Spirit and the Virgin Mary,  
he was revealed as your Son.

He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might break the chains of evil and death,  
and banish the darkness of sin and despair.

By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name:

**Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God,  
accept our sacrifice of praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying to his disciples, 'Take, and eat:  
this is my body which will be given for you.'

In the same way he took the cup,  
saying, 'This is my blood which will be shed for you.  
When you do this, you do it in memory of me.'

In remembrance of his death and resurrection,  
with this bread and this cup,  
we give you thanks that you have counted us worthy  
to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church:  
gather into one all who share in these holy mysteries,  
filling them with your Spirit  
and confirming them in the truth,  
that together we may praise you and give you glory  
through Jesus your servant.

All glory and honour are yours,  
Father and Son, with the Holy Spirit  
in the holy Church, now and for ever. **Amen.**

#### THE COMMUNION RITE

#### **The Lord's Prayer**

Let us pray with confidence to the Father  
in the words our Saviour gave us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

*The Priest breaks the bread, saying –*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung –*

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

### **Invitation to Communion**

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.*

*Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### **Act of Spiritual Communion**

*St Alphonsus Liguori*

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.*

### **Communion Antiphon**

*Ps 78.29-30*

They ate and had their fill,  
and what they craved the Lord gave them;  
they were not disappointed in what they craved.

### **Prayer after Communion**

Let us pray.

Having fed upon these heavenly delights,  
we pray, O Lord,  
so that we may always long  
for that food by which we truly live.  
Through Christ our Lord. **Amen.**

## THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

**Amen.**

The Mass is ended, go in peace.

**Thanks be to God.**