

St Mary Magdalene's Anglican Church  
Moore Street, Adelaide

## Tuesday 18 August 2020

Tuesday in the 20th Week in Ordinary Time, Year II

AT 12 NOON, ANGELUS

☩. The Angel of the Lord declared unto Mary.

☩. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,  
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,  
pray for us sinners, now, and at the hour of our death.**

☩. Behold the handmaid of the Lord.

☩. **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

☩. And the Word was made Flesh.

☩. **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

☩. Pray for us, O holy Mother of God.

☩. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ☩ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

### Greeting

☩ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### Entrance Antiphon

Ps 84.1-10

Turn your eyes, O God, our shield;  
and look on the face of your anointed one;  
one day within your courts  
is better than a thousand elsewhere.

## Penitential Act

Let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*A brief pause for silence follows.*

You were sent to heal the contrite of heart:  
Lord, have mercy.

**Lord, have mercy.**

You came to call sinners:  
Christ, have mercy.

**Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Collect

Let us pray.

O God, you have prepared for those who love you  
good things which no eye can see,  
fill our hearts, we pray with the warmth of your love,  
so that, loving you in all things and above all things,  
we may attain your promises,  
which surpass every human desire.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

**Ezekiel 28.1-10**

A reading from the book of the prophet Ezekiel.

Mortal, say to the prince of Tyre, Thus says the Lord God: Because your heart is proud and you have said, "I am a god; I sit in the seat of the gods, in the heart of the seas," yet you are but a mortal, and no god, though you compare your mind with the mind of a god. You are indeed wiser than Daniel; no secret is hidden from you; by your wisdom and your understanding you have amassed wealth for yourself, and have gathered gold and silver into your treasuries. By your great wisdom in trade you have increased your wealth and your heart has become proud in your wealth. Therefore thus says the Lord God: Because you compare your mind with the mind of a god, therefore, I will bring strangers against you, the most terrible of the nations; they shall draw their swords against the beauty of your wisdom and defile your splendour. They shall thrust you down to the Pit, and you shall die a violent death in the heart of the seas. Will you still say, "I am a god," in the presence of those who kill you, though you are but a mortal,

and no god, in the hands of those who wound you? You shall die the death of the uncircumcised by the hand of foreigners.

For the word of the Lord,  
**thanks be to God.**

**Responsorial Cantic**                      **Deuteronomy 32.26-27ab, 27cd-28a, 30, 35cd-36ab (R.39c)**

**R. It is I who deal death and give life.**

**26** The Lord said, "I thought to scatter them  
and blot out the memory of them from humanity;

**27** but I feared provocation by the enemy,  
for their adversaries might misunderstand." **R.**

Let them not say, "Our hand is triumphant;  
it was not the Lord who did all this."

**28** They are a nation void of sense;  
there is no understanding in them. **R.**

**30** How could one have routed a thousand,  
and two put a myriad to flight,  
unless their Rock had sold them,  
the Lord had given them up? **R.**

**35** The day of their calamity is at hand,  
their doom comes swiftly.

**36** Indeed the Lord will vindicate his people,  
have compassion on his servants. **R.**

**Gospel Acclamation**

**Ps 24.4-5**

**Alleluia, alleluia!**

Teach me your paths, my God,  
make me walk in your truth.

**Alleluia!**

**Gospel**

**Matthew 19.23-30**

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus said to his disciples, "Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." When the disciples heard this, they were greatly astounded and said, "Then who can be saved?" But Jesus looked at them and said, "For mortals it is impossible, but for God all things are possible." Then Peter said in reply, "Look, we have left everything and followed you. What then will we have?" Jesus said to them, "Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. "And everyone who has left houses or brothers or sisters or father or mother or children or

fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. "But many who are first will be last, and the last will be first."

For the Gospel of the Lord,

**praise to you, Lord Jesus Christ.**

*Pause to reflect on the Word.*

## **Prayers of the People**

*Pray for the world and the church.*

## **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE EUCHARIST

*When all is prepared, the Priest says,*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

## **Prayer over the Offerings**

We humbly implore your majesty, almighty God, that, just as the offerings made in honour of blessed John Marie bear witness to the glory of divine power, so they may impart to us the effects of your salvation. Through Christ our Lord. **Amen.**

## **The Eucharistic Prayer**

*The Prayer of Hippolytus*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer.

He is your living Word, through whom you have created all things.

You sent him from heaven to take our flesh: born of the Holy Spirit and the Virgin Mary, he was revealed as your Son.

He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might break the chains of evil and death,  
and banish the darkness of sin and despair.

By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name:

**Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God,  
accept our sacrifice of praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying to his disciples, 'Take, and eat:  
this is my body which will be given for you.'

In the same way he took the cup,  
saying, 'This is my blood which will be shed for you.  
When you do this, you do it in memory of me.'

In remembrance of his death and resurrection,  
with this bread and this cup,  
we give you thanks that you have counted us worthy  
|to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church:  
gather into one all who share in these holy mysteries,  
filling them with your Spirit  
and confirming them in the truth,  
that together we may praise you and give you glory  
through Jesus your servant.

All glory and honour are yours,  
Father and Son, with the Holy Spirit  
in the holy Church, now and for ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

Let us pray with confidence to the Father  
in the words our Saviour against us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

*The Priest breaks the bread, saying –*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung –*

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

### Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.*

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

### **Act of Spiritual Communion**

St Alphonsus Liguori

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.*

### **Communion Antiphon**

Ps 130.7

With the Lord there is mercy;  
in him is plentiful redemption.

### **Prayer after Communion**

Made partakers of Christ through these Sacraments,  
we humbly implore your mercy, Lord,  
that, conformed to his image on earth,  
we may merit also to be his coheirs in heaven.  
Through Christ our Lord. **Amen.**

### THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

**Amen.**

Go in peace, glorifying the Lord by your life.

**Thanks be to God.**