

The Easter Vigil in the Holy Night

12 April 2012

PART ONE : THE SOLEMN BEGINNING OF THE VIGIL THE LUCERNARIUM

The Priest says

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

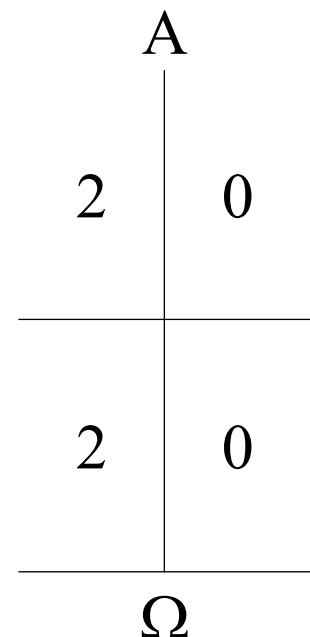
On this most sacred night
in which our Lord Jesus Christ
passed over from death to life,
the Church calls upon her sons and daughters
scattered throughout the world,
to come together to watch and pray.

If we keep the memorial
of the Lord's paschal solemnity in this way,
listening to his words and celebrating his mysteries,
then we shall have the sure hope
of sharing his triumph over death
and living with him in God.

The Priest cuts or traces a cross into the paschal candle with a stylus. The Priest then makes the Greek letter Alpha above the cross, the letter Omega below, and the four numerals of the current year between the arms of the cross, saying meanwhile

(while tracing the vertical arm of the cross),

- 1 Christ yesterday and today
(the horizontal arm),
- 2 the beginning and the end
(alpha, above the cross),
- 3 Alpha
(omega, below the cross),
- 4 and Omega
(the first numeral, in the upper left corner of the cross),
- 5 all time belongs to Christ
(the second numeral in the upper right corner),
- 6 and all the ages
(the third numeral in the lower left corner),
- 7 to Christ be glory and power
(the last numeral in the lower right corner),
- 8 through every age and for ever. Amen.



When the cross and other marks have been made, the celebrant inserts five grains of incense in the candle in the form of a cross, saying

1	By his holy				1
2	and glorious wounds				
3	may Christ the Lord		4	2	5
4	guard us				
5	and protect us. Amen.				3

The celebrant lights the paschal candle, saying

May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

The Easter Proclamation

Exsultet jam angelica

The paschal candle is placed on a stand in the middle. Then the Easter Proclamation is sung

<https://www.youtube.com/watch?v=WyEAsiDjFP4>

Exult, let them exult, the hosts of heaven exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph. Be glad, let earth be glad, as glory floods her ablaze with light from her eternal King. Let all corners of the earth be glad knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.

Therefore, dearest friends, standing in the awesome glory of this holy light, invoke with me, I ask you, the mercy of God almighty, that he, who has been pleased to number me, though unworthy, among the Levites, may pour into me his light unshadowed, that I may sing this candle's perfect praises.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness.

These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin.

This is the night that which even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones.

This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld.

Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld!

This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness.

The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty.

On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church.

But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth and divine to the human.

Therefore, O Lord, we pray you that this candle, hallowed to the honour of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever. **Amen.**

PART TWO : THE LITURGY OF THE WORD

Then the Priest says

Let us now listen attentively to the word of God, recalling how God saved humanity throughout history and, in the fullness of time, sent Jesus Christ to be our redeemer.

First Reading

Ex. 14:15-15:1a

A reading from the book of Exodus.

The Lord said to Moses, “Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the Lord, when I receive glory through Pharaoh and his chariots and charioteers.”

The angel of God, who had been leading Israel’s camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long.

Then Moses stretched out his hand over the sea, and the Lord swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh’s horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the Lord cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the Lord was fighting for them against the Egyptians.

Then the Lord told Moses, “Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers.” So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the Lord hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh’s whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left.

Thus the Lord saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the Lord had shown against the Egyptians, they feared the Lord and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the Lord:

Ant. Let us sing to the Lord; he has covered himself in glory.

Canticle

Exodus 15:1-6, 17-18

I will sing to the Lord, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

My strength and my courage is the Lord,
and he has been my saviour.

He is my God, I praise him;
the God of my father, I extol him. **Ant.**

The Lord is a warrior,
Lord is his name!

Pharaoh's chariots and army he hurled into the sea;
the elite of his officers were submerged in the Red Sea. **Ant.**

The flood waters covered them,
they sank into the depths like a stone.

Your right hand, O Lord, magnificent in power,
your right hand, O Lord, has shattered the enemy. **Ant.**

And you brought them in and planted them on the
mountain of your inheritance—
the place where you made your seat, O Lord,
the sanctuary, O Lord, which your hands established.
The Lord shall reign forever and ever. **Ant.**

Prayer

Let us pray.

O God, who by the light of the New Testament
have unlocked the meaning
of wonders worked in former times,
so that the Red Sea prefigures the sacred font
and the nation delivered from slavery
foreshadows the Christian people,
grant, we pray, that all nations,
obtaining the privilege of Israel by merit of faith,
may be reborn by partaking of your Spirit.
Through Christ our Lord. **Amen.**

Second Reading

Ez. 36:16-28

A reading from the book of the prophet Ezekiel.

Thus the word of the Lord came to me: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds. Therefore I poured out my fury upon them (because of the blood which they poured out on the ground, and because they defiled it with idols). I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations (wherever they came), they served to profane my holy name, because it was said of them: "These are the people of the Lord, yet they had to leave

their land.” So I have relented because of my holy name which the house of Israel profaned among the nations where they came.

Therefore say to the house of Israel: Thus says the Lord God: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the Lord, says the Lord God, when in their sight I prove my holiness through you.

For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you.

I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

Ant. Like a deer that longs for running streams, my soul longs for you, my God.

Psalm

Ps 42:2-3, 5bcd; 43:3-4

Like the deer that yearns
for running streams,
so my soul is yearning
for you, my God. **Ant.**

My soul is thirsting for God,
the God of my life;
when can I enter and see
the face of God? **Ant.**

These things will I remember
as I pour out my soul:
how I would lead the rejoicing crowd
into the house of God,
amid cries of gladness and thanksgiving,
the throng wild with joy. **Ant.**

O send forth your light and your truth;
let these be my guide.

Let them bring me to your holy mountain
to the place where you dwell. **Ant.**

And I will come to the altar of God,
the God of my joy.

My redeemer, I will thank you on the harp,
O God, my God. **Ant.**

Prayer

Let us pray.

O God of unchanging power and eternal light,
look with favour on the wondrous mystery of the whole Church
and serenely accomplish the work of human salvation,
which you planned from all eternity;
may the whole world know and see
that what was cast down is raised up,
what had become old is made new,
and all things are restored to integrity through Christ,
just as by him they came into being.

Who lives and reigns for ever and ever. **Amen.**

After the reading with its Responsorial Psalm and Prayer, the altar candles are lit and the hymn Gloria in excelsis is sung, while bells are rung.

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o,
glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia.

Epistle

Rom 6:3-11

A reading from the letter of the apostle Paul to the Romans.

Are you not aware that we who were baptized into Christ Jesus were baptized into his death? Through baptism into his death we were buried with him, so that, just as Christ was raised from the dead by the glory of the Father, we too might live a new life.

If we have been united with him through likeness to his death, so shall we be through a like resurrection. This we know: our old self was crucified with him so that the sinful body might be destroyed and we might be slaves to sin no longer. A man who is dead has been freed from sin.

If we have died with Christ, we believe that we are also to live with him. We know that Christ, once raised from the dead, will never die again; death has no more power over him. His death was death to sin, once for all; his life is life for God. In the same way, you must consider yourselves dead to sin but alive for God in Christ Jesus.

For the word of the Lord,
thanks be to God.

The Great Alleluia

https://www.youtube.com/watch?v=xDIUFm_XITA

Ant. Alleluia, alleluia, alleluia.

Psalm

Ps 118:1-2, 16ab-17, 22-23

Give thanks to the Lord for he is good, for his love endures for ever.

Let the sons of Israel say: His love endures for ever. **Ant.**

The Lord's right hand has triumphed; his right hand raised me.

I shall not die, I shall live and recount his deeds **Ant.**

The stone which the builders rejected has become the corner stone.

This is the work of the Lord, a marvel in our eyes. **Ant.**

Gospel Reading

Mt 28:1-10

The Lord be with you.

And also with you.

A reading from the holy gospel according to Matthew.

✠ **Glory to you, Lord Jesus Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."

For the gospel of the Lord,

praise to you, Lord Jesus Christ.

Reflection

Fr Graeme Kaines

They disciples were utterly surprised at the news. How could it be? Was not St Mary Magdalene out of her mind? She had told them of finding the empty tomb. Peter and John had rushed to check the tomb. We do not know of Peter's reaction but John's we do know. He sees and believes. In other words, he now believes and understands all that he heard Jesus teach and do among the people. At last it all makes real sense to him.

The news confirmed Mary Magdalene's discovery. All the disciples then came to believe, too. So they continued to gather, not to grieve but to talk, pray and wait. The mood turned from despair to celebration and anticipation. The Holy Spirit, promised

by Jesus, was to come to them. That would be their starting point as they proclaimed the Kingdom of God as Jesus had. They would be led in all directions to tell of the good news as would countless people who succeeded them.

St Paul tells us of our new life in Christ. We, too, hope to share in the resurrection. This will happen not only when we die but it can happen each day of our lives. St Paul wants us to model our lives on the example of Jesus. This includes loving the weakest members of the wider community, being generous to the poor, readiness at all times to forgive others, to heal people who are hurt and being able to show how joyful we are to be alive, especially on Sundays when we celebrate together the resurrection of Christ. All this we can do in the power of the Holy Spirit. It seems as if it a steep obligation but the more we attempt it the easier it becomes and we are never alone in our efforts. The Holy Spirit is our helper.

So we stand in a great line of witnesses carrying the light of Christ to others. One important way of witnessing is for us to model our lives on Jesus as our example. The risen Christ comes to meet each person and he invited the response of faith. First it is St Mary Magdalene, St John and St Peter, then the apostles, and now to us in the great line. To be witnesses to the Resurrection of Christ and not witnesses to negativity, despair and pessimism.

May each one of us know the peace and joy of Easter Day. It is ours to share generously.

PART THREE : BLESSING OF BAPTISMAL WATER

A vessel with water is placed in the sanctuary. Then the Priest says,

Dear brothers and sisters,
let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled upon us
as a memorial of our Baptism.
May he graciously renew us,
that we may remain faithful
to the Spirit whom we have received.

And after a brief pause in silence, the celebrant proclaims:

Lord our God,
in your mercy be present to your people
who keep vigil on this most sacred night,
and, for us who recall the wondrous work of our creation
and the still greater work of our redemption,
graciously bless this water.
For you created water to make the fields fruitful
and to refresh and cleanse our bodies.
You also made water the instrument of your mercy:
for through water you freed your people from slavery
and quenched their thirst in the desert;
through water the Prophets proclaimed the new covenant
you were to enter upon with the human race;

and last of all,
through water, which Christ made holy in the Jordan,
you have renewed our corrupted nature
in the bath of regeneration.
Therefore, may this water be for us
a memorial of the Baptism we have received,
and grant that we may share
in the gladness of our brothers and sisters,
who at Easter have received their Baptism.
Through Christ our Lord. **Amen.**

The Renewal of Baptismal Promises

Through the Paschal Mystery
we have been buried with Christ in Baptism,
so that we may walk with him in newness of life.
And so, now that our Lenten observance is concluded,
let us renew the promises of Holy Baptism,
by which we once renounced Satan and his works
and promised to serve God in the holy Catholic Church.

And so I ask you:

Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Do you believe in God,
the Father almighty,
Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

I do.

And may almighty God, the Father of our Lord Jesus Christ,
who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus our Lord,
for eternal life.

Amen.

PART FOUR : THE LITURGY OF THE EUCHARIST

Preparation of the Altar and the Gifts

When all is ready, the Priest says

Pray that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Accept, we ask, O Lord,
the prayers and offerings of your people,
that what has begun in the paschal mysteries,
may, by the working of your power,
bring us to the healing of eternity.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but on this day above all
to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For he is the true Lamb
who has taken away the sins of the world;
by dying he has destroyed our death,
and by rising, restored our life.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and giving you thanks he said the blessing,
broke the bread and gave it to his disciples, saying:
Take this, all of you, and eat of it,
for this is my body
which will be given up for you.

In a similar way, when supper was ended,
he took the cup,
and giving you thanks he said the blessing,
and gave the chalice to his disciples, saying:
Take this, all of you, and drink from it,
for this is the cup of my blood,
the blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

The mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most blessed Virgin Mary, Mother of God,
with Saint Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs
with Saint Mary Magdalene,
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Geoffrey our Bishop, Denise his Assistant,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the earth.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good.

Through whom, and with whom, and in whom,
O God, Father almighty, in the unity of the Holy Spirit,
is all honour and glory for ever and ever. **Amen.**

The Lord's Prayer

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The celebrant breaks the bread. Meanwhile the following is said

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

1 Cor 5.7-8

Christ our Passover has been sacrificed;
therefore let us keep the feast
with the unleavened bread of purity and truth, alleluia.

Prayer after Communion

Let us pray.

Pour out on us, O Lord, the Spirit of your love,
and in your kindness make those you have nourished
by this paschal Sacrament
one in mind and heart.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITE

Blessing

The Lord be with you.

And also with you.

May almighty God bless you
through today's Easter Solemnity
and, in his compassion,
defend you from every assault of sin. **Amen.**

May God, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality. **Amen.**

Now that the days of the Lord's Passion have drawn to a close,
may you who celebrate the gladness of the Paschal feast
come with Christ's help, and exulting in spirit,
to those feasts that are celebrated in eternal joy. **Amen.**

And the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit
come down on you and remain with you for ever. **Amen.**

Dismissal

Go in peace, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Hymn – Jesus Christ is risen today

<https://www.youtube.com/watch?v=rMwPEmUMP7U>

**Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross Alleluia!
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing Alleluia!
unto Christ our heav'nly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!**