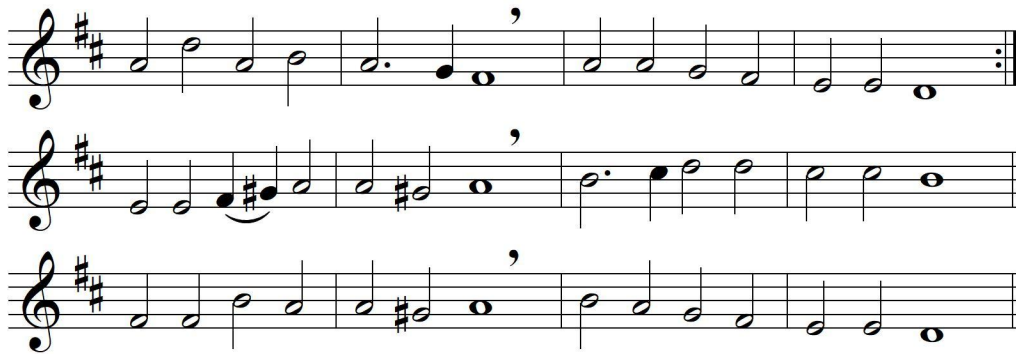


4th Sunday of Easter

25 April 2021

A ministry of prayer for healing and wholeness will be offered in the Holy Innocents Chapel during the Communion of the People. If you would like to make a note of prayer points or special intentions for prayer, please use the card which is available at the rear of the church.

When the bell rings, all stand and sing the hymn.



**At the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his piercèd side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.**

**2 Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.**

**3 Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.**

Robert Campbell 1814-68

THE INTRODUCTORY RITES

Entrance Antiphon

Ps 33.5-6

The choir sings the Entrance Antiphon.

The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen, alleluia!

He is risen indeed, alleluia!

Penitential Act

The choir sings

Kyrie eleison. Christe eleison. Kyrie eleison.

The priest, deacon, or another minister says

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Silence.

Let us confess our sins in penitence and faith, with a sincere and a true heart

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest says:

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon ✠ you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

Priest or Cantor All

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,

on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
 sin of the world: have mer-cy on us; you are seat-ed at the right hand
 of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi - rit, in the glo-ry of God the Fa - ther. A - - men.

Collect

Let us pray.

Jesus, good shepherd of the sheep,
 by whom the lost are sought
 and guided into the fold:
 feed us and we shall be satisfied,
 heal us and we shall be whole,
 and lead us that we may be with you,
 where you live and reign with the Father and the Holy Spirit,
 one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 4.5-12

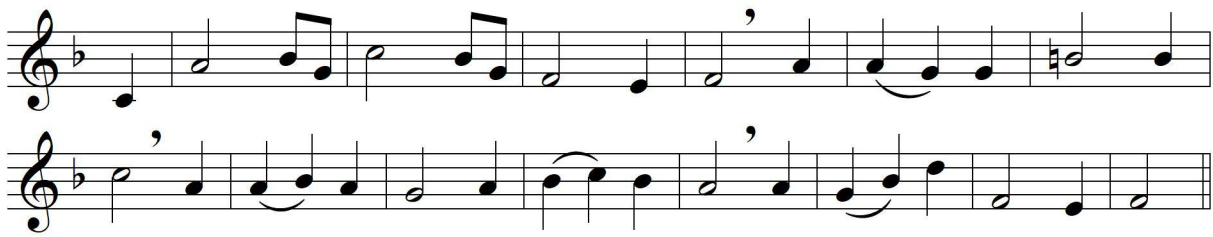
A reading from the Acts of the Apostles.

The Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, ‘By what power or by what name did you do this?’ Then Peter, filled with the Holy Spirit, said to them, ‘Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

“the stone that was rejected by you, the builders;
 it has become the cornerstone.”

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.’

For the word of the Lord,
thanks be to God.



The Lord's my shepherd, I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

2 My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

3 Yea, though I walk through death's dark vale,
Yet will I fear no ill:
For thou art with me, and thy rod
And staff me comfort still.

4 My table thou hast furnishèd
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

5 Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Scottish Psalter, 1650

Second Reading

1 John 3.16-24

A reading from the first letter of John.

We know love by this, that the Son of God laid down his life for us – and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases God.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

For the word of the Lord,
thanks be to God.

Gospel Acclamation

John 10.14

Alleluia, alleluia!

I am the good shepherd, says the Lord;

I know my own sheep and my own know me.

Alleluia, alleluia!

The Lord be with you.

And also with you.

✠ A reading from the holy Gospel according to John.

Glory to you, Lord Jesus Christ.

Jesus said to the Pharisees: 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

For the Gospel of the Lord,

praise to you, Lord Jesus Christ.

Homily

Fr Gwilym Henry-Edwards

Silence may be kept.

Profession of Faith

The Apostles' Creed

Let us together profess the faith of our baptism.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Pray for the world and for the church. The prayers may conclude

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

We are the body of Christ.

God's Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

During the preparation of the gifts, the chant is sung. Please note that there will be no Collection taken up: offerings of money can be left in the Collection plates at the front and rear of the pews.

Lau - da - te om-nes gen-tes, lau - da - te Do-mi-num, lau-
da - te om-nes gen-tes, lau - da - te Do-mi-num. Lau - num.

Praise the Lord, all nations!

Jacques Berthier 1923-94

When all is prepared, the priest says,

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the Father almighty.

**May the Lord accept our sacrifice
for the praise and glory of God's name,
for our good, and the good of all God's holy Church.**

Prayer over the Offerings

God of loving care,
you spread before us the table of life,
and give us the cup of salvation to drink.
Keep us always in the fold of your Son Jesus Christ,
our Saviour and our shepherd. **Amen.**

The Eucharistic Prayer

Priest *Congregation*

The Lord be with you. And also with you.

Priest *Congregation*

Lift up your hearts. We lift them to the Lord.

Priest *Congregation*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.
We turned away from you but you did not abandon us.

You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

Ho-ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth
are full of your glo - ry. Ho-san-na in the high - est. Bles-sed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

When the fullness of time was come,
you sent your Son, to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,

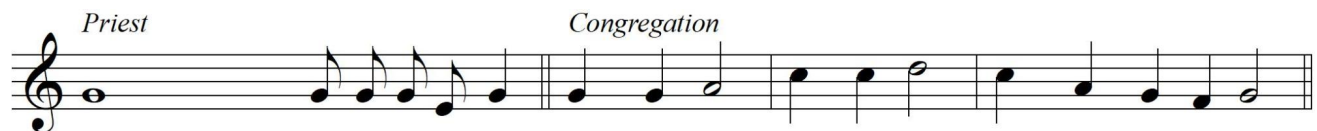
breaking the power of evil,
freeing us from sin, and putting death to flight.
You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.
While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Priest *Congregation*



Let us proclaim the my-ste-ry of faith. Christ has died. Christ is risen. Christ will come a-gain.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.



Bles-sing and hon-our and glo-ry and power are yours for ev-er and ev -er. A-men.

THE COMMUNION RITE

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The priest breaks the bread, saying

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

While the bread is broken Agnus Dei is sung.



Lamb of God, you take a-way the sin of the world: have mer - cy on us.



Lamb of God, you take a - way the sin of the world: grant us peace.

Invitation to Communion

The gifts of God for the people of God.

May we who share these gifts be found in Christ, and Christ in us.

All receive Holy Communion.

Communion will be administered in one kind only.

Communicants are asked to approach in single file, maintaining physical distance, returning to their places via the side aisles.

Those who are not to receive the Blessed Sacrament are invited to unite themselves with Jesus by making a Spiritual Communion.

Act of Spiritual Communion

St Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Healing ministry will be offered in the Holy Innocents chapel. Please enter the chapel one at a time. You may wish to record prayer points or remembrances on a piece of paper prior to Mass.

Communion Antiphon

The choir sings

The Good Shepherd has risen,
who laid down his life for the sheep
and willingly died for his flock, alleluia.

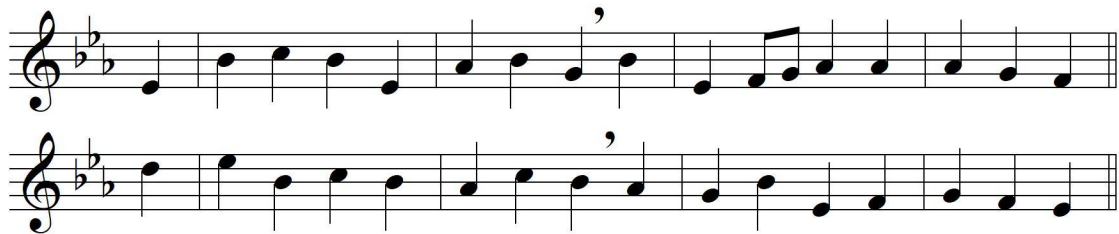
Prayer after Communion

Let us pray.

God of steadfast love,
watch over the Church redeemed by the blood of your Son.
May we who share in these holy mysteries
come safely to your eternal kingdom,
where there is one flock and one shepherd.

We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Postcommunion Hymn



Jesus, where'er your people meet,
there they behold your mercy seat;
where'er they seek you, you are found,
and every place is hallowed ground.

3 Dear Shepherd of your chosen few,
your former mercies here renew;
here to our waiting hearts proclaim
the sweetness of your saving name.

2 For you, within no walls confined,
inhabit still the humble mind;
such ever bring you where they come,
and going, take you to their home.

4 Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heav'n before our eyes.

5 Lord, we are few, but you are near;
nor short your arm, nor deaf your ear;
O rend the heavens, come quickly down,
and make a thousand hearts your own.

William Cowper 1731-1800

THE CONCLUDING RITES

Blessing and Dismissal

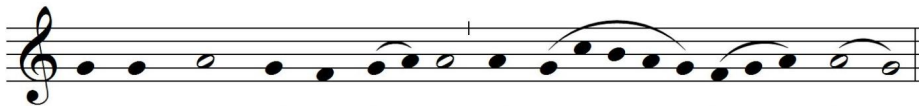
The Lord be with you.

And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

The Priest, deacon or another minister sings



Go in peace, al - le - lu - ia, al - le - lu - ia.

All respond



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

While Regina coeli is sung, the Priest and ministers move to the Shrine of Our Lady.

**Joy to thee, O Queen of heaven, alleluia!
He whom thou was meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Let us pray.

O God,
Who gave joy to the world
through the resurrection of your Son, our Lord Jesus Christ,
grant we pray, that with his mother, the Virgin Mary,
we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

Prayers for peace will be said after Mass at the Memorial Shrine.

SERVICE TIMES THIS WEEK

Thursday 12 noon **Angelus; 12.10 pm Mass** (traditional rite)
Fr Gwilym will normally be on-site on Thursdays.

Sunday 10 am **Sung Mass** with children's ministry and choir

Mass is offered at St Peter's Cathedral on Monday to Friday at 7.30 am, and on Wednesday at 10 am.

Inquiries about Baptisms and Weddings to the Locum Priest. Confessions or confidential personal time with a priest are always available on request.

Regular Giving and Donations

Financial support for our mission and ministry through electronic funds transfer (EFT) is an efficient way of making regular contributions to your congregation. Regular giving helps us plan for the future and ensures you continue offering support when you can't make it to Church.

Our Details: Bank: Bankwest, 8 Rundle Mall, Adelaide 5000
BSB 305 122, account no 0324654. Reference: Your name

The Magdalene Centre

*A partnership in mission between St Mary Magdalene's, St John's Halifax Street,
St Peter's Cathedral, and Anglicare SA*

82 Gilbert Street, Adelaide Tel (08) 8305 9389

Non-perishable food for those in need can be left in the baskets at the back of the church or delivered to the Magdalene Centre from 12 noon to 3 pm, Monday to Friday.

Goods for the Bargain Centre are not able to be accepted at the present time.

Donations of cash are welcome via <https://anglicaresa.com.au/cause/magdalene-centre/>.

The Collective of St Magdalene (Drop-In Centre)

Pray for all those who receive the Collective's weekly support,
and who are seeking meals and companionship at other times during the week.

Directory

Locum Priest: Fr Gwilym Henry-Edwards

Email: stmarymagdalene_adelaide@outlook.com • 0497 079 420

Office Email: omarymag@anglicaresa.com.au (checked twice daily) • Web: stmarymagdalenes.weebly.com •

Blog: stmarymagdalenesadelaide.org • Facebook: St Mary Magdalene's Anglican Church

Next Sunday, 2 May, at 10 am – The 5th Sunday of Easter

Readings: Acts 8.26-40 • 1 John 4.7-21 • John 15.1-8

For Your Prayers

Pray for responsible leadership among the nations as the Covid-19 pandemic continues; pray for an end to racist violence and oppression; pray for peace and justice, especially for refugees and asylum seekers.

Pray for all those who are sick in body, mind or spirit, especially Paull, Valerie, Bishop David McCall, Sim, Clarice, Dulcie, Jasmin, Henry, Fr Gary Priest, Fr Bart O'Donovan, Beth, Chris and Linda Braby.

Pray for those who have died recently, and those whose anniversaries of death occur at this time.

Rest ✕ eternal grant unto them, O Lord, and let light perpetual shine upon them.