

# The Blessed Virgin Mary

15 August 2021

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**Acknowledgement of Country.** As a community, we recognise that the church is built and our worship is offered on the traditional lands of the Kurna people, and close to Tarntanyangga (Victoria Square), which is still an important meeting place for the Kurna people today. We express our gratitude in the sharing of this land; our sorrow for the personal, spiritual and cultural costs of that sharing; and our hope that we may walk together in harmony, in the spirit of Reconciliation.

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*The reintroduction of restrictions to public activities to minimise the risk of contracting or spreading COVID-19 mean that there will be no congregational or choral singing in churches while the directions remain in force. A single cantor will offer some music on behalf of the worshipping community, but in the main our worship today will be said.*

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*A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.*

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## Hymn

*When the bell rings, all stand and a cantor sings*

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|---|--|
| The Lord whom earth and sea and sky<br>Adore and praise and magnify,<br>Who o'er their threefold fabric reigns,<br>The Virgin's spotless womb contains. | 3 How blest that Mother, in whose shrine<br>The very Word of God divine,<br>The maker of the earth and sky,<br>Was pleased in fleshly form to lie.             |
| 2 And he whose will is ever done<br>By moon and seas, by stars and sun,<br>Is borne upon a maiden's breast,<br>Whom God's foreseeing grace possessed.   | 4 Blest in the message Gabriel brought,<br>Blest in the work the Spirit wrought,<br>Blest evermore, who brought to birth<br>The long-Desired of all the earth. |
| 5 O Jesu, Virgin-born, to thee<br>Eternal praise and glory be,<br>Whom with the Father we adore<br>And Holy Spirit, evermore. Amen.                     |  |

*New English Hymnal 181*

## THE INTRODUCTORY RITES

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## Penitential Act

*The priest, deacon, or another minister says*

The Lord has mercy on those who fear him from generation to generation.

*Silence.*

Let us humbly confess our sins in penitence and faith,  
confident that God will raise us up.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says:*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*And the Kyrie is said.*

Lord, have mercy.	<b>Lord, have mercy.</b>
Christ, have mercy.	<b>Christ, have mercy.</b>
Lord, have mercy.	<b>Lord, have mercy.</b>

## Collect

Let us pray.

Loving God,  
who chose the blessed virgin Mary  
to be the mother of your incarnate Son:  
grant that we, who are redeemed by his blood,  
may share with her in the glory of your eternal kingdom;  
through Jesus Christ our Lord,  
who lives and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Isaiah 61.10 – 62.3

A reading from the book of the prophet Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

For the word of the Lord,  
**thanks be to God.**

### Psalm

Psalm 113.1-8

*A cantor sings*

*Antiphon* May the name of the Lord be blessed for evermore.

Praise, O servants of the Lord,  
praise the name of the Lord!  
May the name of the Lord be blessed  
both now and for evermore.

From the sun's rising to its setting,  
praised be the name of the Lord!  
High above nations is the Lord,  
high above heaven is God's glory.

Who is like the Lord our God,  
who has risen on high to the throne,  
yet stoops down from the heights above  
to look upon the heavens and earth?

From the dust God lifts up the poor;  
from the dirt the lowly are raised up,  
to be set in the midst of princes;  
yes, with princes of the people.

Music: Christopher Willcock SJ, b. 1947

### Second Reading

Galatians 4.4-7

A reading from the letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

For the word of the Lord,  
**thanks be to God.**

### Gospel Acclamation

Assumpta est Maria

*A cantor sings*

Alleluia!  
Mary has been taken up into heaven;  
all the choirs of angels are rejoicing.  
Alleluia!

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

A decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

**Homily**

Fr Gwilym Henry-Edwards

**Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.**

### **Prayers of the People**

*Pray for the world and for the church. The prayers may conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **Greeting of Peace**

We are the body of Christ.

**God's Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

### THE LITURGY OF THE EUCHARIST

*During the preparation of the gifts, the anthem is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.*

*A cantor sings*

Ave, maris stella,  
Dei Mater alma,  
Atque semper Virgo,  
Felix caeli porta.

Sumens illud Ave  
Gabrielis ore,  
Funda nos in pace,  
Mutans Evae nomen.

Solve vincla reis,  
Profer lumen caecis,  
Mala nostra pelle,  
Bona cuncta posce

Monstra te esse matrem  
Sumat per te preces,  
Qui pro nobis natus  
Tulit esse tuus.

*Hail, star of the sea,  
Loving Mother of God,  
And also always a virgin,  
Happy gate of heaven.*

*Receiving that Ave  
From Gabriel's mouth  
Confirm us in peace,  
Reversing Eve's name.*

*Break the chains of sinners,  
Bring light to the blind,  
Drive away our evils,  
Ask for all good.*

*Show yourself to be a mother,  
May he accept prayers through you,  
he who, born for us,  
Chose to be yours.*

Virgo singularis,  
Inter omnes mitis,  
Nos culpae solutos,  
Mites fac et castos.

Vitam praesta puram,  
Iter para tutum,  
Ut videntes Jesum,  
Semper collaetemur.

Sit laus Deo Patri,  
Summo Christo decus  
Spiritus Sancto,  
Tribus honor unus. Amen.

*O unique virgin,  
Meek above all,  
Make us, absolved from sin,  
Gentle and chaste.*

*Keep life pure,  
Make the journey safe,  
So that, seeing Jesus,  
We may always rejoice together.*

*Let there be praise to God the Father,  
Glory to Christ in the highest,  
To the Holy Spirit,  
One honour to all three. Amen.*

*Trans. Allen H. Simon b.1959*

*When all is prepared, the priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### **Prayer over the Offerings**

God of mercy,  
receive all we offer you this day.  
May we share with the Virgin Mary  
the joys of your eternal kingdom,  
and live with you in unending love.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

### **The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks for the obedience  
of your servant Mary,  
who by your grace answered your call  
to be the mother of your Son.  
With all generations we call her blessed,  
and with her we rejoice in the greatness of your salvation.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died;  
Christ is risen;  
Christ will come again.**

Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*The priest breaks the bread, saying*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is said.*

**Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us peace.**

### **Invitation to Communion**

*The priest says*

The gifts of God for the people of God.

**May we who share these gifts be found in Christ, and Christ in us.**

*All receive Holy Communion. Communion will be administered in one kind only. Communicants should approach in single file, maintaining physical distance, returning to their places via the side aisles.*



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*Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.*

### **Act of Spiritual Communion**

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

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*Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.*

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*During Communion the cantor will sing.*

### **Communion Antiphon**

Luke 1.48-49

All generations will call me blessed,  
for he who is mighty has done great things for me.

### **Prayer after Communion**

God of grace,  
today we raise our voices to magnify your holy name,  
and, in our own generation, to call her blessed  
who became the mother of our Saviour Jesus Christ.  
May we who have shared this holy food  
continue, with her, in your glorious kingdom,  
founded and established in Jesus Christ our Lord.  
We ask this in his name. **Amen.**

## THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

Christ the Son of God,  
born of Mary,  
gladden our hearts by his coming to dwell among us,  
and fill us with joy and peace;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Hymn

*The cantor sings the seasonal Antiphon of the Blessed Virgin Mary, while the priest and ministers move to the Shrine of Our Lady.*

Salve Regina, mater misericordiae,  
vita, dulcedo, et spes nostra salve.  
Ad te clamamus, exules filii Evae.  
Ad te suspiramus, gementes et flentes,  
in hac lacrimarum valle.  
Eia ergo, advocate nostra,  
illos tuos misericordes oculos, ad nos converte.  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exsilium ostende.  
O Clemens, o pia, o dulcis virgo Maria.

*Hail, holy Queen, mother of mercy,  
Hail our life, our sweetness, and our hope.  
To you we cry, poor banished children of Eve;  
to you we send up our sighs,  
mourning and weeping in this valley of tears.  
Turn, then, most gracious advocate,  
your eyes of mercy toward us;  
and after this, our exile, show unto us  
the blessed fruit of your womb, Jesus.  
O clement, O loving, O sweet Virgin Mary.*

## The Angelus

*Leader:* The Angel of the Lord declared unto Mary.

*Response:* **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.  
Blessèd art thou among women,  
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,  
pray for us sinners, now, and at the hour of our death.**

*Leader:* Behold the handmaid of the Lord.

*Response:* **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

*Leader:* And the Word was made Flesh.

*Response:* **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

*Leader:* Pray for us, O holy Mother of God.

*Response:* **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,  
pour thy grace into our hearts :  
that, as we have known the incarnation  
of thy Son Jesus Christ  
by the message of an Angel ;  
so by his Cross ✠ and Passion  
we may be brought to the glory of his resurrection;  
through the same Christ our Lord. Amen.

*The priest and ministers depart.*

## NOTICES

### Locum Priest

The Wardens are pleased to announce that Fr Gwilym has accepted a further appointment as Locum Priest to the end of the year. Fr Gwilym's ministry among us is deeply valued by the congregation, and we give thanks for his ongoing commitment to our community.

### Fr Gwilym's Availability

Fr Gwilym is usually in the parish office on Thursdays which is the best time to contact him by phone or by email at [stmarymagdalene\\_adelaide@outlook.com](mailto:stmarymagdalene_adelaide@outlook.com). Apart from the time spent in the Mass (12 noon to 1pm) he can be available to talk or visit. Lunch or coffee would also be a distinct possibility! If necessary, Fr Gwilym can be available on other days, except Tuesdays. He will generally attempt to answer messages and calls to his mobile when they arrive or as soon as possible.

### New Parish Email



The Parish has a new email address. The email is:

[StMMAdelaide.Parish@outlook.com](mailto:StMMAdelaide.Parish@outlook.com)

Please change your records. The old address will remain active to the end of the year.

## SERVICE TIMES THIS WEEK

**Thursday** 12 noon Angelus; 12.10 pm Mass (traditional rite)  
**Sunday** 10 am Sung Mass with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,  
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,  
and who are seeking meals and companionship at other times during the week.

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### Directory

Locum Priest: Fr Gwilym Henry-Edwards

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Office Email: [StMMAdeelaide.Parish@outlook.com](mailto:StMMAdeelaide.Parish@outlook.com) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •

Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

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### Next Sunday, 22 August, at 10 am – The 13th Sunday after Pentecost

Readings: 1 Kings 8.(1, 6, 10–11), 22–30, 41–43 • Ephesians 6.10–20 • John 6.56–69

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### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Linda, and Fr Peter Garland.

Pray for those who have died recently, and those whose anniversaries of death occur at this time. *Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.*