

St Mary Magdalene's Anglican Church  
Moore Street, Adelaide

## Tuesday 2 February 2021

The Presentation of Christ in the Temple

AT 12 NOON, ANGELUS

Ÿ. The Angel of the Lord declared unto Mary.

℞. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,  
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,  
pray for us sinners, now, and at the hour of our death.**

Ÿ. Behold the handmaid of the Lord.

℞. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

Ÿ. And the Word was made Flesh.

℞. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Ÿ. Pray for us, O holy Mother of God.

℞. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### Entrance Antiphon

*Cf. Ps48.10-11*

Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
Your right hand is filled with saving justice.

## Penitential Act

*The priest, deacon, or another minister, says*

Let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*A brief pause for silence follows.*

You were sent to heal the contrite of heart:

Lord, have mercy.

**Lord, have mercy.**

You came to call sinners:

Christ, have mercy.

**Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. **Amen.**

## Collect

Let us pray.

Almighty ever-living God,  
we humbly implore your majesty  
that, just as your Only Begotten Son  
was presented on this day in the Temple  
in the substance of our flesh,  
so, by your grace,  
we may be presented to you with minds made pure.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

*Malachi 3.1-4*

A reading from the book of the prophet Malachi.

Thus says the Lord God:

Lo, I am sending my messenger  
to prepare the way before me;

And suddenly there will come to the temple  
the LORD whom you seek,

And the messenger of the covenant whom you desire.

Yes, he is coming, says the LORD of hosts.

But who will endure the day of his coming?

And who can stand when he appears?

For he is like the refiner's fire,  
or like the fuller's lye.

He will sit refining and purifying silver,  
and he will purify the sons of Levi,  
Refining them like gold or like silver  
that they may offer due sacrifice to the LORD.  
Then the sacrifice of Judah and Jerusalem  
will please the LORD,  
as in the days of old, as in years gone by.

For the word of the Lord,  
**thanks be to God.**

### **Responsorial Psalm**

*Psalm 24:7, 8, 9, 10*

**℟. Who is this king of glory? It is the Lord!**

Lift up, O gates, your lintels;  
reach up, you ancient portals,  
that the king of glory may come in! **℟.**

Who is this king of glory?  
The LORD, strong and mighty,  
the LORD, mighty in battle. **℟.**

Lift up, O gates, your lintels;  
reach up, you ancient portals,  
that the king of glory may come in! **℟.**

Who is this king of glory?  
The LORD of hosts; he is the king of glory. **℟.**

### **Gospel Acclamation**

*Luke 2.32*

**Alleluia, alleluia!**

A light of revelation to the Gentiles,  
and glory to your people Israel.

**Alleluia!**

### **Gospel**

*Luke 2.22-32*

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, “Every male that opens the womb shall be consecrated to the Lord,” and to offer the sacrifice of “a pair of turtledoves or two young pigeons,” in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: “Now, Master, you may let your servant go

in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel.”

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

## **Prayers of the People**

### **Greeting of Peace**

We are the body of Christ.  
**God’s Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

## THE LITURGY OF THE EUCHARIST

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*Taking the paten with the bread, the priest says*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**Blessed be God for ever.**

*Taking the chalice, the priest says*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

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*When all is prepared, the Priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God’s name,  
for our good, and the good of all God’s holy Church.**

### **Prayer over the Offerings**

May the offerings made with exultation by your Church  
be pleasing to you, O Lord, we pray,  
for you willed that your Only Begotten Son  
be offered to you for the life of the world  
as the Lamb without blemish.  
Who lives and reigns for ever and ever. **Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For your co-eternal Son was presented on this day in the Temple  
and revealed by the Spirit  
as the glory of Israel and Light of the nations.

And so, we, too, go forth, rejoicing to encounter your Salvation,  
and with the Angels and Saints  
praise you, as without end we acclaim:

**Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God,  
accept our sacrifice of praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying to his disciples, 'Take, and eat:  
this is my body which will be given for you.'

In the same way he took the cup,  
saying, 'This is my blood which will be shed for you.  
When you do this, you do it in memory of me.'

In remembrance of his death and resurrection,  
with this bread and this cup,  
we give you thanks that you have counted us worthy  
|to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church:  
gather into one all who share in these holy mysteries,  
filling them with your Spirit  
and confirming them in the truth,  
that together we may praise you and give you glory  
through Jesus your servant.

All glory and honour are yours,  
Father and Son, with the Holy Spirit  
in the holy Church, now and for ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

Let us pray with confidence to the Father  
in the words our Saviour gave us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

*The Priest breaks the bread, saying –*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung –*

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

### Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach the Priest in single file, maintaining physical distance,  
returning to their places via the side aisles.*

*Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### **Act of Spiritual Communion**

*St Alphonsus Liguori*

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.*

### **Communion Antiphon**

*Luke 2.30-31*

My eyes have seen your salvation,  
which you prepared in the sight of all the peoples.

### **Prayer after Communion**

Let us pray.

By these holy gifts which we have received, O Lord,  
bring your grace to perfection within us,  
and, as you fulfilled Simeon's expectation  
that he would not see death  
until he had been privileged to welcome the Christ,  
so may we, going forth to meet the Lord,  
obtain the gift of eternal life.  
Through Christ our Lord. **Amen.**

## THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

**Amen.**

The Mass is ended, go in peace.

**Thanks be to God.**