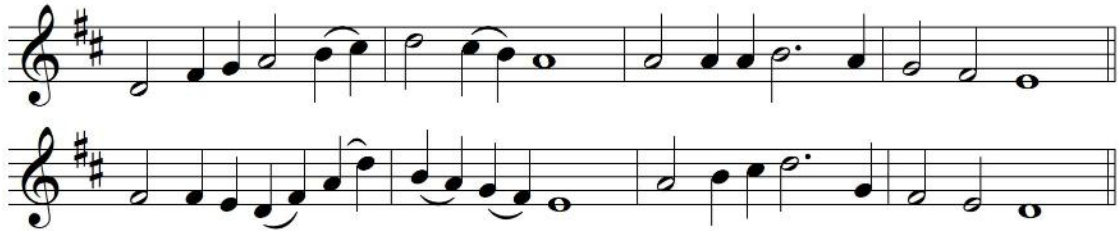


# The 5th Sunday after Epiphany

7 February 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

*When the bell rings, all stand and sing the hymn.*



**Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.**

- 2 Run the straight race through God's good grace,  
lift up thine eyes, and seek his face;  
life with its way before us lies,  
Christ is the path, and Christ the prize.**
- 3 Cast care aside, upon thy Guide  
lean, and his mercy will provide;  
lean, and thy trusting soul shall prove  
Christ is its life, and Christ its love.**
- 4 Faint not nor fear, his arms are near,  
he changeth not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.**

John S. B. Monsell 1811-75

## THE INTRODUCTORY RITES

### Entrance Antiphon

Psalm 95.6-7

*The choir sings the Entrance Antiphon.*

O come, let us worship God and bow low before the God who made us,  
for he is the Lord our God.

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.

**And also with you.**

*The priest or another minister may briefly introduce the Mass of the day.*

## Penitential Act

*The choir sings*

Kyrie eleison. Christe eleison. Kyrie eleison.

*The priest, deacon, or another minister says*

Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*Silence. Then all say*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise

Priest or Cantor All

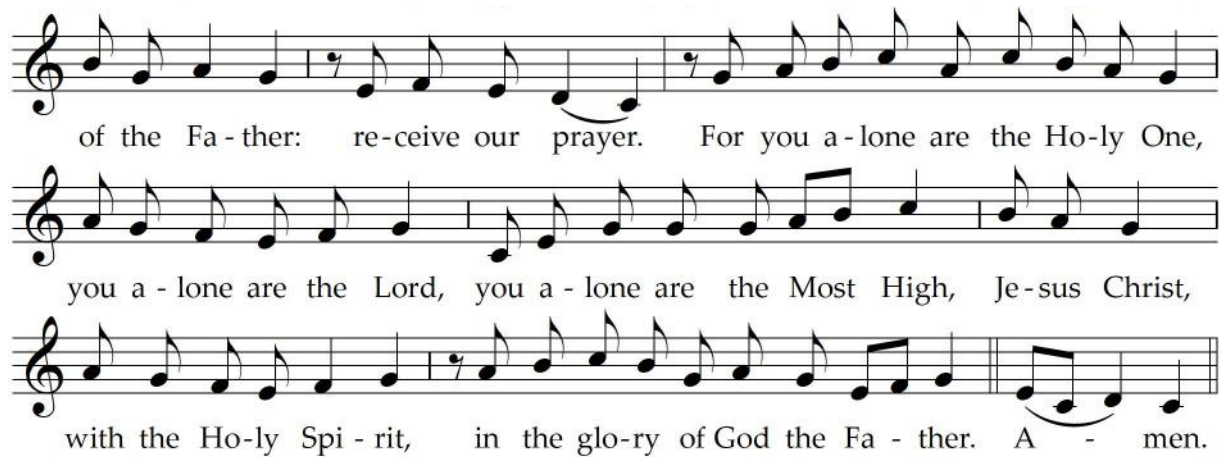
Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,

on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer-cy on us; you are seat-ed at the right hand



of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect

Let us pray.

Saving God,  
 whose Son, Jesus Christ, healed the sick  
 and brought them wholeness of body and mind:  
 inspire us, his disciples,  
 so that we may constantly proclaim his gospel  
 by our words and by the dedication and integrity of our lives;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Isaiah 40.21–31

A reading from the book of the prophet Isaiah.

Have you not known? Have you not heard?  
 Has it not been told you from the beginning?  
 Have you not understood from the foundations of the earth?  
 It is he who sits above the circle of the earth,  
 and its inhabitants are like grasshoppers;  
 who stretches out the heavens like a curtain,  
 and spreads them like a tent to live in;  
 who brings princes to naught,  
 and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,  
 scarcely has their stem taken root in the earth,  
 when he blows upon them, and they wither,  
 and the tempest carries them off like stubble.

To whom then will you compare me,  
 or who is my equal? says the Holy One.  
 Lift up your eyes on high and see:  
 Who created these?  
 He who brings out their host and numbers them,  
 calling them all by name;  
 because he is great in strength, mighty in power,  
 not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?  
Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and strengthens the powerless.  
Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.  
For the word of the Lord,  
**thanks be to God.**

## Psalm

Psalm 147.1–7

- 1 Alleluia! How good it is to sing praises to our God!  
how pleasant it is to honour him with praise!
- 2 The LORD rebuilds Jerusalem;  
he gathers the exiles of Israel.
- 3 He heals the brokenhearted  
and binds up their wounds.
- 4 He counts the number of the stars  
and calls them all by their names.
- 5 Great is our LORD and mighty in power;  
there is no limit to his wisdom.
- 6 The LORD lifts up the lowly,  
but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving;  
make music to our God upon the harp.

## Second Reading

1 Corinthians 9.16–23

A reading from the first letter of Paul to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God’s law but am under Christ’s law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things

to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

For the word of the Lord,  
**thanks be to God.**

### **Gospel Acclamation**

Matthew 8.7

**Alleluia, alleluia, alleluia!**

Jesus took our sicknesses away,  
and carried our diseases for us.

**Alleluia, alleluia, alleluia!**

### **Gospel**

Mark 1.29-39

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Mark.

**Glory to you, Lord Jesus Christ.**

As soon as Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

### **Homily**

Fr Bill Goodes

*Silence may be kept.*

### **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
For us and for our salvation,  
    he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory  
    to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
    is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
    for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life for the world to come. Amen.

### **Prayers of the People**

*Pray for the world and for the church. The prayers may conclude:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Jacques Berthier 1923-94

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

God of compassion and forgiveness,  
receive our offering this day,  
and make us one with him who is our peace,  
Jesus Christ our Saviour. **Amen.**

### **The Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

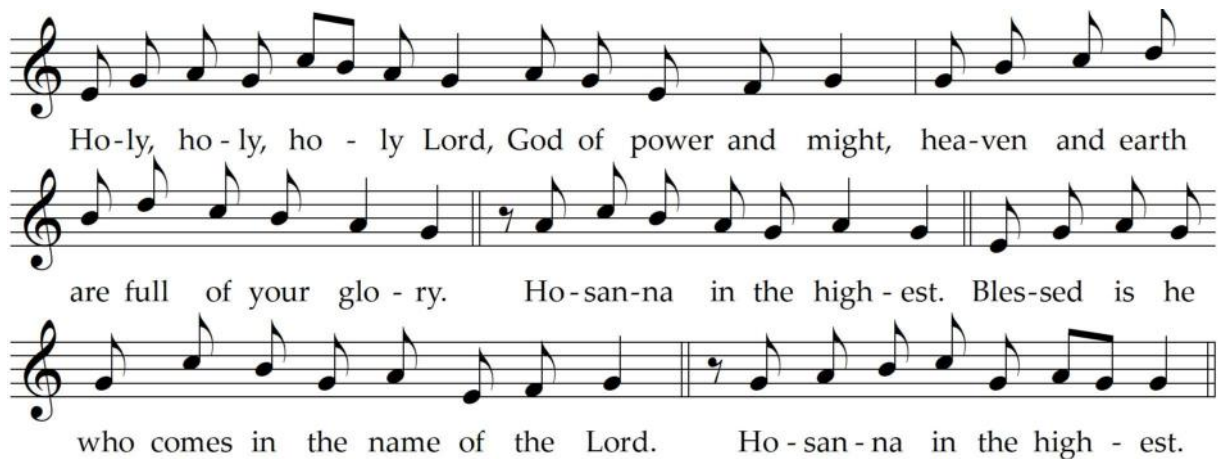
**It is right to give him thanks and praise.**

It is truly right and our greatest joy  
to give you thanks and praise,  
God of majesty and splendour.  
By your power you created all that is,  
making a universe out of chaos,  
and ruling over all things in love.

Throughout the ages you called your people to love and serve you,  
and to be your light among the nations.  
When we failed you,  
you did not fail us  
and sent prophets to call us back to your ways.

We praise you that in the fullness of time,  
you revealed your love  
by sending your Son Jesus  
to be the Light of the world.  
He came to heal our brokenness  
and to set before us the ways of justice and peace.

Therefore we praise you,  
joining our voices with angels and archangels  
and with all the faithful of every time and place,  
who forever sing to the glory of your name:



Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

You are holy, O God of majesty,  
and blessed is Jesus Christ your Son, our Lord.  
He was born to dwell among us,  
full of grace and truth;  
in him we have seen your glory.  
Baptized by John in the Jordan,  
he lived for you,  
spoke your truth,  
showed your love,  
and gave himself for others.  
In his death on the cross, he overcame death.  
Rising from the tomb, he raised us to eternal life,  
and made with us a new covenant  
by water and the Spirit.

We give you thanks that the Lord Jesus,  
on the night before he died,  
took bread,  
and after giving thanks to you,  
he broke it, and gave it to his disciples, saying:  
Take, eat.  
This is my body, given for you.  
Do this in remembrance of me.

In the same way he took the cup, saying:  
This cup is the new covenant sealed in my blood,  
shed for you for the forgiveness of sins.  
Whenever you drink it,  
do this in remembrance of me.



Remembering your gracious acts in Jesus Christ,  
we take from your creation this bread and this wine  
and joyfully celebrate his dying and rising  
as we await the day of his coming.  
With thanksgiving we offer our very selves to you  
to be a living and holy sacrifice,  
dedicated to your service.

Great is the mystery of faith:



Gracious God,  
pour out your Holy Spirit upon us  
and upon these your gifts of bread and wine,  
that the bread we break  
and the cup we bless  
may be the communion of the body and blood of Christ.  
By your Spirit make us one with Christ,  
that we may be one with all who share this feast,  
united in ministry in every place.  
As this bread is Christ's body for us,  
send us out to be the body of Christ in the world.

Illumine our hearts, O God,  
with the radiance of Christ's presence,  
that our lives may show forth his love in this weary world.  
Teach us to befriend the lost,  
to serve the poor,  
to reconcile our enemies,  
and to love our neighbours.  
Keep us faithful in your service  
until Christ comes in final victory  
and we shall feast with all your saints  
in the joy of your eternal realm.

Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honour are yours, almighty God,  
now and forever. **Amen.**

#### THE COMMUNION RITE

#### The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung.*



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

### **Invitation to Communion**

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.*

*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### **Act of Spiritual Communion**

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

## Communion Antiphon

Matthew 5.5-6

Blessed are those who mourn, for they shall be consoled.

Blessed are those who hunger and thirst for righteousness, for they shall have their fill.

## Prayer after Communion

Let us pray.

Eternal God,

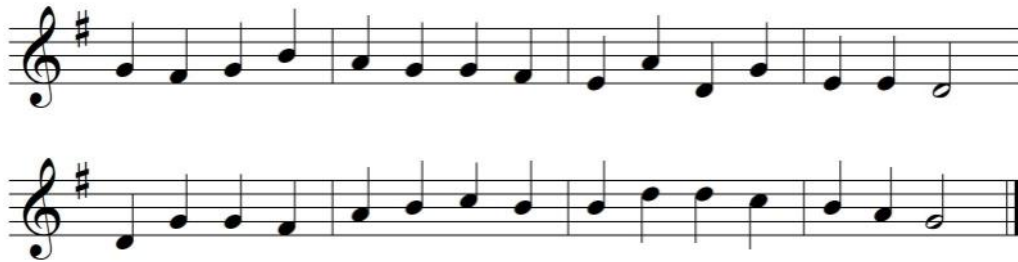
in you we find peace beyond all telling.

May we who share in this heavenly banquet

be instruments of your peace on earth,

in the name of Jesus Christ the Lord. **Amen.**

## Postcommunion Hymn



**Praise the One who breaks the darkness  
with a liberating light.**

**Praise the One who frees the prisoners  
turning blindness into sight.**

**2 Praise the One who preached the Gospel  
healing every dread disease.**

**Calming storms and feeding thousands  
with the very bread of peace.**

**3 Praise the one who brings cool water  
to the desert's burning sand.**

**From this well comes living water  
quenching thirst in every land.**

**4 Praise the one true love incarnate:  
Christ who suffered in our place.**

**Jesus died and rose for many  
that we may know God by grace.**

**5 Let us sing for joy and gladness  
seeing what our God has done.**

**Praise the one redeeming glory,  
praise the One who makes us one.**

Rusty Edwards b.1955

## THE CONCLUDING RITES

### Blessing and Dismissal

The Lord be with you.

**And also with you.**

The peace of God,

which passes all understanding,

keep your hearts and minds in the knowledge and love of God,

and of his Son, Jesus Christ our Lord;

and the blessing of God almighty,

the Father, the Son, ✠ and the Holy Spirit,

be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## NOTICES

**FR GRAEME WILL BE ON LEAVE** from 3 to 13 February. The Tuesday Mass on 9 February is cancelled for that week only. Other services as usual. Fr Bill Goodes will be assisting with Sunday and Weekday services. In the event of an emergency during this period, please contact the Wardens.

**ASH WEDNESDAY – 17 FEBRUARY.** Masses on Ash Wednesday will be at 12.10 pm (said) and 6.15 pm (sung).

**DROP IN CENTRE.** The Drop-In Centre meal for 2021 resumed last night. The Parish's first turn to provide meal in 2021 is **next Saturday 13 February**. Please let Catherine Freriks or Heather Carter know if you can assist with offers to prepare meals in advance, or with donations of money to assist in the purchase of food for others. Confirmation emails can be sent to Heather at [hcarter58@gmail.com](mailto:hcarter58@gmail.com)

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### SERVICE TIMES THIS WEEK

**Tuesday** *No Mass today (this week only)*

**Thursday 12 noon** **Angelus; 12.10 pm Mass** (traditional rite) (Church open 11.30 am – 1 pm)

**Sunday 10 am** **Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday. Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions. Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support, and who are seeking meals and companionship throughout the week.

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### Directory

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

### Locum Priest: Fr Graeme Kaines

*Fr Graeme is on leave from 3-13 February, In an emergency please contact Peter Burdon (0414 471 894)*

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### Next Sunday, 14 February, at 10 am – The 6th Sunday after Epiphany

Readings: 2 Kings 5.1-14 • 1 Corinthians 9.24-27 • Mark 1.40-45

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Bishop David McCall, Sim, Clarice, Dulcie, Jasmin, Henry, Collette, Diane, Fr Gary Priest, and Chris.

Pray for those who have died recently, especially Jean Searles, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*