

The 6th Sunday after Epiphany

14 February 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



**You laid aside your rightful reputation
and gave no heed to what the world might say;
served as a slave and laid aside your garments
to wash the feet of those who walked your way.**

**2 You touched the leper, ate with those rejected,
received the worship of a woman's tears;
you shed the pride that keeps us from the freedom
to love our neighbour, laying down our fears.**

**3 Help us to follow, Jesus, where you lead us
to love, to serve, our own lives laying down;
to walk your way of humble, costly service,
a cross its end, a ring of thorns its crown.**

**4 Draw us to you and with your love transform us:
the love we've seen, the love we've touched and known;
enlarge our hearts and with compassion fill us
to love, to serve, to follow you alone.**

Rosalind Brown b.1953

THE INTRODUCTORY RITES

Entrance Antiphon

Psalm 31.3-4

The choir sings the Entrance Antiphon.

Be my protector, O God, a mighty stronghold to save me.

For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace and peace of God the Father and the Lord Jesus Christ be with you all.

And also with you.

The priest or another minister may briefly introduce the Mass of the day.

Penitential Act

The priest, deacon, or another minister, says

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

You were sent to heal the contrite of heart:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Amen.**

Hymn of Praise

Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone



Collect

Let us pray.

Everliving God,
your Son, Jesus Christ, healed the lepers
and brought good news to the despised and outcast:
grant us your gifts of compassion and self-control,
that in serving others in their need
we may strive for the imperishable wreath
that you bestow on all who truly love you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

2 Kings 5.1-14

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had

commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?’ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 30

O Lord my God, I cried out to you, and you restored me to health.



Ṛ. O Lord, my God, I cried to you, and you have made me whole.

I will exalt you, O Lord, for you have lifted me up,
and not let my enemies triumph over me.

O Lord my God, I cried to you, and you have made me whole.

Sing praise to the Lord, all his saints; give thanks to his holy name.

His anger is hard, but in his favour is life;

sorrow may endure for a night, but joy comes in the morning. Ṛ.

In my prosperity I said, I shall never be moved:

your goodness, O Lord, has set me on so firm a hill.

Then you hid your face from me, and I was troubled.

I cried to you, O God, and made my petition to my Lord:

What profit is there if I go down to the Pit;

can the dust praise you or declare your faithfulness? Ṛ.

Hear, O Lord, and be merciful; O Lord, be my helper.

You have turned my lamentation into dancing;

you have put off my sackcloth and girded me with joy,

that my heart may sing your praise and never be silent:

O Lord my God, I will give you thanks for ever. Ṛ.

Second Reading

1 Corinthians 9.24-27

A reading from the first letter of Paul to the Corinthians.

Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. Athletes exercise self-control in all things; they do it to receive a perishable garland, but we an imperishable one. So I do not run aimlessly, nor do I box as though beating the air; but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

Luke 7.16

Alleluia, alleluia, alleluia!

A great prophet has appeared among us;

God has visited his people.

Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Mark.

Glory to you, Lord Jesus Christ.

A leper came to Jesus begging him, and kneeling he said to him, 'If you choose, you can make me clean.' Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!' Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.' But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Graeme Kaines

Silence may be kept.

Profession of Faith

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life for the world to come. Amen.**

Prayers of the People

Pray for the world and for the church.

Greeting of Peace

We are the body of Christ.
God's Spirit is with us.

The peace of the Lord be always with you.
And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Lord Je - sus Christ, lo - ver of all, trail
wide the hem of your gar - ment, bring heal-ing, bring peace.

John Bell b. 1949

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Eternal God,
you are the strength of the weak
and the comfort of sufferers,
receive all we offer you this day;
turn our sickness into health
and our sorrow into joy.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right and our greatest joy
to give you thanks and praise,
God of majesty and splendour.

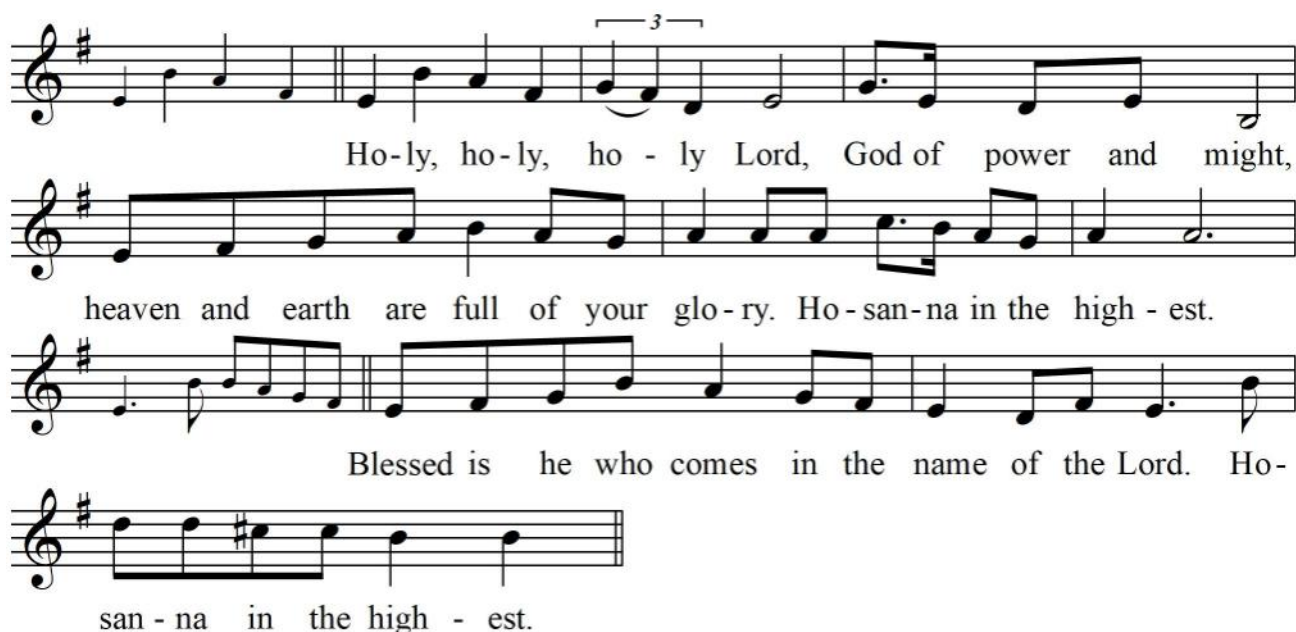
By your power you created all that is,
making a universe out of chaos,
and ruling over all things in love.

Throughout the ages you called your people
to love and serve you,
and to be your light among the nations.

When we failed you,
you did not fail us
and sent prophets to call us back to your ways.

We praise you that in the fullness of time,
you revealed your love
by sending your Son Jesus
to be the Light of the world.
He came to heal our brokenness
and to set before us the ways of justice and peace.

Therefore we praise you,
joining our voices with angels and archangels
and with all the faithful of every time and place,
who forever sing to the glory of your name:



Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

You are holy, O God of majesty,
and blessed is Jesus Christ your Son, our Lord.
He was born to dwell among us,
full of grace and truth;
in him we have seen your glory.
Baptized by John in the Jordan,
he lived for you,
spoke your truth,
showed your love,
and gave himself for others.
In his death on the cross, he overcame death.
Rising from the tomb, he raised us to eternal life,
and made with us a new covenant
by water and the Spirit.

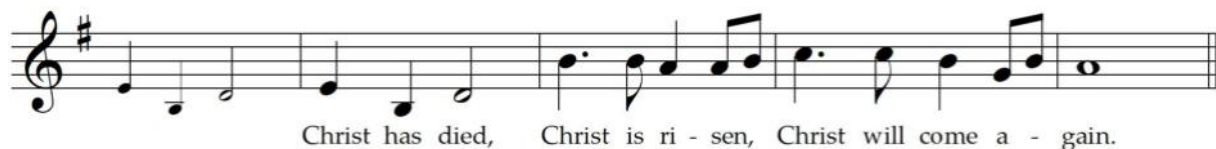
We give you thanks that the Lord Jesus,
on the night before he died,
took bread,
and after giving thanks to you,
he broke it, and gave it to his disciples, saying:
Take, eat.

This is my body, given for you.
Do this in remembrance of me.

In the same way he took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.

Remembering your gracious acts in Jesus Christ,
we take from your creation this bread and this wine
and joyfully celebrate his dying and rising
as we await the day of his coming.
With thanksgiving we offer our very selves to you
to be a living and holy sacrifice,
dedicated to your service.

Great is the mystery of faith:



Gracious God,
pour out your Holy Spirit upon us
and upon these your gifts of bread and wine,
that the bread we break
and the cup we bless
may be the communion of the body and blood of Christ.
By your Spirit make us one with Christ,
that we may be one with all who share this feast,
united in ministry in every place.

As this bread is Christ's body for us,
send us out to be the body of Christ in the world.

Illumine our hearts, O God,
with the radiance of Christ's presence,
that our lives may show forth his love in this weary world.
Teach us to befriend the lost,
to serve the poor,
to reconcile our enemies,
and to love our neighbours.
Keep us faithful in your service
until Christ comes in final victory
and we shall feast with all your saints
in the joy of your eternal realm.

Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honour are yours, almighty God,
now and forever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

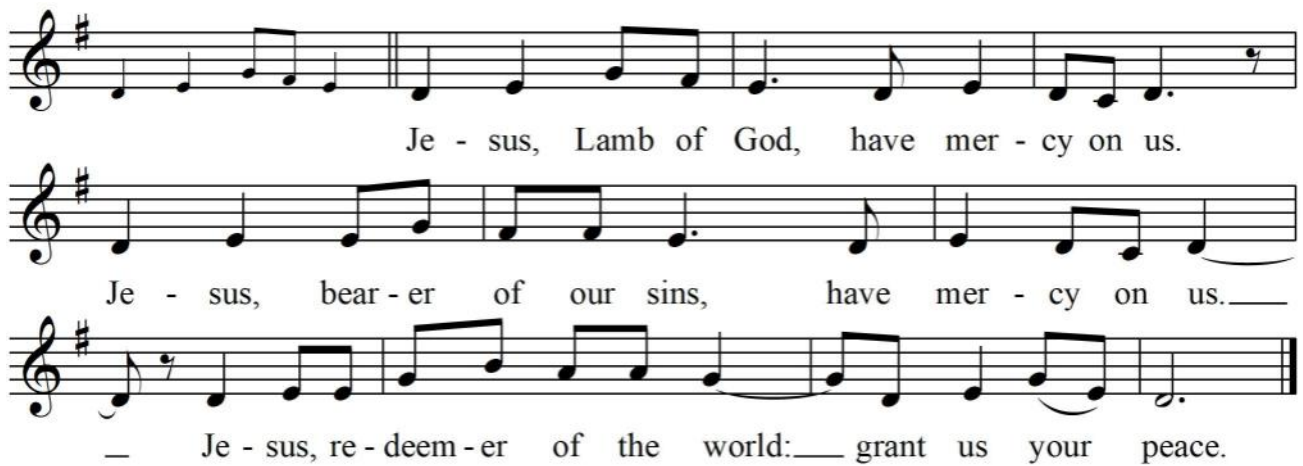
**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us. —

— Je - sus, re - deem - er of the world: — grant us your peace.

Invitation to Communion

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

John 3.16

God so loved the world that he gave his Only Begotten Son,
so that all who believe in him may not perish, but may have eternal life.

Prayer after Communion

Let us pray.

God of tender care,
in this eucharist we celebrate your love for us and for all people.

May we show your love in our lives
and know its fulfilment in your presence.

We ask this in the name of Jesus Christ the Lord. **Amen.**

Postcommunion Hymn

“Farewell to Alleluia”

This hymn, Alleluia, dulce carmen, is very ancient, dating from the 10th century, traditionally sung as a “farewell” to the word “Alleluia” (“God be praised”) which is not sung from Ash Wednesday (or, in the old rite, the “Pre-Lent” period beginning three Sundays prior to Ash Wednesday) until the proclamation of the Gospel on at the Easter Vigil.



**Alleluia, song of sweetness,
voice of joy that cannot die;
Alleluia is the anthem
ever raised by choirs on high;
in the house of God abiding
thus they sing eternally.**

**2 Alleluia cannot always
be our song while here below;
Alleluia our transgressions
make us for awhile forgo;
for the solemn time is coming
when our tears for sin must flow.**

**3 Therefore in our hymns we pray thee,
grant us, blessed Trinity,
at the last to keep thine Easter,
in our home beyond the sky,
there to thee for ever singing
Alleluia joyfully.**

*Alleluia dulce carmen (10th cent.)
after John Mason Neale 1818-86*

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest, deacon, or another minister says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

SERVICE TIMES THIS WEEK

| | | |
|------------------|----------------|--|
| Tuesday | 12 noon | Angelus; 12.10 pm Mass (Church open 11.30 am – 1 pm) |
| Wednesday | 12 noon | Angelus; 12.10 pm Mass with Blessing & Imposition of Ashes |
| | 6.15 pm | Sung Mass with Blessing & Imposition of Ashes |
| Thursday | 12 noon | Angelus; 12.10 pm Mass (traditional rite) (Church open 11.30 am – 1 pm) |
| Sunday | 10 am | Sung Mass with children's ministry and choir |

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday. Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions. Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship throughout the week.

Directory

Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •
Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

In an emergency, please contact Fr Graeme on 0411 693 472

Next Sunday, 21 February, at 10 am – The 1st Sunday in Lent

Readings: Genesis 9.8-17 • 1 Peter 3.18-22 • Mark 1.9-15

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Bishop David McCall, Sim, Dulcie, Jasmin, Henry, Collette, Diane, Fr Gary Priest, Fr Bart O'Donovan, and Chris.

Pray for those who have died recently, especially Jean Searles, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*