

St Mary Magdalene's Anglican Church
Moore Street, Adelaide

Tuesday 29 December 2020

5th Day in the Octave of Christmas

AT 12 NOON, ANGELUS

Ÿ. The Angel of the Lord declared unto Mary.

℞. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,
pray for us sinners, now, and at the hour of our death.**

Ÿ. Behold the handmaid of the Lord.

℞. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

Ÿ. And the Word was made Flesh.

℞. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

Ÿ. Pray for us, O holy Mother of God.

℞. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Entrance Antiphon

John 3.16

God so loved the world that he gave his Only Begotten Son,
so that all who believe in him may not perish,
but may have eternal life.

Penitential Act

Let us acknowledge our sins,
and so prepare to celebrate the sacred mysteries.

A brief pause for silence follows.

Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy.

Lord, have mercy.

Lord Jesus, you come in word and sacrament to strengthen us in holiness:
Christ, have mercy.

Christ, have mercy.

Lord Jesus, you will come in glory with salvation for your people:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Amen.**

Collect

Let us pray.

Almighty and invisible God,
who dispersed the darkness of this world
by the coming of your light,
look, we pray, with serene countenance upon us,
that we may acclaim with fitting praise
the greatness of the Nativity of your Only Begotten Son.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

1 John 2.3-11

A reading from the first letter of John.

My little children, Now by this we may be sure that we know God, if we obey his commandments. Whoever says, "I have come to know God," but does not obey his commandments, is a liar, and in such a person the truth does not exist; but whoever obeys his word, truly in this person the love of God has reached perfection. By this we may be sure that we are in him: whoever says, "I abide in him," ought to walk just as he walked. Beloved, I am not writing you a new commandment, but an old commandment that you have had from the beginning; the old commandment is the word that you have heard. Yet I am writing you a new commandment that is true in him and in you, because the darkness is passing away and the true light is already shining. Whoever says, "I am in the light," while hating a brother or sister, is still in the darkness. Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling. But whoever hates another believer is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness.

For the word of the Lord,
thanks be to God.

Responsorial Psalm

Psalm 96.1-2, 3-4, 5-6 (R̄. 11a)

R̄. Let heaven and earth exult in joy!

O sing to the Lord a new song;
sing to the Lord, all the earth.
Sing to the Lord, bless his name;
Tell of his salvation from day to day. **R̄.**

Declare his glory among the nations,
his marvellous works among all the peoples.
For great is the Lord, and greatly to be praised;
he is to be revered above all gods. **R̄.**

For all the gods of the peoples are idols,
but the Lord made the heavens.
Honour and majesty are before him;
strength and beauty are in his sanctuary. **R̄.**

Gospel Acclamation

Luke 2.32

Alleluia, alleluia!

This is the light of revelation to the nations
and the glory of your people Israel.

Alleluia!

Gospel

Luke 2.22-35

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Pause to reflect on the Word.

Prayers of the People

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

Taking the paten with the bread, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Taking the chalice, the priest says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

When all is prepared, the Priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, ever-living God.

You created light out of darkness,
and brought forth life on the earth.

You formed us in your image,
and breathed into us the breath of life.

Eucharistic Prayer for Christmas

When we turned away from you,
and our love failed,
your love remained ever steadfast.
You made a covenant to be our God,
and spoke to us through your prophets.
In the fullness of time
you gave your only Son, Jesus Christ, to be our Saviour,
and at his birth the angels sang glory to you in the highest
and peace to your people on earth.

Therefore with the angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, you are blessed indeed,
and blessed is your Son, Jesus Christ.

As Mary and Joseph went from Galilee to Bethlehem
and there found no room,
so Jesus went from Galilee to Jerusalem
and was despised and rejected.

As in the poverty of a stable Jesus was born,
so, by the baptism of suffering, death and resurrection
you gave birth to your church,
delivered us from slavery to sin and death
and made with us a new covenant
by water and the Spirit.

As your Word became flesh,
born of woman on that night so long ago so,
on the night he was betrayed, Jesus took bread;
and when he had given you thanks,
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me'.

After supper, he took the cup,
and again giving you thanks,
he gave it to his disciples, saying,
'This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me'.

And so, in remembrance of Jesus' birth,
his offering of himself made once for all upon the cross,

his mighty resurrection and exaltation,
and the promise of the life to come,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice.

Pour out your Holy Spirit on us and our celebration:
may these gifts of bread and wine be for us
the body and blood of Christ.

Make us one with Christ and with each other,
and one in service to all the world,
until the day of final glory comes
and we feast at his heavenly banquet
with all your saints for ever.

Through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Priest breaks the bread, saying –

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung –

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Antiphon

Luke 1.78

Through the tender mercy of our God,
the Dawn from on high will visit us.

Prayer after Communion

Let us pray.

Grant, we pray, almighty God,
that, by the power of these holy mysteries,
our life may be constantly sustained.

Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

The Lord be with you.

And also with you.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Amen.

The Mass is ended, go in peace.

Thanks be to God.