

St Mary Magdalene's Anglican Church  
Moore Street, Adelaide

## Tuesday 4 August 2020

Tuesday in the 18th Week in Ordinary Time, Year II; Memorial of St John Vianney

AT 12 NOON, ANGELUS

**V.** The Angel of the Lord declared unto Mary.

**R.** **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among women,  
and blessèd is the fruit of thy womb, Jesus.

**Holy Mary, mother of God,  
pray for us sinners, now, and at the hour of our death.**

**V.** Behold the handmaid of the Lord.

**R.** **Be it unto me according to thy word.**

Hail Mary ... **Holy Mary ...**

**V.** And the Word was made Flesh.

**R.** **And dwelt among us.**

Hail Mary ... **Holy Mary ...**

**V.** Pray for us, O holy Mother of God.

**R.** **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross ✠ and Passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

AT 12.10, MASS

THE INTRODUCTORY RITES

### Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### Entrance Antiphon

Cf Ps 132.9

Your priests, O Lord, shall be clothed with justice;  
your holy ones shall ring out their joy.

## Penitential Act

Let us acknowledge our sins,  
and so prepare to celebrate the sacred mysteries.

*A brief pause for silence follows.*

You were sent to heal the contrite of heart:  
Lord, have mercy.

**Lord, have mercy.**

You came to call sinners:  
Christ, have mercy.

**Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Collect

Let us pray.

Almighty and merciful God,  
who made the Priest Saint John Vianney  
wonderful in his pastoral zeal,  
grant, we pray,  
that through his intercession and example  
we may in charity win brothers and sisters for Christ  
and attain with them eternal glory.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### First Reading

*Jeremiah 30.1-2, 13-15, 18-22*

A reading from the book of the prophet Ezekiel.

The word that came to Jeremiah from the Lord: Thus says the Lord, the God of Israel:  
Write in a book all the words that I have spoken to you.

For thus says the Lord: Your hurt is incurable, your wound is grievous. There is no one to uphold your cause, no medicine for your wound, no healing for you. All your lovers have forgotten you; they care nothing for you; for I have dealt you the blow of an enemy, the punishment of a merciless foe, because your guilt is great, because your sins are so numerous. Why do you cry out over your hurt? Your pain is incurable. Because your guilt is great, because your sins are so numerous, I have done these things to you.

Thus says the Lord: I am going to restore the fortunes of the tents of Jacob, and have compassion on his dwellings; the city shall be rebuilt upon its mound, and the citadel set on its rightful site. Out of them shall come thanksgiving, and the sound of merrymakers. I will make them many, and they shall not be few; I will make them

honoured, and they shall not be disdained. Their children shall be as of old, their congregation shall be established before me; and I will punish all who oppress them. Their prince shall be one of their own, their ruler shall come from their midst; I will bring him near, and he shall approach me, for who would otherwise dare to approach me? says the Lord. And you shall be my people, and I will be your God.

For the word of the Lord,  
**thanks be to God.**

## Responsorial Psalm

Psalm 102.15-17, 18-20, 28+21-22 (R.16)

**R. The Lord will build up Zion again, and appear in all his glory.**

- 15 The nations will fear the name of the Lord,  
and all the kings of the earth your glory.
- 16 For the Lord will build up Zion;  
he will appear in his glory.
- 17 He will regard the prayer of the destitute,  
and will not despise their prayer. **R.**
- 18 Let this be recorded for a generation to come,  
so that a people yet unborn may praise the Lord:
- 19 that he looked down from his holy height,  
from heaven the Lord looked at the earth,
- 20 to hear the groans of the prisoners,  
to set free those who were doomed to die. **R.**
- 28 The children of your servants shall live secure;  
their offspring shall be established in your presence.
- 21 so that the name of the Lord may be declared in Zion,  
and his praise in Jerusalem,
- 22 when peoples gather together,  
and kingdoms, to worship the Lord. **R.**

## Gospel Acclamation

**Alleluia, alleluia!**

Take my yoke upon you,  
learn from me, for I am gentle and humble of heart.

**Alleluia!**

## Gospel

Matthew 15.1-2, 10-14

The Lord be with you.

**And also with you.**

✠ A reading from the holy Gospel according to Matthew.

**Glory to you, Lord Jesus Christ.**

Pharisees and scribes came to Jesus from Jerusalem and said, "Why do your disciples break the tradition of the elders? For they do not wash their hands before they eat." Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?" Jesus answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are

blind guides of the blind. And if one blind person guides another, both will fall into a pit.”

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*Pause to reflect on the Word.*

### **Prayers of the People**

*Pray for the world and the church.*

### **Greeting of Peace**

We are the body of Christ.  
**God’s Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

### THE LITURGY OF THE EUCHARIST

*When all is prepared, the Priest says,*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice  
for the praise and glory of God’s name,  
for our good, and the good of all God’s holy Church.**

### **Prayer over the Offerings**

We humbly implore your majesty, almighty God,  
that, just as the offerings made in honour of blessed John Marie  
bear witness to the glory of divine power,  
so they may impart to us the effects of your salvation.  
Through Christ our Lord. **Amen.**

### **The Eucharistic Prayer**

*The Prayer of Hippolytus*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.

You sent him from heaven to take our flesh:  
born of the Holy Spirit and the Virgin Mary,  
he was revealed as your Son.

He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might break the chains of evil and death,  
and banish the darkness of sin and despair.

By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name:

**Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God,  
accept our sacrifice of praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying to his disciples, 'Take, and eat:  
this is my body which will be given for you.'

In the same way he took the cup,  
saying, 'This is my blood which will be shed for you.  
When you do this, you do it in memory of me.'

In remembrance of his death and resurrection,  
with this bread and this cup,  
we give you thanks that you have counted us worthy  
|to stand in your presence and serve you.

Send your Holy Spirit upon the celebration of your Church:  
gather into one all who share in these holy mysteries,  
filling them with your Spirit  
and confirming them in the truth,  
that together we may praise you and give you glory  
through Jesus your servant.

All glory and honour are yours,  
Father and Son, with the Holy Spirit  
in the holy Church, now and for ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

Let us pray with confidence to the Father  
in the words our Saviour against us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

*The Priest breaks the bread, saying –*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*While the bread is broken Agnus Dei is sung –*

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

### Invitation to Communion

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All receive Holy Communion.*

*Communion will be administered in one kind only.*

*Communicants are asked to approach the Priest in single file, maintaining physical distance, returning to their places via the side aisles.*

Those who are not able to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

### **Act of Spiritual Communion**

St Alphonsus Liguori

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.*

### **Communion Antiphon**

Cf Mt 24.46-47

Blessed is the servant whom the Lord finds watching when he comes. Amen, I say to you:  
He will put that servant in charge of all his property.

### **Prayer after Communion**

Make us, who have been nourished by this sacred meal, almighty God, always follow the example of blessed John Marie in serving you with constant devotion and assisting all with untiring charity. Through Christ our Lord. **Amen.**

## THE CONCLUDING RITES

### **Blessing and Dismissal**

The Lord be with you.

**And also with you.**

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**Amen.**

Go in peace, glorifying the Lord by your life.

**Thanks be to God.**