

## The 10th Sunday after Pentecost

9 August 2020

### Hymn



- Light of the minds that know him:**  
may Christ be light to mine;  
My sun in risen splendour,  
my light of truth divine;  
my guide in doubt and darkness,  
my true and living way,  
my clear light ever shining,  
my dawn of heaven's day.
- 2 Life of the souls that love him:**  
may Christ be ours indeed;  
The living Bread from heaven  
on whom our spirits feed;  
who died for love of sinners  
to bear our guilty load,  
and make of life's brief journey  
a new Emmaus road.
- 3 Strength of the wills that serve him:**  
may Christ be strength to me,  
who stilled the storm and tempest,  
who calmed the tossing sea;  
his Spirit's power to move me,  
his will to master mine,  
his cross to carry daily  
and conquer in his sign.
- 4 May it be ours to know him**  
that we may truly love,  
and loving, fully serve him  
as serve the saints above;  
till in that home of glory  
with fadeless splendour bright,  
we serve in perfect freedom  
our Strength, our Life, our Light.

Timothy Dudley-Smith b.1926  
New English Hymnal 400

### THE INTRODUCTORY RITES

#### Entrance Antiphon

Cf. Ps 73.20, 19, 22-23

Look to your covenant, O Lord,  
and forget not the life of your poor ones for ever.  
Arise, O God, and defend your cause,  
and forget not the cries of those who seek you.

#### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

## Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Brothers and sisters, let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

Silence. Then all say

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

The priest says:

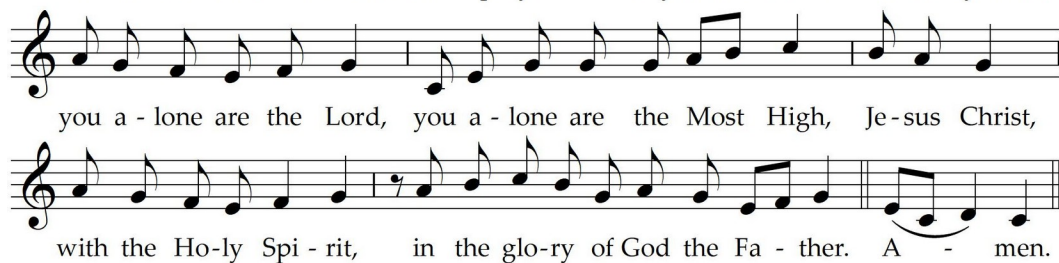
Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon ✠ you and set you free from all your sins,  
strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,  
on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the  
sin of the world: have mer-cy on us; you are seat-ed at the right hand  
of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,



## Collect

Let us pray.

Mighty God and ruler of all creation,  
give new strength to our faith,  
that we may recognise your presence  
even when all hope seems lost.

Help us to face all trials with serenity  
as we walk with Christ through the stormy seas of life  
and come at the last to your eternal peace.

We ask this through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

Genesis 37.1-4, 12-28

A reading from the book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' – that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him

of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

For the word of the Lord,  
**thanks be to God.**

## Psalm

Psalm 105.1-6, 16-22

O give thanks to the Lord and call upon his name;  
make known his deeds among the peoples.

Sing to him, O sing praises,  
and speak of all his wondrous works.

Rejoice in his holy name;  
let all that seek the Lord rejoice in heart.

Seek the Lord and his strength;  
for ever seek his face.

Call to mind the wonders he has done,  
and the judgements of his mouth,

O seed of Abraham his servant,  
O children of Jacob his chosen.

He called down a famine on the land  
and destroyed all their bread.

But he had sent a man before them,  
Joseph, who was sold as a slave.

Until the time that his prediction came to pass,  
the word of the Lord tested him.

Then the king sent and released him;  
the ruler of the people let him go free.

He made him master over his household,  
and ruler over all his possessions,  
to instruct his princes after his will  
and to teach his elders wisdom.

## Second Reading

Romans 10.5-15

A reading from the letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between

Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

For the word of the Lord,  
**thanks be to God.**

## Gospel Acclamation

Ps 129.5

**Alleluia, alleluia, alleluia!**

My soul is waiting for the Lord,  
I count on his word.

**Alleluia, alleluia, alleluia!**

## Gospel

Matthew 14.22-33

The Lord be with you.  
**And also with you.**

✠ A reading from the holy Gospel according to Matthew.  
**Glory to you, Lord Jesus Christ.**

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

## Homily

Fr Graeme Kaines

### Where is God to be found?

It is strange but if many of us are honest we have allowed our sceptical society to influence our notions about 'finding God'. Our society looks for the dramatic, powerful and decisive God – perhaps the God they learnt about in Sunday School or of whom they dreamt themselves in their childhood. It is easy to associate God with tremendous power because we know that God has this power. But to expect that power will be the most convincing and helpful way God acts stands to be corrected or modified by the readings for today.

Like Elijah we can ask ourselves where God is in the turbulence of our times. If we confine our thoughts and prayer to such wondering we can miss the daily miracles in life which

continue to happen. The trouble is that we wish God to speak up loud and clear and to act dramatically so that everyone can see and believe. We long for our children to believe and to rediscover the religious faith they laid aside perhaps years ago. God seldom satisfies our longings of this kind.

It is helpful to think of our own or our family's troubles as if they were "little boats" in the rough waters of everyday life. God longs for us to keep our gaze and thoughts on him rather than on the turmoil which surrounds us. Life may be rough but the little miracles continue to happen each day in some way or other. Somewhere a voice is saying to us gently, "Courage! It is I! Do not be afraid!"

I have found myself over the years that God is strongly at work in ways which are not universally evident. It is significant that when Jesus, after his baptism by John the Baptist, was wrestling with himself over the way he should carry out his work among the people, he was clearly tempted to work in spectacular, compelling ways which would ensure people in general would be drawn to him. Tellingly, Jesus rejected this approach. We must try to reject such expectations ourselves.

The hand of God is at work in small but decisive ways. God draws one to certain people for good reason. God can use a drawn out, very unjust process to bring about justice and acquittal in the end, through the personnel involved. Much good fortune is, in fact, really God's providence. A book can be selected for reading which, in fact, answers many questions. One can be led in an extraordinary, seemingly bizarre direction only to discover quite unexpectedly something marvellous during the journey.

These are not necessarily earth-shattering events which force sceptics to believe. The process of conversion and persuasion is often gentler and more compelling in the end.

**Silence may be kept.**

## **Profession of Faith**

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life for the world to come. Amen.

### Prayers of the People

Pray for the world and for the church.

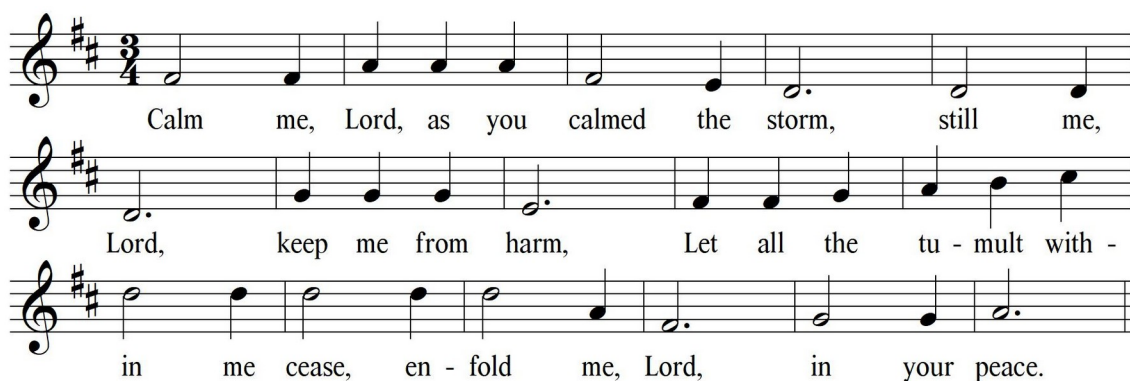
### Greeting of Peace

We are the body of Christ.  
God's Spirit is with us.

The peace of the Lord be always with you.  
And also with you.

### THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.



Calm me, Lord, as you calmed the storm, still me,  
Lord, keep me from harm, Let all the tu - mult with -  
in me cease, en - fold me, Lord, in your peace.

Words: David Adam 1936-2020  
Music: Margaret Rizza b. 1929

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God's name,  
for our good, and the good of all God's holy Church.**

### Prayer over the Offerings

Father, receive all we offer you this day,  
and grant that in this eucharist  
we may be enriched by the gifts of the Spirit.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

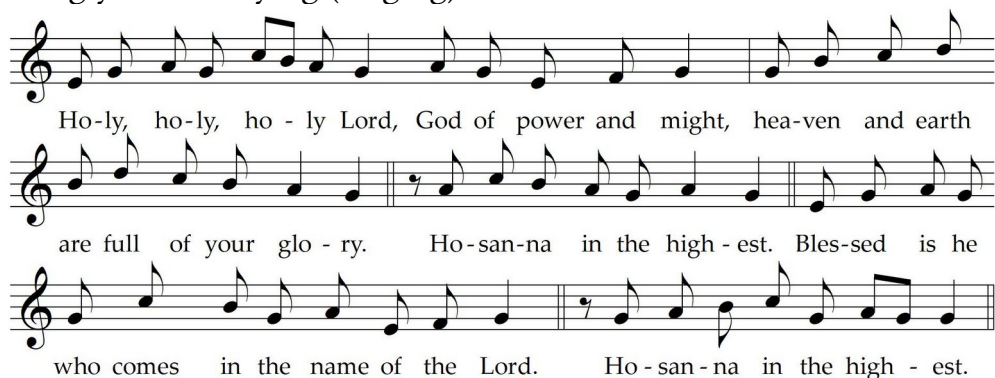
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.

When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.

Therefore we raise our voices  
with angels and archangels,  
forever praising you and saying (singing):



Ho-ly, ho-ly, ho - ly Lord, God of power and might, hea-ven and earth  
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.



Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.

Therefore we proclaim our hope.



Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.

We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.

When we are broken and cast aside,  
embrace us in your love.

Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever. **Amen.**

#### THE COMMUNION RITE

### The Lord's Prayer

Let us pray with confidence to the Father  
in the words our Saviour against us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### The Breaking of the Bread

*The priest breaks the bread, saying –*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung –*



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach the priest in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

### Act of Spiritual Communion

St Alphonsus Liguori

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.*

### Communion Antiphon

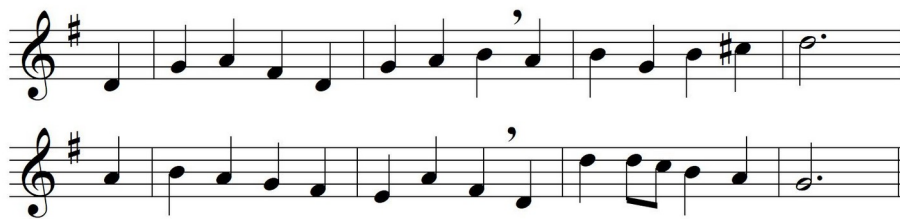
Cf. John 6.51

The bread that I will give, says the Lord,  
is my flesh for the life of the world.

### Prayer after Communion

Eternal God,  
grant to your Church the unity and peace  
that we have tasted in this eucharist,  
the fruit of your life-giving Spirit.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

### Hymn



You satisfy the hungry heart  
with gift of finest wheat,  
Come give to us, O saving Lord,  
the bread of life to eat.

With joyful lips we sing to you  
Our praise and gratitude,  
That you should count us worthy, Lord,  
to share this heavenly food.

Is not the cup we bless and share  
the blood of Christ outpoured?  
Do not one cup, one loaf, declare  
our oneness in the Lord.

The mystery of your presence, Lord,  
No mortal tongue can tell,  
Whom all the world cannot contain  
Comes in our hearts to dwell.

You give yourself to us, O Lord:  
Then selfless let us be,  
To serve each other in your name  
In truth and charity.

Omer Westendorf 1916-1997

## THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.  
**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest, deacon, or another minister says*

Go and announce the Gospel of the Lord.  
**Thanks be to God.**

## SERVICE TIMES THIS WEEK

<b>Tuesday</b>	<b>12 noon</b>	<b>Angelus; 12.10 Mass</b> (Church open 11.30 am – 1 pm)
<b>Thursday</b>	<b>12 noon</b>	<b>Angelus; 12.10 pm Mass</b> <i>in the language of the BCP</i> (Church open 11.30 am – 1 pm)
<b>Sunday</b>	<b>10 am</b>	<b>Sung Mass</b> with children's ministry and choir

Mass is offered at St Peter's Cathedral from Monday to Friday at 7.30 am.

Inquiries about Baptisms and Weddings to Fr Graeme. Confessions or confidential personal time with a priest are always available on request.

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### Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, Shop 8 Rundle Mall, Adelaide 5000  
BSB 305 122, account no 0324654. Reference: Your name

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### The Magdalene Centre

*A partnership in mission between St Mary Magdalene's St John's Halifax Street, St Peter's Cathedral, and Anglicare SA*  
82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time owing to Covid-19 restrictions.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

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### The Collective of St Magdalene (Drop-In Centre)

The Collective of St Mary Magdalene is not presently able to provide the Saturday night Drop-In meal owing to Covid-19 restrictions. Pray for all those who have received the Collective's weekly support, and who are seeking meals and companionship elsewhere.

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### Directory

#### St Mary Magdalene's Anglican Church 26 Moore Street, Adelaide

Email: [omarymag@anglicaresa.com.au](mailto:omarymag@anglicaresa.com.au) (checked twice daily) • Web: [stmarymagdalenes.weebly.com](http://stmarymagdalenes.weebly.com) •  
Blog: [stmarymagdalenesadelaide.org](http://stmarymagdalenesadelaide.org) • Facebook: St Mary Magdalene's Anglican Church

#### Locum Priest: Fr Graeme Kaines

In addition to being present at times when the Church is open, Fr Graeme is also available to speak by phone on Tuesday & Thursday between 2 and 3 pm; and on Wednesday & Friday between 11 am and 3 pm. Phone 8357 6799.

*In an emergency, please contact Fr Graeme on 0411 693 472*

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### Next Sunday, 16 August, at 10 am – The Blessed Virgin Mary

Readings: Isaiah 61.10 – 62.3 • Galatians 4.4-7 • Luke 2.1-7

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### NOTICE OF ANNUAL VESTRY MEETING

The Annual Vestry Meeting (postponed from March 2020 owing to the Covid-19 shutdown) will be held on **Sunday 30 August 2020 following the 10 am Mass**. In addition to reports from office bearers, there will be elections for the offices of Churchwarden, members of Parish Council, and members of the Nomination Committee. Nomination forms are available on the table at the back of the church.

### For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paul, Valerie, David, Sim, John and Rebecca.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

✠ Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.