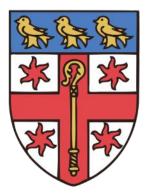
# Anglican Diocese of Adelaide



# ORDER OF SERVICE

for the

# COMMISSIONING

of

# The Reverend Dr Steven Ogden

as Parish Priest of the Parish of St Mary Magdalene

by

The Right Reverend Denise Ferguson Assistant Bishop

The Venerable David Bassett Archdeacon of the City of Adelaide and The Port

> The Reverend Canon Jenny Wilson Area Dean

Wednesday 29 June 2022 at 7 pm The Feast of St Peter and St Paul

## THE GATHERING OF GOD'S PEOPLE

All stand to sing the hymn, during which the procession will enter the church

#### Hymn



- By all your saints still striving For all your saints at rest, Your holy name, O Jesus, For evermore be blest! You rose, our King victorious, That they might wear the crown And ever shine in splendor Reflected from your throne.
- 2 We praise you for Saint Peter; We praise you for Saint Paul. They taught both Jew and Gentile That Christ is all in all.
  To cross and sword they yielded And saw the kingdom come"
  O God, your two apostles Won life through martyrdom.
- 3 Apostles, prophets, martyrs, and all the noble throng who wear the spotless raiment and raise the ceaseless song: for them and those whose witness is only known to you; by walking in their footsteps we give you praise anew.
- 4 Then let us praise the Father and worship God the Son and sing to God the Spirit, eternal Three in One, till all the ransomed number who stand before the throne ascribe all power and glory and praise to God alone.

Horatio Bolton Nelson 1823-1913 Jerry D. Godwin b.1944

### Acknowledgement of Country

As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kaurna people, and close to Tarntanyangga/Victoria Square, which is still an important meeting place for the Kaurna people today.

We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

Let us pray.

Lord God, bring us together as one, reconciled with you and reconciled with each other. You made us in your likeness, you gave us your Son, Jesus Christ. Jesus has given us forgiveness from sin.

Lord God, bring us together as one, different in culture, but given new life in Jesus Christ, together as your body, your Church, your people.

Lord God, bring us together as one, reconciled, healed, forgiven, sharing you with others as you have called us to do. In Jesus Christ, let us be together as one. **Amen.** 

# The Greeting

# The bishop greets the people

Blessed be God: Father, Son and Holy Spirit. Blessed be God's kingdom, now and for ever.

Peace be with you. And also with you.

# **Penitential Act**

An assistant, or the bishop or another minister says

We are surrounded by a great cloud of witnesses.

# Silence

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

# Merciful God,

our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen. The bishop pronounces the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon № you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.** 

## Hymn of Praise



# Collect

Let us pray. Almighty God, whose apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

# THE LITURGY OF THE WORD

## **First Reading**

Acts 12.1-11

Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod

A reading from the Acts of the Apostles.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover.

While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists.

The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him.

Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

For the word of the Lord, **thanks be to God.** 

# **Responsorial Psalm**

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Taste and see the good-ness of the Lord; taste and see the good-ness of the Lord.

I will bless the Lord at all times; with praise always on my lips. In the Lord my soul shall make its boast. The humble shall hear and be glad. R

Glorify the Lord with me. Together let us praise his name. I sought the Lord and was answered; from my terrors God sent me free. R.

Look towards the Lord and shine in light; let your faces be not ashamed. The poor ones called; the Lord heard them and rescued them from all their distress.  $\mathbb{R}$ 

The angel of the Lord is encamped around those who revere him. Taste and see that the Lord is good. They are happy who seek refuge in him. R

Christopher Willcock SJ b.1947

2 Timothy 4.6-8, 17-18

# **Second Reading**

There is reserved for me the crown of righteousness

A reading from the second letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

For the word of the Lord,

thanks be to God.

# **Gospel Acclamation**

# Alleluia, alleluia, alleluia!

You are Peter and on this rock I will build my Church. And the gates of the underworld will not hold out against it. **Alleluia, alleluia, alleluia!**  Matthew 16.18

# from Psalm 34

You are Peter; and I will give to you the keys of the kingdom of heaven

The Lord be with you.

# And also with you.

A reading from the holy gospel according to John.

# Glory to you, Lord Jesus Christ.

When the disciples had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' He said to him, 'Follow me.'

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' When Peter saw him, he said to Jesus, 'Lord, what about him?' Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

For the gospel of the Lord,

# praise to you, Lord Jesus Christ.

## Sermon

After the Sermon a pause for reflection is observed

# **Profession of Faith**

Let us together affirm the faith of the Church:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God eternally begotten of the Father God from God, Light from Light true God from true God begotten, not made of one Being with the Father. The Right Revd Denise Ferguson

Through him all things were made. For us and for our salvation, he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life for the world to come. Amen.

# THE COMMISSIONING FOR MINISTRY

## The Presentation

The wardens, standing with the priest-designate, join together in saying

Bishop Denise, we welcome and present to you the Rev'd Dr Steven Ogden who has been chosen to serve as Parish Priest of St Mary Magdalene's. We believe that he is well qualified, and that he has been prayerfully and lawfully appointed.

The bishop addresses the priest-designate

Steven, my brother, I am now to induct you to this ministry and install you as Parish Priest of the Parish of St Mary Magdalene, Adelaide. You are called by God to work as pastor, priest and teacher. It is your task to proclaim by word and deed the Gospel of our Lord Jesus Christ. You are to love and serve the people among whom you work. You are to preach, to declare God's reconciling love, to baptise, to preside at the celebration of the Lord's Supper and to encourage each one in their vocation and ministry. Do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Priest-designate I do.

## The bishop invites the people to stand, addressing them in this way

Will you, who witness this new beginning, support and uphold Steven in this new ministry?

# All We will.

## The bishop says

Let us then offer our prayer to God for this congregation and for Steven.

The Venerable David Bassett leads the following prayer

God of gentle strength and unceasing care, we thank you for the Church in this place. Strengthen and sustain Steven that he may love and care for your people here. Grant that he may follow our Lord Jesus Christ, offering to you his gifts and talents, as he seeks to serve you in your world, through the same, Jesus Christ our Lord. **Amen.** 

The congregation sits and the priest-designate moves forward to the Chancel steps. Symbols of ministry are brought forward, and all gather with the bishop and the priest-designate in view of the congregation.

#### The bishop says

All members of the Church are called by Christ to share in its ministry. As members of the body of Christ we each have distinctive gifts to offer. At his ordination Stephen received the call of Christ to priestly leadership among the People of God. Let us now celebrate the ministry of Priest and People together.

The archdeacon presides at the presentation of the symbols of ministry

## Bible

Archdeacon Take this Bible. Always be faithful in reading, studying and meditating upon the word of God, diligent in proclaiming it and in encouraging the study of it.

Fr Steven I give thanks to God for this privilege and accept this ministry.

People We promise to hear, read and study the word of God.

## **Prayer Book**

- Archdeacon This prayer book is a sign that you are among us as a person of prayer. Be faithful in ordering the worship of God's people, and in the life of prayer.
- Fr Steven I commit myself to this ministry, and thank God for it.

# People We promise to give ourselves to God in prayer and worship.

# Water

Archdeacon	Take this water. Be faithful in administering the sacrament of Baptism
	according to the command of Christ.
Fr Steven	I commit myself to this ministry, and thank God for it.

People We will welcome those baptised and assist them by our example and fellowship.

#### **Bread and Wine**

Archdeacon Take this bread and wine as a sign that you are among us as one who proclaims the death of Christ until he comes. Be faithful in presiding at the Lord's Table, that God's people may feed on Christ.

Fr Steven I commit myself to this ministry, and thank God for it.

People May God enable us to grow together as one body in Christ.

- Stole
- Archdeacon Take this stole as a reminder to exercise your ordination commission to proclaim the Gospel of reconciliation.
- Fr Steven I give thanks to God for this privilege and seek his guidance in exercising this ministry.

# People We recognise our need for forgiveness and seek grace to be reconciled to God.

## Holy Oil

- Archdeacon Take this holy oil. Be among us as an instrument of God's healing love.
- Fr Steven I give thanks to God for this privilege and seek his guidance in exercising this ministry.

# People We will pray for the sick and suffering and for those who need the healing power of God.

## **Basket of Food**

- Archdeacon Take this basket of food. Remember our shared call to feed the hungry and care for the poor.
- Fr Steven I give thanks to God for this privilege and seek his guidance in exercising this ministry.
- People May God enable us to recognize and respond to the needs of all people.

#### The wardens say

Let us now affirm the call of Steven to serve as a Priest among us.

PeopleBe among us as a faithful priest and loving pastor<br/>so that together we may proclaim the Good News of Christ<br/>and with all God's faithful people obtain eternal life.<br/>In the name of the Father, and of the Son, and of the Holy Spirit.<br/>Amen.

The Registrar, Mr Joe Thorpe, reads the Licence

The bishop gives Fr Steven the Licence, saying

Steven, receive this charge, which we share in Christ. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

#### **The Installation**

The bishop, standing with Fr Steven at the altar, says

My brother, I set you in your place among the people of this Parish. May you be faithful, as is the One who calls you.

Let us pray.

Set your seal, Lord, on all that we have done in your name. Grant both to this your servant, Steven, and to all these people, that they may fulfil in their lives what they have promised with their lips, to the glory of your Name and the well-being of your Church; through Jesus Christ our Lord. **Amen.** 

#### The bishop says

God pour upon you the abundance of his grace, and prosper all you do in his name; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.** 

The bishop presents Fr Steven at the chancel steps

My brothers and sisters I present to you the Reverend Dr Steven Ogden, priest of the parish of St Mary Magdalene, Adelaide.

Fr Steven is greeted with applause

#### **Greeting of Peace**

We are the body of Christ. God's Spirit is with us.

The peace of the Lord be always with you. And also with you.

# THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the hymn is sung. A Collection will be received for the work of ministry training. Please note that there will be no offering taken up: gifts of money can be left in the Collection plates at the front and rear of the pews.

#### **Offertory Hymn**



Come down, O Love divine,

Seek thou this soul of mine,

And visit it with thine own ardour glowing;

O Comforter, draw near,

Within my heart appear,

And kindle it, thy holy flame bestowing.

2 O let it freely burn,

Till earthly passions turn

To dust and ashes in its heat consuming;

And let thy glorious light

Shine ever on my sight,

And clothe me round, the while my path illuming.

3 Let holy charity

Mine outward vesture be,

And lowliness become mine inner clothing;

True lowliness of heart,

Which takes the humbler part,

And o'er its own shortcomings weeps with loathing.

4 And so the yearning strong,

With which the soul will long,

Shall far outpass the power of human telling;

For none can guess its grace,

Till it become the place

Wherein the Holy Spirit makes his dwelling.

Bianco da Siena d.1434 trans. Richard Frederick Littledale 1833-90

#### When all is ready, the bishop says

Almighty God, receive all we offer you on this feast of the apostles. Help us to know our own weakness and to rejoice in your saving power, in the name of Jesus Christ our Lord. **Amen.** 

# THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. **We lift them to the Lord.** 

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image.

You have given us this earth to care for and delight in, and with its bounty you preserve our life.

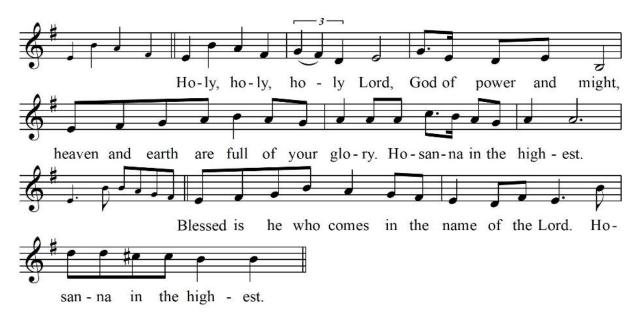
We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

We give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

And now we give you thanks because you formed your Church on the apostles to stand firm for ever, as a sign on earth of your infinite holiness and the living gospel for all to hear.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name:



Holy God, we thank you

for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them

in obedience to our Saviour Christ, by the power of the Holy Spirit,

by the power of the Hory Spirit,

may be partakers of his body and blood,

and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

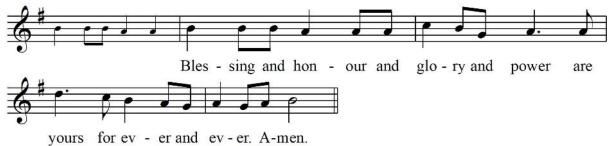
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Let us proclaim the mystery of faith:



As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit,

we worship you in songs of never-ending praise:



## yours for ever er and ever.

# **The Lord's Prayer**

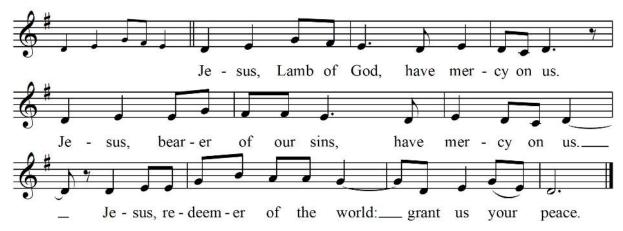
The bishop invites the people to join in the Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours
now and for ever. Amen.

# The Breaking of the Bread and the Communion

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**  The anthem Agnus Dei is sung



#### The bishop shows the Sacrament to the people, saying

Jesus is the Lamb of God

who takes away the sins of the world.

Happy are those who are called to his supper.

## Lord, I am not worthy to receive you,

## But only say the word, and I shall be healed.

All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning via the side aisles.

Communicant members of all Christian churches are invited to join in receiving the Sacrament at this service.

During Communion, the choir sings anthems.

## **Communion Antiphon**

## Cf Mt 16.16, 18

Peter said to Jesus: You are the Christ, the Son of the living God. And Jesus replied: You are Peter, and upon this rock I will build my church.

# THE SENDING OUT OF GOD'S PEOPLE

#### The bishop says

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Peter and Paul and all your saints to the heavenly feast in your kingdom. **Amen.** 

Most loving God,

# you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Brief words of welcome are made at this point.

Fr Steven responds.

Any announcements may be made.

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Hymn
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Patrick Appleford 1925-2018

## **Blessing and Dismissal**

Please remain standing as the bishop pronounces the blessing

The Lord be with you.

#### And also with you.

Blessed be the name of the Lord. Now and for ever.

Our help is in the name of the Lord. Who made heaven and earth.

God, who has prepared for you a city with eternal foundations, bring you, with Peter and Paul and all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the ♣ Father, the ♣ Son and the Holy ♣ Spirit, be upon you and remain with you always. **Amen.**  Fr Steven says

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Please join us for refreshments following the service Scripture quotations from the *New Revised Standard Version Bible* © copyright 1993 and 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. All rights reserved.

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